

Mark

The Mission of John the Baptist

1 This is the beginning of the gospel of Jesus Christ, the Son of God. ²As it is written in

[BSB] Isaiah the prophet:

[MSB] the prophets:

“Behold, I will send My messenger ahead of You, who will prepare Your way.”

[MSB] before You.”

³“A voice of one calling in the wilderness, ‘Prepare the way for the Lord, make straight paths for Him.”

⁴John

[BSB] the Baptist appeared

[MSB] came baptizing

in the wilderness, preaching a baptism of repentance for the forgiveness of sins. ⁵People went out to him from all of Jerusalem and the countryside of Judea. Confessing their sins, they were

[MSB] all

baptized by him in the Jordan River.

⁶John was clothed in camel's hair, with a leather belt around his waist. His food was locusts and wild honey. ⁷And he proclaimed: “After me will come One more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. ⁸I

[MSB] indeed

baptize you with water, but He will baptize you with the Holy Spirit.”

⁹In those days Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. ¹⁰As soon as Jesus came up out of the water, He saw the heavens breaking open and the Spirit descending on Him like a dove. ¹¹And a voice came from heaven: “You are My beloved

[BSB] Son; in You

[MSB] Son, in whom

I am well pleased.”

The Temptation and Preaching of Jesus

¹²At once the Spirit drove Jesus into the wilderness, ¹³and He was there

[MSB] in the wilderness

for forty days, being tempted by Satan. He was with the wild animals, and the angels ministered to Him.

¹⁴After the arrest of John, Jesus went into Galilee and proclaimed the gospel of

[MSB] the kingdom of

God. ¹⁵“The time is fulfilled,” He said, “and the kingdom of God is near. Repent and believe in the gospel!”

The First Disciples

¹⁶As Jesus was walking beside the Sea of Galilee, He saw Simon and his brother Andrew. They were casting a net into the sea, for they were fishermen. ¹⁷“Come, follow Me,” Jesus said, “and I will make you fishers of men.” ¹⁸And at once they left their nets and followed Him.

¹⁹Going on a little farther,

[MSB] from there,

He saw James son of Zebedee and his brother John. They were in a boat, mending their nets. ²⁰Immediately Jesus called them, and they left their father Zebedee in the boat with the hired men and followed Him.

Jesus Expels an Unclean Spirit

²¹Then Jesus and His companions went to Capernaum, and right away Jesus entered the synagogue on the Sabbath and began to teach.

²²The people were astonished at His teaching, because He taught as one who had authority, and not as the scribes.

[BSB] ²³Suddenly

[MSB] ²³Now

a man with an unclean spirit cried out in the synagogue: ²⁴

[MSB] “Let us alone!

“What do You want with us, Jesus of Nazareth? Have You come to destroy us? I know who You are — the Holy One of God!”

²⁵But Jesus rebuked the spirit. “Be silent!” He said. “Come out of him!” ²⁶At this, the unclean spirit threw the man into convulsions and came out with a loud shriek.

²⁷All the people were amazed and began to ask one another, “What is this?

[BSB] A new teaching with

[MSB] What new teaching is this that with

authority! He commands even the unclean spirits, and they obey Him!”

²⁸And the news about Jesus spread quickly through the whole region of Galilee.

Jesus Heals at Peter's House

²⁹As soon as Jesus and His companions had left the synagogue, they went with James and John to the home of Simon and Andrew.

³⁰Simon's mother-in-law was sick in bed with a fever, and they promptly told Jesus about her. ³¹So He went to her, took her by the hand, and helped her up.

[BSB] The

[MSB] Immediately the

1:1 [BSB] ECM, NE, BYZ, and TR; SBL and WH *the beginning of the gospel of Jesus Christ.* 1:1 [MSB] ECM, NE, MT, and TR; SBL and WH *the beginning of the gospel of Jesus Christ* 1:2 [BSB] BYZ and TR *in the prophets:* 1:2 [MSB] CT *in Isaiah the prophet:* 1:2 [BSB] Malachi 3:1 1:2 [MSB] Malachi 3:1; CT does not include *before You.* 1:3 Isaiah 40:3 (see also LXX) 1:4 [MSB] CT *John the Baptist appeared* 1:5 [MSB] CT *they were baptized* 1:8 [MSB] CT does not include *indeed.* 1:8 Or *in water* 1:8 Or *in the Holy Spirit* 1:10 Or *he saw*; see John 1:32–33 1:11 [MSB] CT *in You* 1:13 [MSB] CT does not include *there.* 1:14 [MSB] CT does not include *of the kingdom.* 1:14 [BSB] BYZ and TR *the gospel of the kingdom of God* 1:19 [MSB] CT does not include *from there.* 1:23 [MSB] CT *Immediately or Suddenly* 1:24 [MSB] CT does not include *Let us alone!* 1:31 [MSB] CT does not include *Immediately.*

fever left her, and she began to serve them.

³² That evening, after sunset, people brought to Jesus all the sick and demon-possessed, ³³ and the whole town gathered at the door. ³⁴ And He healed many who were ill with various diseases and drove out many demons. But He would not allow the demons to speak, because they knew who He was.

Jesus Prays and Preaches

³⁵ Early in the morning, while it was still dark, Jesus got up and went out to a solitary place to pray. ³⁶ Simon and his companions went to look for Him, ³⁷ and when they found Him, they said, “Everyone is looking for You!”

³⁸ But Jesus answered, “Let us go on to the neighboring towns so I can preach there as well, for that is why I have come.” ³⁹ So He went throughout Galilee, preaching in their synagogues and driving out demons.

The Leper's Prayer

⁴⁰ Then a leper came to Jesus, begging

[BSB] on his knees;

[MSB] and kneeling before Him and saying to Him:

“If You are willing, You can make me clean.”

⁴¹ Moved with compassion, Jesus reached out His hand and touched the man. “I am willing,” He said. “Be clean!” ⁴² And

[MSB] when He had said this,

immediately the leprosy left him, and the man was cleansed.

⁴³ Jesus promptly sent him away with a stern warning: ⁴⁴ “See that you don’t tell anyone. But go, show yourself to the priest and present the offering Moses prescribed for your cleansing, as a testimony to them.”

⁴⁵ But the man went out and openly began to proclaim and spread the news.

Consequently, Jesus could no longer enter a town in plain view, but He stayed out in solitary places. Yet people came to Him from every quarter.

Jesus Heals a Paralytic

2 A few days later Jesus went back to Capernaum. And when the people heard that He was home, ²

[MSB] immediately

they gathered in such large numbers that there was no more room, not even outside the door, as Jesus spoke the word to them.

³ Then a paralytic was brought to Him, carried by four men. ⁴ Since they were unable to get to Jesus through the crowd, they uncovered the roof above Him, made an opening, and lowered the paralytic on his mat.

⁵ When Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven.”

[MSB] you.”

⁶ But some of the scribes were sitting there and thinking in their hearts, ⁷ “Why does this man speak

[BSB] like this? He is blaspheming!

[MSB] such blasphemies?

Who can forgive sins but God alone?”

⁸ At once Jesus knew in His spirit that they were thinking this way within themselves. “Why are you thinking these things in your hearts?”

He asked. ⁹ “Which is easier: to say to a paralytic, ‘Your sins are forgiven,’ or to say, ‘Get up, pick up your mat, and walk’? ¹⁰ But so that you may know that the Son of Man has authority on earth to forgive sins...” He said to the paralytic, ¹¹ “I tell you, get up, pick up your mat, and go home.”

¹² And immediately the man got up, picked up his mat, and walked out in front of them all. As a result, they were all astounded and glorified God, saying, “We have never seen anything like this!”

Jesus Calls Levi

¹³ Once again Jesus went out beside the sea. All the people came to Him, and He taught them there.

¹⁴ As He was walking along, He saw Levi son of Alphaeus sitting at the tax booth. “Follow Me,” He told him, and Levi got up and followed Him.

¹⁵ While Jesus was dining at Levi’s house, many tax collectors and sinners were eating with Him and His disciples — for there were many who followed Him. ¹⁶ When the scribes

[BSB] who were

[MSB] and

Pharisees saw Jesus eating with these people, they asked His disciples, “Why does He eat

[MSB] and drink

with tax collectors and sinners?”

¹⁷ On hearing this, Jesus told them, “It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners.”

[MSB] to repentance.”

Questions about Fasting

¹⁸ Now

[BSB] John’s disciples and

[MSB] the disciples of John and of

the Pharisees were often fasting. So people came to Jesus and asked, “Why don’t Your disciples fast like John’s disciples and those of the Pharisees?”

¹⁹ Jesus replied, “How can the guests of the bridegroom fast while He is with them? As long as He is with them, they cannot fast. ²⁰ But the time will come when the bridegroom will be taken from them; then they will fast.

The Patches and the Wineskins

²¹ No one sews a patch of unshrunk cloth on an old garment. If he does, the new piece will pull away from the old, and a worse tear will result.

²² And no one pours new wine into old wineskins. If he does, the

1:34 [MSB] GOC, ALT, F35, WH *they knew that He was the Christ*

1:40 [MSB] CT *begging on his knees* 1:41 SBL *Moved with indignation*

Leviticus 14:1–32. 2:2 [MSB] CT does not include *immediately*.

2:5 [MSB] CT does not include *you*. 2:7 [MSB] CT *Why does this man*

speak like this? He is blaspheming! 2:9 [MSB] TR *forgiven you*

2:16 [MSB] Literally *with tax collectors and sinners*; CT *with sinners and tax collectors*

2:16 [MSB] CT does not include *and drink*. 2:17 [MSB] CT does not include *to repentance*.

2:20 [MSB] Literally *in those days*; CT *in that day*

1:40 A *leper* was one afflicted with a skin disease. See Leviticus 13.

1:42 [MSB] CT does not include *when He had said this*. 1:44 See

Leviticus 14:1–32. 2:2 [MSB] CT does not include *you*. 2:7 [MSB] CT *Why does this man*

speak like this? He is blaspheming! 2:9 [MSB] TR *forgiven you*

2:16 [MSB] CT the scribes who were Pharisees or the scribes of the Pharisees

2:16 [BSB] BYZ and TR include *and drink*; see Luke 5:30.

2:16 [MSB] CT does not include *and drink*. 2:17 [MSB] CT does not include *to repentance*.

2:20 [MSB] CT *John’s disciples and the*

[MSB] **new**
 wine will burst the skins,
 [BSB] **and both the wine**
 [MSB] **the wine will spill out,**
 and the wineskins will be ruined. Instead, new wine is poured into new wineskins.”

The Lord of the Sabbath

²³ One Sabbath Jesus was passing through the grainfields, and His disciples began to pick the heads of grain as they walked along.
²⁴ So the Pharisees said to Him, “Look, why are they doing what is unlawful on the Sabbath?”

²⁵ Jesus replied, “Have you never read what David did when he and his companions were hungry and in need? ²⁶ During the high priesthood of Abiathar, he entered the house of God and ate the consecrated bread, which was lawful only for the priests. And he gave some to his companions as well.”

²⁷ Then Jesus declared, “The Sabbath was made for man, not man for the Sabbath. ²⁸ Therefore, the Son of Man is Lord even of the Sabbath.”

Jesus Heals on the Sabbath

3 Once again Jesus entered the synagogue, and a man with a withered hand was there. ² In order to accuse Jesus, they were watching to see if He would heal on the Sabbath.

³ Then Jesus said to the man with the withered hand, “Stand up among us.” ⁴ And He asked them, “Which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?” But they were silent.

⁵ Jesus looked around at them with anger and sorrow at their hardness of heart. Then He said to the man, “Stretch out your hand.” So he stretched it out, and it was restored.

[MSB] **as sound as the other.**
⁶ At this, the Pharisees went out and began plotting with the Herodians how they might kill Jesus.

Jesus Heals the Multitudes

⁷ So Jesus withdrew with His disciples to the sea, accompanied by a large crowd from Galilee, Judea, ⁸ Jerusalem, Idumea, the region beyond the Jordan, and the vicinity of Tyre and Sidon. The large crowd came to Him when they heard what great things He was doing.

⁹ Jesus asked His disciples to have a boat ready for Him so that the crowd would not crush Him. ¹⁰ For He had healed so many that all who had diseases were pressing forward to touch Him. ¹¹ And when the unclean spirits saw Him, they fell down before Him and cried out, “You are the Son of God!” ¹² But He warned them sternly not to make Him known.

The Twelve Apostles

¹³ Then Jesus went up on the mountain and called for those He wanted, and they came to Him. ¹⁴ He appointed twelve of them, [BSB] **whom He designated as apostles,** to accompany Him, to be sent out to preach, ¹⁵ and to have authority to

[BSB] **drive out**
 [MSB] **heal sicknesses and to drive out**
 demons.

[BSB] ¹⁶ **These are the twelve He appointed: Simon**
 [MSB] ¹⁶ **Simon**

(whom He named Peter), ¹⁷ James son of Zebedee and his brother John (whom He named Boanerges, meaning “Sons of Thunder”), ¹⁸ Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddaeus, Simon the Zealot, ¹⁹ and Judas Iscariot, who betrayed Jesus.

A House Divided

²⁰ Then
 [BSB] **Jesus went home,**
 [MSB] **they went into a house,**
 and once again a crowd gathered, so that

[BSB] **He and His disciples**
 [MSB] **they**

could not even eat. ²¹ When His family heard about this, they went out to take custody of Him, saying, “He is out of His mind.”

²² And the scribes who had come down from Jerusalem were saying, “He is possessed by Beelzebul,” and, “By the prince of the demons He drives out demons.”

²³ So Jesus called them together and began to speak to them in parables: “How can Satan drive out Satan? ²⁴ If a kingdom is divided against itself, it cannot stand. ²⁵ If a house is divided against itself, it cannot stand. ²⁶ And if Satan is divided and rises against himself, he cannot stand; his end has come. ²⁷

[BSB] **Indeed, no**
 [MSB] **No**
 one can enter a strong man’s house to steal his possessions unless he first ties up the strong man. Then he can plunder his house.

The Unpardonable Sin

²⁸ Truly I tell you, the sons of men will be forgiven all sins and blasphemies, as many as they utter. ²⁹ But whoever blasphemes against the Holy Spirit will never be forgiven; he is

[BSB] **guilty of eternal sin.”**
 [MSB] **subject to eternal judgment.”**

³⁰ Jesus made this statement because they were saying, “He has an unclean spirit.”

2:22 [MSB] CT *If he does, the wine will burst the skins, and both the wine and the wineskins will be ruined.* 2:22 Tischendorf does not include *Instead, new wine is poured into new wineskins.* 2:26 Or *the Bread of the Presence* 3:1 [MSB] SBL and WH *a synagogue* 3:5 [MSB] CT does not include *as sound as the other.* 3:14 [BSB] SBL and WH; ECM, SBL, NE, BYZ, and TR do not include *whom He designated as apostles* 3:15 [BSB] BYZ and TR include *to heal sicknesses, and* 3:15 [MSB] CT does not include *to heal sicknesses and.* 3:16 [BSB] SBL, NE, and WH; ECM, BYZ, and TR do not include *These are the twelve He appointed* 3:16 [MSB] SBL, NE, and WH *These are the twelve He appointed: Simon* 3:18 [BSB] Greek *Simon the Cananean* 3:18 [MSB] Literally *Simon the Cananite*; CT *Simon the Cananean* 3:19 Literally *who also betrayed Him* 3:20 [BSB] Literally *Then He comes to a house* 3:20 [MSB] CT *Then He went into a house or Then He went home* 3:22 WH *Beezeboul*; Vulgate *Beelzebub* 3:27 [MSB] CT *But no one or Indeed, no one* 3:29 [MSB] Or *he is in danger of eternal damnation*; CT *he is guilty of eternal sin*

Jesus' Mother and Brothers

³¹ Then Jesus'

[BSB] mother and brothers

[MSB] brothers and mother

came and stood outside. They sent someone in to summon Him, ³² and a crowd was sitting around Him. "Look," He was told, "Your mother and brothers

[MSB] and sisters

are outside, asking for You."

³³ But Jesus replied, "Who

[BSB] are My mother and

[MSB] is My mother, or who are

My brothers?" ³⁴ Looking at those seated in a circle around Him, He said, "Here are My mother and My brothers! ³⁵ For whoever does the will of God is My brother and sister and mother."

The Parable of the Sower

4 Once again Jesus began to teach beside the sea, and such a large crowd gathered around Him that He got into

[BSB] a

[MSB] the

boat and sat in it, while all the people crowded along the shore.

² And He taught them many things in parables, and in His teaching He said, ³ "Listen! A farmer went out to sow his seed. ⁴ And as he was sowing, some seed fell along the path, and the birds came and devoured it.

⁵ Some fell on rocky ground, where it did not have much soil. It sprang up quickly because the soil was shallow. ⁶ But when the sun rose, the seedlings were scorched, and they withered because they had no root.

⁷ Other seed fell among thorns, which grew up and choked the seedlings, and they yielded no crop.

⁸ Still other seed fell on good soil, where it sprouted, grew up, and produced a crop — one bearing thirtyfold, another sixtyfold, and another a hundredfold."

⁹ Then Jesus said, "He who has ears to hear, let him hear."

The Purpose of Jesus' Parables

¹⁰ As soon as Jesus was alone with the Twelve and those around Him, they asked Him about the parable.

¹¹ He replied,

[BSB] "The

[MSB] "To know the

mystery of the kingdom of God has been given to you, but to those on the outside everything is expressed in parables, ¹² so that, 'they may be ever seeing but never perceiving,

and ever hearing but never understanding;

otherwise they might turn

and be forgiven."

[MSB] their sins."

The Parable of the Sower Explained

¹³ Then Jesus said to them, "Do you not understand this parable? Then how will you understand any of the parables?

¹⁴ The farmer sows the word. ¹⁵ Some are like the seeds along the path, where the word is sown. As soon as they hear it, Satan comes and takes away the word that was sown in

[BSB] them.

[MSB] their hearts.

¹⁶ Some are like the seeds sown on rocky ground. They hear the word and at once receive it with joy. ¹⁷ But they themselves have no root, and they remain for only a season. When trouble or persecution comes because of the word, they quickly fall away.

¹⁸ Others are like the seeds sown among the thorns. They hear the word, ¹⁹ but the worries of this life, the deceitfulness of wealth, and the desire for other things come in and choke the word, and it becomes unfruitful.

²⁰ Still others are like the seeds sown on good soil. They hear the word, receive it, and produce a crop — thirtyfold, sixtyfold, or a hundredfold."

The Lesson of the Lamp

²¹ Jesus also said to them, "Does anyone bring in a lamp to put it under a basket or under a bed? Doesn't he set it on a stand? ²² For there is nothing hidden that will not be disclosed, and nothing concealed that will not be brought to light.

²³ If anyone has ears to hear, let him hear."

²⁴ He went on to say, "Pay attention to what you hear. With the measure you use, it will be measured to you, and even more will be added to you.

[MSB] who hear.

²⁵ For whoever has will be given more. But whoever does not have, even what he has will be taken away from him."

The Seed Growing Secretly

²⁶ Jesus also said, "The kingdom of God is like a man who scatters seed on the ground. ²⁷ Night and day he sleeps and wakes, and the seed sprouts and grows, though he knows not how. ²⁸

[BSB] All

[MSB] For all

by itself the earth produces a crop— first the stalk, then the head, then grain that ripens within. ²⁹ And as soon as the grain is ripe, he swings the sickle, because the harvest has come."

The Parable of the Mustard Seed

³⁰ Then He asked, "To what can we compare the kingdom of God? With what parable shall we

[BSB] present

[MSB] illustrate

it? ³¹ It is like a mustard seed, which is the smallest of all seeds sown upon the earth. ³² But after it is planted, it grows to be the largest of all garden plants and puts forth great branches, so that the birds of the air nest in its shade."

3:31 [MSB] CT *mother and brothers* 3:32 [BSB] ECM, SBL, WH, and TR; NE and BYZ include *and Your sisters*. 3:32 [MSB] ECM, SBL, WH, and TR do not include *and sisters*. 3:33 [MSB] CT *Who are My mother and My brothers?* 3:35 [MSB] Literally *and My sister* 3:35 [MSB] F35 and *My mother* 4:1 [MSB] CT *a boat* 4:4 [MSB] TR *the birds of the air* 4:9 [MSB] GOC and TR *said to them* 4:10 [MSB] CT *literal parables* 4:11 [MSB] CT does not include *To know*. 4:12 [BSB] Isaiah 6:9–10 (see also LXX) 4:12 [MSB] Isaiah 6:9–10 (see also LXX); CT does not include *their sins*. 4:15 *Or the word*; similarly in verses 16, 18, and 20; literally *Now these are the ones* 4:15 [MSB] CT *sown in them* 4:24 [MSB] CT does not include *who hear*. 4:28 [MSB] CT does not include *For*. 4:29 See Joel 3:13, including LXX. 4:30 [MSB] CT *shall we present*

³³With many such parables Jesus spoke the word to them, to the extent that they could understand. ³⁴He did not tell them anything without using a parable. But privately He explained everything to His own disciples.

Jesus Calms the Storm

³⁵When that evening came, He said to His disciples, “**Let us cross to the other side.**” ³⁶After they had dismissed the crowd, they took Jesus with them, since He was already in the boat. And there were other

[MSB] little

boats with Him.

³⁷Soon a violent windstorm came up, and the waves were breaking over the boat, so that it was being swamped. ³⁸But Jesus was in the stern, sleeping on the cushion. So they woke Him and said, “Teacher, don’t You care that we are perishing?”

³⁹Then Jesus got up and rebuked the wind and the sea. “**Silence!**” He commanded. “**Be still!**” And the wind died down, and it was perfectly calm.

⁴⁰“Why are you so afraid?” He asked.

[BSB] “Do

[MSB] “How do

you still have no faith?”

⁴¹Overwhelmed with fear, they asked one another, “Who

[MSB] then

is this, that even the wind and the sea obey Him?”

The Demons and the Pigs

5 On the other side of the sea, they arrived in the region of the

[BSB] Gerasenes.

[MSB] Gadarenes.

²As soon as Jesus got out of the boat, He was met by a man with an unclean spirit, who was coming from the tombs. ³This man had been living in the tombs and could

[BSB] no longer

[MSB] not

be restrained, even with chains. ⁴Though he was often bound with chains and shackles, he had broken the chains and shattered the shackles. Now there was no one with the strength to subdue him.

⁵Night and day in the

[BSB] tombs and in the mountains

[MSB] mountains and in the tombs

he kept crying out and cutting himself with stones.

⁶When the man saw Jesus from a distance, he ran and fell on his knees before Him. ⁷And he shouted in a loud voice, “What do You want with me, Jesus, Son of the Most High God? I beg You before God not to torture me!” ⁸For Jesus had already declared, “**Come out of this man, you unclean spirit!**”

⁹“What is your name?” Jesus asked.

“My name is Legion,” he replied, “for we are many.” ¹⁰And he begged Jesus repeatedly not to send them out of that region.

¹¹There on the nearby hillside a large herd of pigs was feeding. ¹²So

[MSB] all

the demons begged Jesus, “Send us to the pigs, so that we may enter them.”

[BSB] 13 He

[MSB] 13 So Jesus immediately

gave them permission, and the unclean spirits came out and went into the pigs, and the herd of about two thousand rushed down the steep bank into the sea and drowned in the water.

¹⁴Those tending the pigs ran off and reported this in the town and countryside, and the people went out to see what had happened.

¹⁵When they came to Jesus, they saw the man who had been possessed by the legion of demons sitting there, clothed and in his right mind; and they were afraid.

¹⁶Those who had seen it described what had happened to the demon-possessed man and also to the pigs. ¹⁷And the people began to beg Jesus to leave their region.

¹⁸As He was getting into the boat, the man who had been possessed by the demons begged to go with Him. ¹⁹But Jesus would not allow him. “**Go home to your own people,**” He said, “**and tell them how much the Lord has done for you, and what mercy He has shown you.**”

²⁰So the man went away and began to proclaim throughout the Decapolis how much Jesus had done for him. And everyone was amazed.

The Healing Touch of Jesus

²¹When Jesus had again crossed by boat to the other side, a large crowd gathered around Him beside the sea. ²²

[BSB] A

[MSB] And behold, a

synagogue leader named Jairus arrived, and seeing Jesus, he fell at His feet ²³and pleaded with Him urgently, “My little daughter is near death. Please come and place Your hands on her, so that she will be

[BSB] healed and

[MSB] healed, and she will

live.”

²⁴So Jesus went with him, and a large crowd followed and pressed around Him. ²⁵And a woman was there who had suffered from bleeding for twelve years. ²⁶She had borne much agony under the care of many physicians and had spent all she had, but to no avail. Instead, her condition had only grown worse.

²⁷When the woman heard about Jesus, she came up through the crowd behind Him and touched His cloak. ²⁸For she kept saying, “If only I touch His garments, I will be healed.” ²⁹Immediately her bleeding stopped, and she sensed in her body that she was healed of her affliction.

³⁰At once Jesus was aware that power had gone out from Him. Turning to the crowd, He asked, “**Who touched My garments?**”

³¹His disciples answered, “You can see the crowd pressing in on You, and yet You ask, ‘**Who touched Me?**’”

³²But He kept looking around to see who had done this. ³³Then the woman, knowing what had happened to her, came and fell down before Him trembling in fear, and she told Him the whole truth.

4:36 [MSB] CT and GOC other boats

4:37 [MSB] GOC it was already beginning to sink

4:40 [MSB] CT does not include How.

4:41 [MSB] CT does not include then

5:1 [BSB] BYZ and TR Gadarenes; PT Gergesenes

5:1 [MSB] CT Gerasenes; GOC Gergesenes

5:3 [MSB] CT could no longer be restrained

5:5 [MSB] CT in the tombs and in the mountains

5:12 [MSB] CT they begged 5:13 [MSB]

CT So He gave them permission

5:13 Literally and were drowned in the sea

5:14 [MSB] CT Those tending them

5:20 That is, the Ten

Cities 5:22 [MSB] CT does not include behold.

5:23 [MSB] ECM, NA, SBL, TH, and WH healed and live

³⁴“Daughter,” said Jesus, “your faith has healed you. Go in peace and be free of your affliction.”

³⁵While He was still speaking, messengers from the house of Jairus arrived and said, “Your daughter is dead; why bother the Teacher anymore?”

³⁶But Jesus overheard their conversation and

[MSB] immediately

said to Jairus, “Do not be afraid; just believe.” ³⁷And He did not allow anyone to accompany Him except Peter, James, and John the brother of James.

³⁸When

[BSB] they

[MSB] He

arrived at the house of the synagogue leader, Jesus saw the commotion and the people weeping and wailing loudly. ³⁹He went inside and asked, “Why all this commotion and weeping? The child is not dead, but asleep.” ⁴⁰And they laughed at Him.

After He had put them all outside, He took the child’s father and mother and His own companions, and went in

[BSB] to see the child.

[MSB] where the child was lying.

⁴¹Taking her by the hand, Jesus said, “Talitha

[BSB] koumi!”

[MSB] koumi!”

which means, “Little girl, I say to you, get up!” ⁴²Immediately the girl got up and began to walk around (she was twelve years old). And

[BSB] at once

they were utterly astounded. ⁴³Then Jesus gave strict orders that no one should know about this, and He told them to give her something to eat.

The Rejection at Nazareth

6 Jesus went on from there and came to His hometown, accompanied by His disciples. ²When the Sabbath came, He began to teach in the synagogue, and many who heard Him were astonished. “Where did this man get these ideas?” they asked. “What is this wisdom He has been given? And how can He perform such miracles? ³Isn’t this the carpenter, the son of Mary and the brother of James, Josés, Judas, and Simon? Aren’t His sisters here with us as well?” And they took offense at Him.

⁴Then Jesus said to them, “Only in his hometown, among his relatives, and in his own household is a prophet without honor.” ⁵So He could not perform any miracles there, except to lay His hands on a few of the sick and heal them. ⁶And He was amazed at their unbelief. And He went around from village to village, teaching the people.

The Ministry of the Twelve

⁷Then Jesus called the Twelve to Him and began to send them out two by two, giving them authority over unclean spirits. ⁸He instructed them to take nothing but a staff for the journey — no

[BSB] bread, no bag,

[MSB] bag, no bread,

no money in their belts — ⁹and to wear sandals, but not a second tunic.

¹⁰And He told them, “When you enter a house, stay there until you leave that area. ¹¹If anyone will not welcome you or listen to you, shake the dust off your feet when you leave that place, as a testimony against them.”

[MSB] Truly I tell you, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town.”

¹²So they set out and preached that the people should repent. ¹³They also drove out many demons and healed many of the sick, anointing them with oil.

The Beheading of John

¹⁴Now King Herod heard about

[BSB] this,

[MSB] this

for Jesus’ name had become well

[BSB] known, and people were saying,

[MSB] known) and he said,

“John the Baptist has risen from the dead! That is why miraculous powers are at work in him.” ¹⁵Others were saying, “He is Elijah,” and still others, “He is a prophet, like one of the prophets of old.”

¹⁶But when Herod heard this, he said,

[BSB] “John, whom I beheaded,

[MSB] “This is John, whom I beheaded; he

has risen from the dead!” ¹⁷For Herod himself had ordered that John be arrested and bound and imprisoned, on account of his brother Philip’s wife Herodias, whom Herod had married. ¹⁸For John had been telling Herod, “It is not lawful for you to have your brother’s wife!”

¹⁹So Herodias held a grudge against John and wanted to kill him. But she had been unable, ²⁰because Herod feared John and protected him, knowing that he was a righteous and holy man. When he heard John’s words, he

[BSB] was greatly perplexed; yet

[MSB] did much of what he said; and

he listened to him gladly.

²¹On Herod’s birthday, her opportunity arose. Herod held a banquet for his nobles and military commanders and the leading men of Galilee. ²²When the daughter of Herodias came and danced, she pleased Herod and his guests, and the king said to the girl, “Ask me for whatever you wish, and I will give it to you.” ²³And he swore to her, “Whatever you ask of me, I will give you, up to half my kingdom!”

²⁴Then she went out and asked her mother, “What should I request?” And her mother answered, “The head of John the Baptist.”

²⁵At once the girl hurried back to the king with her request: “I want you to give me the head of John the Baptist on a platter immediately.”

5:36 Or ignored 5:36 [MSB] CT does not include immediately. 5:38 [MSB] CT they arrived 5:40 [MSB] CT does not include lying. 5:41 [MSB] CT Talitha koumi! 5:42 [MSB] CT And at once or And at this 6:3 Josés is a variant of Joseph; see Matthew 13:55. 6:8 [MSB] CT no bread, no bag 6:8 Or copper coins 6:11 [BSB] BYZ and TR include Truly I tell you, it will be more tolerable for Sodom and Gomorrah on the day of judgment than for that town; see Matthew 10:15. 6:11 [MSB] CT does not include Truly I tell you, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town; see Matthew 10:15. 6:14 [BSB] Literally they were saying; some manuscripts he was saying 6:14 [MSB] ECM, NA, SBL, WH they were saying 6:15 [MSB] TR or like 6:16 [MSB] CT “John, whom I beheaded, has risen from the dead!” 6:20 [MSB] Literally he did many (things); CT he was greatly perplexed 6:22 Some early manuscripts When his daughter Herodias 6:23 [MSB] NA solemnly swore

²⁶ The king was consumed with sorrow, but because of his oaths and his guests, he did not want to refuse her. ²⁷ So without delay, the king commanded that John's head be brought in. He sent an executioner, who went and beheaded him in the prison. ²⁸ The man brought John's head on a platter and presented it to the girl, who gave it to her mother.

²⁹ When John's disciples heard about this, they came and took his body and placed it in a tomb.

The Feeding of the Five Thousand

³⁰ Meanwhile, the apostles gathered around Jesus and brought Him news of all they had done and taught. ³¹ And He said to them, **"Come with Me privately to a solitary place, and let us rest for a while."** For many people were coming and going, and they did not even have time to eat.

³² So they went away in

[BSB] a
[MSB] the

boat by themselves to a solitary place. ³³ But many people saw them leaving and recognized

[BSB] them.
[MSB] Him.

They ran together on foot from all the towns and arrived before them. ³⁴ When Jesus stepped ashore and saw a large crowd, He had compassion on them, because they were like sheep without a shepherd. And He began to teach them many things.

³⁵ By now the hour was already late. So the disciples came to Jesus and said, "This is a desolate place, and the hour is already late.

³⁶ Dismiss the crowd so they can go to the surrounding countryside and villages and buy themselves

[BSB] something
[MSB] food, for they have nothing

to eat."

³⁷ But Jesus told them, **"You give them something to eat."**

They asked Him, "Should we go out and spend two hundred denarii to give all of them bread to eat?"

³⁸ **"Go and see how many loaves you have,"** He told them.

And after checking, they said, "Five — and two fish."

³⁹ Then Jesus directed them to have the people sit in groups on the green grass. ⁴⁰ So they sat down in groups of hundreds and fifties.

⁴¹ Taking the five loaves and the two fish and looking up to heaven, Jesus spoke a blessing and broke the loaves. Then He gave them to His disciples to set before the people. And He divided the two fish among them all.

⁴² They all ate and were satisfied, ⁴³ and the disciples picked up twelve basketfuls of broken pieces of bread and fish. ⁴⁴ And there were five thousand men who had eaten the loaves.

Jesus Walks on Water

⁴⁵ Immediately Jesus made His disciples get into the boat and go on ahead of Him to Bethsaida, while He dismissed the crowd. ⁴⁶ After bidding them farewell, He went up on the mountain to pray.

⁴⁷ When evening came, the boat was in the middle of the sea, and Jesus was alone on land. ⁴⁸ He could see that the disciples were straining to row, because the wind was against them. About the fourth watch of the night, Jesus went out to them, walking on the sea. He intended to pass by them, ⁴⁹ but when they saw Him walking on the sea, they cried out, thinking He was a ghost — ⁵⁰ for they all saw Him and were terrified.

But Jesus spoke up at once: **"Take courage! It is I. Do not be afraid."**

⁵¹ Then He climbed into the boat with them, and the wind died down.

And the disciples were utterly astounded,

[BSB] 52 for
[MSB] beyond measure, and were marveling. 52 For they had not understood about the

[BSB] loaves, but
[MSB] loaves because

their hearts had been hardened.

Jesus Heals at Gennesaret

⁵³ When they had crossed over, they

[BSB] landed at
[MSB] came to the land of

Gennesaret and moored the boat. ⁵⁴ As soon as they got out of the boat, the people recognized Jesus ⁵⁵ and ran through that whole

[MSB] surrounding

region, carrying the sick on mats to wherever they heard He was.

⁵⁶ And wherever He went — villages and towns and countrysides — they laid the sick in the marketplaces and begged Him just to let them touch the fringe of His cloak. And all who touched Him were healed.

The Tradition of the Elders

7 Then the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus,

[BSB] 2 and they saw
[MSB] 2 And seeing

some of His disciples eating with hands that were

[BSB] defiled— that is, unwashed.
[MSB] defiled (that is, unwashed), they found fault.

³ Now in holding to the tradition of the elders, the Pharisees and all the Jews do not eat until they wash their hands ceremonially. ⁴ And on returning from the market, they do not eat unless they wash. And there are many other traditions for them to observe, including the washing of cups, pitchers, kettles, and couches for dining.

⁵ So the Pharisees and scribes questioned Jesus: "Why do Your disciples not walk according to the tradition of the elders? Instead, they eat with

[BSB] defiled
[MSB] unwashed

hands."

Jesus answered them, **"Isaiah prophesied correctly about you hypocrites, as it is written:**

**'These people honor Me with their lips,
but their hearts are far from Me.**

6:32 [MSB] GOC, ECM, NA, SBL, WH *a boat*

6:33 [MSB] CT *recognized them*

6:36 [MSB] CT *and buy themselves something to eat*

6:37 A denarius was customarily a day's wage for a laborer; see Matthew 20:2.

6:44 [MSB] TR *about five thousand*

6:48 That is,

between three and six in the morning

6:52 [MSB] CT and GOC

6:53 [MSB] CT *they came to land at Gennesaret or they landed at Gennesaret*

6:55 [MSB] CT *the whole region*

they saw some of His disciples eating with hands that were defiled—that is, unwashed.

7:2 [MSB] CT *And*

7:4 NE and WH *cups, pitchers, and kettles.*

7:5 [MSB] CT *defiled*

7:3 Literally *until they have washed their hands to the fist*

⁷They worship Me in vain;
they teach as doctrine the precepts of men.’
⁸You have disregarded the commandment of God to keep the tradition
of [BSB] men.”
[MSB] men— the washing of pitchers and cups, and many other
similar things you do.”
⁹He went on to say, “You neatly set aside the command of God to
maintain your own tradition. ¹⁰For Moses said, ‘Honor your father
and your mother’ and ‘Anyone who curses his father or mother must
be put to death.’ ¹¹But you say that if a man says to his father or
mother, ‘Whatever you would have received from me is Corban’ (that
is, a gift devoted to God), ¹²he is no longer permitted to do anything
for his father or mother. ¹³Thus you nullify the word of God by
the tradition you have handed down. And you do so in many such
matters.”

What Defiles a Man

¹⁴Once again Jesus called the [MSB] whole crowd to Him and said, “All of you, listen to Me and understand:
¹⁵Nothing that enters a man from the outside can defile him; but the
things that come out of a man, these are what defile him.”
[MSB] ¹⁶If anyone has ears to hear, let him hear.”
¹⁷After Jesus had left the crowd and gone into the house, His disciples
inquired about the parable.
¹⁸“Are you still so dull?” He asked. “Do you not understand? Nothing
that enters a man from the outside can defile him, ¹⁹because it does
not enter his heart, but it goes into the stomach and then is
[BSB] eliminated.” (Thus all foods are clean.)
[MSB] eliminated, thus purifying all foods.”
²⁰He continued: “What comes out of a man, that is what defiles him.
²¹For from within the hearts of men come evil thoughts,
[BSB] sexual immorality, theft, murder, adultery,
[MSB] adultery, sexual immorality, murder, theft,
²²greed, wickedness, deceit, debauchery, envy, slander, arrogance,
and foolishness. ²³All these evils come from within, and these are
what defile a man.”

The Faith of the Gentile Woman

²⁴Jesus left that place and went to the region of Tyre.
[MSB] and Sidon.
Not wanting anyone to know He was there, He entered a house, but
was unable to escape their notice. ²⁵
[BSB] Instead,
[MSB] For
a woman whose little daughter had an unclean spirit

7:7 Isaiah 29:13 (see also LXX) 7:8 [BSB] BYZ and TR include —washings of pots and cups and many such things like these. 7:8 [MSB] CT does not include —the washing of pitchers and cups, and many other similar things you do. 7:9 NA establish 7:10 Exodus 20:12; Deuteronomy 5:16 7:10 Exodus 21:17; Leviticus 20:9 7:14 [MSB] CT the crowd 7:15 [BSB] BYZ and TR include ¹⁶If anyone has ears to hear, let him hear. 7:16 [MSB] CT does not include verse 16. 7:19 [BSB] Or and then is eliminated, thereby expelling all foods.” 7:21 [BSB] Many texts move adultery to verse 22. 7:21 [MSB] Some texts list these in a different order; some move adultery to verse 22. 7:24 [BSB] WH, BYZ, and TR include and Sidon; see Matthew 15:21. 7:24 [MSB] Most CT do not include and Sidon; see Matthew 15:21. 7:25 [MSB] CT Instead 7:25 [MSB] CT soon heard 7:27 [MSB] CT He said 7:28 [MSB] CT does not include for. 7:28 Or puppies 7:30 [MSB] CT found her child lying on the bed, and the demon was gone 7:31 [MSB] CT of Tyre and went through Sidon to the Sea of Galilee 7:31 That is, the Ten Cities 7:35 [BSB] ECM, WH, and SBL do not include Immediately. 7:35 [MSB] ECM, WH, TH, and SBL do not include Immediately. 8:1 [MSB] GOC and CT include once again. 8:1 [MSB] CT the disciples 8:3 [MSB] CT literal And

[BSB] soon heard about Jesus, and she came and fell at His feet. ²⁶Now she was a Greek woman of Syrophenician origin, and she kept asking Jesus to drive the demon out of her daughter.
²⁷“First let the children have their fill,”
[BSB] He
[MSB] Jesus
said. “For it is not right to take the children’s bread and toss it to the dogs.”
²⁸“Yes, Lord,” she replied,
[MSB] “for
“even the dogs under the table eat the children’s crumbs.”
²⁹Then Jesus told her, “Because of this answer, you may go. The demon has left your daughter.” ³⁰And she went home and found
[BSB] her child lying on the bed, and the demon was gone.
[MSB] the demon was gone, and her daughter was lying on the bed.

The Deaf and Mute Man

³¹Then Jesus left the region of Tyre and
[BSB] went through Sidon to
[MSB] Sidon and went toward
the Sea of Galilee and into the region of the Decapolis. ³²Some people brought to Him a man who was deaf and hardly able to speak, and they begged Jesus to place His hand on him.
³³So Jesus took him aside privately, away from the crowd, and put His fingers into the man’s ears. Then He spit and touched the man’s tongue. ³⁴And looking up to heaven, He sighed deeply and said to him, “Ephphatha!” (which means, “Be opened!”). ³⁵Immediately the man’s ears were opened and his tongue was released, and he began to speak plainly.
³⁶Jesus ordered them not to tell anyone. But the more He ordered them, the more widely they proclaimed it. ³⁷The people were utterly astonished and said, “He has done all things well! He makes even the deaf hear and the mute speak!”

The Feeding of the Four Thousand

8 In those days the crowd
[BSB] once again
became very large, and they had nothing to eat. Jesus called
[BSB] the
[MSB] His
disciples to Him and said, ²“I have compassion for this crowd, because they have already been with Me three days and have nothing to eat.
³If I send them home hungry, they will faint along the way. For some of them have come a great distance.”

⁴His disciples replied, “Where in this desolate place could anyone find enough bread to feed all these people?”

⁵“How many loaves do you have?” Jesus asked.

“Seven,” they replied.

⁶And He instructed the crowd to sit down on the ground. Then He took the seven loaves, gave thanks and broke them, and gave them to His disciples to set before the people. And they distributed them to the crowd. ⁷They also had a few small fish, and Jesus blessed them and ordered that these be set before them as well.

⁸The people ate and were satisfied, and the disciples picked up seven basketfuls of broken pieces that were left over. ⁹And about four thousand men

[MSB] who had eaten
were present.

And when Jesus had dismissed the crowd, ¹⁰He immediately got into the boat with His disciples and went to the district of Dalmanutha.

The Demand for a Sign

¹¹Then the Pharisees came and began to argue with Jesus, testing Him by demanding from Him a sign from heaven.

¹²Jesus sighed deeply in His spirit and said, “Why does this generation

[BSB] demand
[MSB] seek after

a sign? Truly I tell you, no sign will be given to this generation.”
¹³And He left them, got back into the boat, and crossed to the other side.

The Leaven of the Pharisees and of Herod

¹⁴Now the disciples had forgotten to take bread, except for one loaf they had with them in the boat. ¹⁵“Watch out!” He cautioned them. “Beware of the leaven of the Pharisees and of Herod.”

¹⁶So they began to discuss

[BSB] with one another the fact that they had no
[MSB] this with one another, saying, “It is because we have no
bread.

¹⁷Aware of their conversation, Jesus asked them, “Why are you debating about having no bread? Do you still not see or understand? Do you

[MSB] still
have such hard hearts? ¹⁸“Having eyes, do you not see? And having ears, do you not hear? And do you not remember? ¹⁹When I broke the five loaves for the five thousand, how many basketfuls of broken pieces did you collect?”
“Twelve,” they answered.

²⁰“And when I broke the seven loaves for the four thousand, how many basketfuls of broken pieces did you collect?”
“Seven,” they said.

²¹Then He asked them,

[BSB] “Do
[MSB] “How do
you still not understand?”

The Blind Man at Bethsaida

²²When

[BSB] they
[MSB] He

arrived at Bethsaida, some people brought a blind man and begged Jesus to touch him. ²³So He took the blind man by the hand and led him out of the village. Then He spit on the man’s eyes and placed His hands on

[BSB] him. “Can you see anything?” He asked.
[MSB] him, asking if he could see anything.

²⁴The man looked up and said, “I can see the people, but they look like trees walking around.”

²⁵Once again Jesus placed His hands on the man’s

[BSB] eyes, and when he opened them
[MSB] eyes and made him look up, and
his sight was restored, and he could see everything clearly. ²⁶Jesus sent him home and said, “Do not go back

[BSB] into
[MSB] or tell anyone in
the village.”

Peter’s Confession of Christ

²⁷Then Jesus and His disciples went on to the villages around Caesarea Philippi. On the way, He questioned His disciples: “Who do people say I am?”

²⁸They replied, “Some say John the Baptist; others say Elijah; and still others, one of the prophets.”

²⁹“But what about you?” Jesus asked. “Who do you say I am?”

Peter answered, “You are the Christ.”

³⁰And Jesus warned them not to tell anyone about Him.

Christ’s Passion Foretold

³¹Then He began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests, and scribes, and that He must be killed and after three days rise again. ³²He spoke this message quite frankly, and Peter took Him aside and began to rebuke Him.

³³But Jesus, turning and looking at His disciples, rebuked Peter and said, “Get behind Me, Satan! For you do not have in mind the things of God, but the things of men.”

Take Up Your Cross

³⁴Then Jesus called the crowd to Him along with His disciples, and He told them, “If anyone wants to

[BSB] come
[MSB] follow

after Me, he must deny himself and take up his cross and follow Me.

³⁵For whoever wants to save his life will lose it, but whoever loses his life for My sake and for the gospel will save it.

³⁶What

[BSB] does it profit a man to gain the whole world, yet forfeit
[MSB] shall it profit a man if he gains the whole world yet forfeits

8:9 Menis implied here, that is, in addition to women and children; see Matthew 15:38. 8:9 [MSB] CT and GOC do not include *who had eaten*. 8:12 [MSB] CT *demand* 8:17 [MSB] CT does not include *still*. 8:18 See Deuteronomy 29:4, Isaiah 42:20, Jeremiah 5:21, and Ezekiel 12:2. 8:21 [MSB] CT does not include *How*. 8:22 [MSB] CT *they arrived* 8:23 [MSB] CT *placed His hands on him*. “Can you see anything?” He asked. 8:25 [MSB] CT *eyes, and when he opened them, his sight was restored* 8:26 [BSB] BYZ and TR “Do not go and tell anyone in the village.” 8:26 [MSB] CT “Do not go back into the village.” 8:34 [MSB] SBL, TR, and WH *come after*

his soul? ³⁷ Or what can a man give in exchange for his soul? ³⁸ If anyone is ashamed of Me and My words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when He comes in His Father's glory with the holy angels."

The Transfiguration

9 Then Jesus said to them, "Truly I tell you, there are some standing here who will not taste death before they see the kingdom of God arrive with power."

² After six days Jesus took with Him Peter, James, and John, and led them up a high mountain by themselves. There He was transfigured before them. ³ His clothes became radiantly white,

[MSB] as snow,

brighter than any launderer on earth could bleach them. ⁴ And Elijah and Moses appeared before them, talking with Jesus.

⁵ Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters—one for You, one for Moses, and one for Elijah."

⁶ For they were all so terrified that Peter did not know what else to say.

⁷ Then a cloud appeared and enveloped them, and a voice came from the cloud: "This is My beloved Son. Listen to Him!" ⁸ Suddenly, when they looked around, they saw no one with them except Jesus.

⁹ As they were coming down the mountain, Jesus admonished them not to tell anyone what they had seen until the Son of Man had risen from the dead. ¹⁰ So they kept this matter to themselves, discussing what it meant to rise from the dead. ¹¹ And they asked Jesus, "Why do the scribes say that Elijah must come first?"

¹² He replied, "Elijah does indeed come first, and he restores all things. Why then is it written that the Son of Man must suffer many things and be rejected? ¹³ But I tell you that Elijah has indeed come, and they have done to him whatever they wished, just as it is written about him."

The Boy with an Evil Spirit

¹⁴ When

[BSB] they

[MSB] Jesus

returned to the other disciples,

[BSB] they

[MSB] He

saw a large crowd around them, and scribes arguing with them. ¹⁵ As soon as all the people saw Jesus, they were filled with awe and ran to greet Him.

¹⁶ "What are you disputing with them?" He asked.

[MSB] the scribes.

¹⁷ Someone in the crowd replied, "Teacher, I brought You my son, who has a spirit that makes him mute. ¹⁸ Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth, and becomes rigid. I asked Your disciples to drive it out, but they were unable."

¹⁹ "O unbelieving generation!" Jesus replied. "How long must I remain with you? How long must I put up with you? Bring the boy to Me."

²⁰ So they brought him, and seeing Jesus, the spirit immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth.

²¹ Jesus asked the boy's father, "How long has this been with him?" "From childhood," he said. ²² "It often throws him into the fire or into the water, trying to kill him. But if You can do anything, have compassion on us and help us."

²³ "If

[BSB] You can?" echoed

[MSB] you can believe!" said

Jesus. "All things are possible to him who believes!"

²⁴ Immediately the boy's father cried

[BSB] out,

[MSB] out with tears, "Lord,

"I do believe; help my unbelief!"

²⁵ When Jesus saw that a crowd had come running, He rebuked the unclean spirit. "You

[BSB] deaf and mute

[MSB] mute and deaf

spirit," He said, "I command you to come out and never enter him again."

²⁶ After shrieking and convulsing him violently, the spirit came out. The boy became like a corpse, so that many said, "He is dead." ²⁷ But Jesus took him by the hand and helped him to his feet, and he stood up.

²⁸ After Jesus had gone into the house, His disciples asked Him privately, "Why couldn't we drive it out?"

²⁹ Jesus answered, "This kind cannot come out, except by prayer."

[MSB] and fasting."

The Second Prediction of the Passion

³⁰ Going on from there, they passed through Galilee. But Jesus did not want anyone to know, ³¹ because He was teaching His disciples. He told them, "The Son of Man will be delivered into the hands of men. They will kill Him, and

[BSB] after three days

[MSB] on the third day

He will rise." ³² But they did not understand this statement, and they were afraid to ask Him about it.

The Greatest in the Kingdom

³³ Then

[BSB] they came to Capernaum. While Jesus

[MSB] Jesus came to Capernaum. While He

was in the house, He asked them, "What were you discussing

[MSB] among yourselves

on the way?" ³⁴ But they were silent, for on the way they had been arguing about which of them was the greatest.

³⁵ Sitting down, Jesus called the Twelve and said, "If anyone wants to be first, he must be the last of all and the servant of all."

³⁶ Then He had a little child stand among them. Taking the child in His arms, He said to them, ³⁷ "Whoever welcomes one of these

8:36 [MSB] CT *What does it profit a man to gain the whole world, yet forfeit his soul?* 8:37 [MSB] CT literal *For* 9:3 [MSB] CT does not include *as snow*. 9:5 *Or three tabernacles* 9:7 [MSB] TR and GOC include *saying*. 9:14 [MSB] CT *When they returned to the other disciples, they saw* 9:16 [MSB] CT *He asked them* 9:18 *Or and is withering away* 9:23 [MSB] CT *"If You can?"* echoed Jesus 9:24 [BSB] BYZ and TR *cried out with tears* 9:24 [MSB] CT *cried out*, "I do believe; 9:25 [MSB] Some translators *deaf and mute* 9:29 [BSB] BYZ and TR *prayer and fasting* 9:29 [MSB] CT does not include *and fasting*. 9:31 [MSB] CT *after three days* 9:33 [MSB] Literally *Then He came to Capernaum*; CT *Then they came to Capernaum* 9:33 [MSB] CT does not include *among yourselves*.

little children in My name welcomes Me, and whoever welcomes Me welcomes not only Me, but the One who sent Me.”

³⁸ John said to Him, “Teacher, we saw someone

[BSB] else

[MSB] who does not follow us

driving out demons in Your name, and we

[BSB] tried to stop

[MSB] forbade

him, because he does not accompany us.”

³⁹ “Do not stop him,” Jesus replied. “For no one who performs a miracle in My name can turn around and speak evil of Me. ⁴⁰ For whoever is not against

[BSB] us is for us.

[MSB] you is for you.

⁴¹ Indeed, if anyone gives you even a cup of water

[BSB] because you bear the name of Christ,

[MSB] in My name because you are Christ’s,

truly I tell you, he will never lose his reward.

Temptations and Trespasses

⁴² But if anyone causes one of these little ones who believe in Me to stumble, it would be better for him to have a

[BSB] large

millstone hung around his neck and to be thrown into the sea.

⁴³ If your hand causes you to sin, cut it off. It is better for you to enter life crippled than to have two hands and go into hell, into the unquenchable fire.

[MSB] ⁴⁴ where ‘their worm never dies, and the fire is never quenched.’

⁴⁵ If your foot causes you to sin, cut it off. It is better for you to enter life lame than to have two feet and be thrown into hell.

[MSB] into the unquenchable fire, ⁴⁶ where ‘their worm never dies, and the fire is never quenched.’

⁴⁷ And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into

[MSB] the fire of

hell, ⁴⁸ where ‘their worm never dies, and the fire is never quenched.’

Good Salt

⁴⁹ For everyone will be salted with fire.

[MSB] and every sacrifice will be salted with salt.

⁵⁰ Salt is good, but if the salt loses its saltiness, with what will you season it? Have salt among yourselves, and be at peace with one another.”

Teachings about Divorce

10 Then Jesus left that place and went into the region of Judea, beyond the Jordan. Again the crowds came to Him and He taught them, as was His custom.

² Some Pharisees came to test Him. “Is it lawful for a man to divorce his wife?” they inquired.

³ “What did Moses command you?” He replied.

⁴ They answered, “Moses permitted a man to write his wife a certificate of divorce and send her away.”

⁵ But Jesus told them, “Moses wrote this commandment for you because of your hardness of heart. ⁶ However, from the beginning of creation, ‘God made them male and female.’ ⁷ ‘For this reason a man will leave his father and mother and be united to his wife,’ ⁸ and the two will become one flesh.’ So they are no longer two, but one flesh. ⁹ Therefore what God has joined together, let man not separate.”

¹⁰ When they were back inside the house,

[BSB] the

[MSB] His

disciples asked Jesus about this matter. ¹¹ So He told them, “Whoever divorces his wife and marries another woman commits adultery against her. ¹² And if a woman divorces her husband and marries another man, she commits adultery.”

Jesus Blesses the Children

¹³ Now people were bringing the little children to Jesus for Him to place His hands on them, and the disciples rebuked those who brought them.

¹⁴ But when Jesus saw this, He was indignant and told them, “Let the little children come to Me, and do not hinder them! For the kingdom of God belongs to such as these. ¹⁵ Truly I tell you, anyone who does not receive the kingdom of God like a little child will never enter it.”

¹⁶ And He took the children in His arms, placed His hands on them, and blessed them.

The Rich Young Man

¹⁷ As Jesus started on His way, a man ran up and knelt before Him. “Good Teacher,” he asked, “what must I do to inherit eternal life?”

¹⁸ “Why do you call Me good?” Jesus replied. “No one is good except God alone. ¹⁹ You know the commandments: ‘Do not

[BSB] murder, do not commit adultery,

[MSB] commit adultery, do not murder,

do not steal, do not bear false witness, do not cheat others, honor your father and mother.”

²⁰ “Teacher,” he replied, “all these I have kept from my youth.”

²¹ Jesus looked at him, loved him, and said to him, “There is one thing you lack: Go, sell everything you own and give to the poor, and you will have treasure in heaven. Then come,

9:38 [MSB] Or *does not accompany us* 9:38 [MSB] CT *we tried to hinder him* 9:40 [MSB] CT and Scrivener TR *not against us is for us*

9:41 [MSB] CT *a cup of water because you bear the name of Christ* 9:42 [MSB] CT *a large millstone* 9:43 Greek *Gehenna*; also in verses 45 and 47 9:43 [BSB] BYZ and TR include ⁴⁴where their worm never dies, and the fire is never quenched; see verse 48 and Isaiah 66:24.

9:44 [MSB] Isaiah 66:24; CT does not include verse 44. 9:45 [BSB] BYZ and TR include ⁴⁶where their worm never dies, and the fire is never quenched; see verse 48 and Isaiah 66:24. 9:45 [MSB] CT does not include *into the unquenchable fire*. 9:46 [MSB] Isaiah 66:24; CT does not include verse 46. 9:47 [MSB] GOC *and go away* 9:47 [MSB] Literally *into the hell of fire*; CT *into hell* 9:48 [MSB] F35 *the worm* 9:48 Isaiah 66:24 9:49 [BSB] BYZ and TR include *and every sacrifice will be salted with salt*. 9:49 [MSB] CT does not include *and every sacrifice will be salted with salt*. 10:4 See Deuteronomy 24:1. 10:6 Genesis 1:27; Genesis 5:2 10:7 NE and WH do not include and *be united to his wife*. 10:8 Genesis 2:24 (see also LXX) 10:10 [MSB] CT and GOC *the disciples* 10:13 [MSB] CT literal *rebuked them* 10:17 [MSB] F35 *someone* 10:19 [MSB] CT *Do not murder, do not commit adultery* 10:19 Exodus 20:12–16; Deuteronomy 5:16–20 10:21 [MSB] GOC *If you wish to be perfect, go* 10:21 [MSB] CT does not include *take up the cross*.

[MSB] **take up the cross, and follow Me.”**

²² But the man was saddened by these words and went away in sorrow, because he had great wealth.

²³ Then Jesus looked around and said to His disciples, “How hard it is for the rich to enter the kingdom of God!”

²⁴ And the disciples were amazed at His words.

But Jesus said to them again, “Children, how hard it is

[MSB] **for those who trust in riches to enter the kingdom of God!** ²⁵ It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.”

²⁶ They were even more astonished and said to one another, “Who then can be saved?”

²⁷ Jesus looked at them and said, “With man this is impossible, but not with God. For all things are possible with God.”

²⁸ Peter began to say to Him, “Look, we have left everything and followed You.”

²⁹ “Truly I tell you,” Jesus replied, “no one who has left home or brothers or sisters or mother or father or

[MSB] **wife or**

children or fields for My sake and for the gospel ³⁰ will fail to receive a hundredfold in the present age — houses and brothers and sisters and mothers and children and fields, along with persecutions — and in the age to come, eternal life. ³¹ But many who are first will be last, and the last will be first.”

The Third Prediction of the Passion

³² As they were going up the road to Jerusalem, Jesus was walking ahead of them. The disciples were amazed, but

[BSB] **those who followed**

[MSB] **as they followed, they**

were afraid. Again Jesus took the Twelve aside and began to tell them what was going to happen to Him: ³³ “Look, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and scribes. They will condemn Him to death and will deliver Him over to the Gentiles, ³⁴ who will mock

[MSB] **Him and flog**

Him and spit on Him and

[BSB] **flog Him and kill Him. And after three days**

[MSB] **kill Him. And on the third day**

He will rise again.”

The Request of James and John

³⁵ Then James and John, the sons of Zebedee, came to Jesus and declared, “Teacher, we want You to do for us whatever we ask.”

³⁶ “What do you want Me to do for you?” He inquired.

³⁷ They answered, “Grant that one of us may sit at Your right hand and the other at Your left in Your glory.”

³⁸ “You do not know what you are asking,” Jesus replied. “Can you drink the cup I will drink,

[BSB] **or**

[MSB] **and**

be baptized with the baptism I will undergo?”

³⁹ “We can,” the brothers answered.

“You will

[MSB] **indeed**

drink the cup that I drink,” Jesus said, “and you will be baptized with the baptism that I undergo. ⁴⁰ But to sit at My right

[BSB] **or**

[MSB] **and**

left is not Mine to grant. These seats belong to those for whom they have been prepared.”

⁴¹ When the ten heard about this, they became indignant with James and John. ⁴² So Jesus called them together and said, “You know that those regarded as rulers of the Gentiles lord it over them, and their superiors exercise authority over them. ⁴³ But it shall not be this way among you. Instead, whoever wants to become great among you must be your servant, ⁴⁴ and whoever wants to be first must be the slave of all. ⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many.”

Jesus Heals Bartimaeus

⁴⁶ Next, they came to Jericho. And as Jesus and His disciples were leaving Jericho with a large crowd, a blind

[BSB] **beggar**

[MSB] **man**

named Bartimaeus, the son of Timaeus, was sitting beside the road.

[MSB] **begging.**

⁴⁷ When he heard that it was Jesus of Nazareth, he began to cry out, “Jesus, Son of David, have mercy on me!”

⁴⁸ Many people admonished him to be silent, but he cried out all the louder, “Son of David, have mercy on me!”

⁴⁹ Jesus stopped and

[BSB] **said, “Call him.”**

[MSB] **asked for him to be called over.**

So they called the blind man. “Take courage!” they said. “Get up! He is calling for you.”

⁵⁰ Throwing off his cloak, Bartimaeus

[BSB] **jumped**

[MSB] **rose**

up and came to Jesus.

⁵¹ “What do you want Me to do for you?” Jesus asked.

“Rabboni,” said the blind man, “let me see again.”

⁵² “Go,” said Jesus, “your faith has healed you.” And immediately he received his sight and followed Jesus along the road.

The Triumphal Entry

11 As they approached Jerusalem and came to

[BSB] **Bethphage**

[MSB] **Bethsphage**

and Bethany at the Mount of Olives, Jesus sent out two of His disciples

² and said to them, “Go into the village ahead of you, and as soon as you enter it, you will find a colt tied there, on which no one has

10:21 [BSB] BYZ and TR *Then come, take up the cross, and follow Me.*

10:24 [BSB] BYZ and TR *how hard it is for those who trust in riches to enter*

10:29 [MSB] CT does not include *or wife*.

10:30 [MSB] GOC and F35 include *and fathers*.

10:32 [MSB] CT *those who followed were afraid*

10:34 [MSB] CT *and spit on Him and flog Him*

10:34 [MSB] CT *after three days*

10:38 [MSB] CT *or*

10:39 [MSB] CT *You will drink*

10:40 [MSB] CT *or*

10:40 Literally *Mine to grant, but for whom*

10:43 [MSB] CT literal it is not

10:46 [MSB] CT *a blind beggar named*

Bartimaeus, the son of Timaeus, was sitting beside the road

10:49 [MSB] CT *Jesus stopped and said, “Call him.”*

10:50 [MSB] CT *jumped up*

11:1 [MSB] ALT, CT, and TR *Bethphage*

10:24 [MSB] CT does not include *for those who trust in riches*.

10:25 [MSB] F35 *For it is*

10:26 [MSB] WH *said to Him*

10:32 [MSB] CT *those who followed were afraid*

10:39 [MSB] CT *You will drink*

10:43 [MSB] CT *literal it is not*

10:46 [MSB] CT *a blind beggar named*

10:49 [MSB] CT *Jesus stopped and said, “Call him.”*

10:50 [MSB] CT *jumped up*

[BSB] **ever**
 sat. Untie it and bring it here. ³ If anyone asks, 'Why are you doing this?' tell him, 'The Lord needs

[BSB] **it and will return it shortly.'**"
 [MSB] **it, and he will send it here immediately.'**"

⁴ So they went and found

[BSB] **the**
 [MSB] **a**

colt outside in the street, tied at a doorway. They untied it, ⁵ and some who were standing there asked, "Why are you untying the colt?"

⁶ The disciples answered as Jesus had

[BSB] **instructed**
 [MSB] **commanded**

them, and the people gave them permission. ⁷ Then they led the colt to Jesus and threw their cloaks over it, and He sat on it.

⁸ Many in the crowd spread their cloaks on the road, while others

[BSB] **spread branches they had cut from the fields.**
 [MSB] **cut branches from the trees and spread them on the road.**

⁹ The ones who went ahead and those who followed were shouting: "Hosanna!"

"Blessed is He who comes in the name of the Lord!"

¹⁰ "Blessed is the

[BSB] **coming kingdom of our father David!"**
 [MSB] **kingdom of our father David that is coming in the name of the Lord!"**

"Hosanna in the highest!"

¹¹ Then Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, He went out to Bethany with the Twelve.

Jesus Curses the Fig Tree

¹² The next day, when they had left Bethany, Jesus was hungry.

¹³ Seeing in the distance a fig tree in leaf, He went to see if there was any fruit on it. But when He reached it, He found nothing on it except leaves, since it was not the season for figs. ¹⁴ Then

[BSB] **He**
 [MSB] **Jesus**

said to the tree, "May no one ever eat of your fruit again." And His disciples heard this statement.

Jesus Cleanses the Temple

¹⁵ When they arrived in Jerusalem, Jesus entered the temple courts and began to drive out those who were buying and selling there. He overturned the tables of the money changers and the seats of those selling doves. ¹⁶ And He would not allow anyone to carry merchandise through the temple courts. ¹⁷ Then Jesus began to teach them, and He declared, "Is it not written: 'My house will be called a house of prayer for all the nations'? But you have made it 'a den of robbers.'"

¹⁸ When the

[BSB] **chief priests and scribes**
 [MSB] **scribes and chief priests**

heard this, they looked for a way to kill Him. For they were afraid of Him, because the whole crowd was astonished at His teaching.

¹⁹ And when evening came, Jesus

[BSB] **and His disciples**

went out of the city.

The Withered Fig Tree

²⁰ As they were walking back in the morning, they saw the fig tree withered from its roots. ²¹ Peter remembered it and said, "Look, Rabbi! The fig tree You cursed has withered."

²² "Have faith in God," Jesus said to them. ²³

[BSB] **"Truly**
 [MSB] **"For truly**

I tell you that if anyone says to this mountain, 'Be lifted up and thrown into the sea,' and has no doubt in his heart but believes that it will happen,

[BSB] **it**
 [MSB] **whatever he says**

will be done for him. ²⁴ Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.

²⁵ And when you stand to pray, if you hold anything against another, forgive it, so that your Father in heaven will forgive your trespasses as well."

[MSB] ²⁶ But if you do not forgive, neither will your Father in heaven forgive your trespasses."

Jesus' Authority Challenged

²⁷ After their return to Jerusalem, Jesus was walking in the temple courts, and the chief priests, scribes, and elders came up to Him.

²⁸ "By what authority are You doing these things?" they asked. "And who gave You the authority to do them?"

²⁹ "I will
 [MSB] **also**

ask you one question," Jesus replied, "and if you answer Me, I will tell you by what authority I am doing these things. ³⁰ John's baptism — was it from heaven or from men? Answer Me!"

³¹ They deliberated among themselves:

[BSB] **what they should answer:**

"If we say, 'From heaven,' He will ask, 'Why then did you not believe him?' ³² But if we say, 'From men' ..." they were afraid of the people, for they all held that John truly was a prophet. ³³ So they answered, "We do not know."

And Jesus replied, "Neither will I tell you by what authority I am doing these things."

11:2 [MSB] CT has ever sat 11:3 [MSB] GOC, NA, SBL, TH, and WH "The Lord needs it and will return it shortly." 11:4 [MSB] GOC, ALT, F35, and TR the colt 11:6 [MSB] CT had instructed 11:8 [MSB] CT while others spread branches they had cut from the fields 11:9 [BSB] Hosanna is a transliteration of the Hebrew *Hosia-na*, meaning *Save, we pray* or *Save now*, which became a shout of praise; see Psalm 118:25. 11:9 [MSB] Hosanna is a transliteration of the Hebrew *Hosia-na*, meaning *Save, we pray* or *Save now*, which became a shout of praise; also in verse 10; see Psalm 118:25. 11:9 Psalm 118:26 11:10 [MSB] CT does not include in the name of the Lord. 11:10 Or "Hosanna in the highest heaven!" See Psalm 118:25 and Psalm 148:1. 11:11 Literally the temple; also in verses 15, 16, and 27 11:14 [MSB] CT He 11:17 Isaiah 56:7 11:17 Jeremiah 7:11 11:18 [MSB] CT chief priests and scribes; GOC scribes, Pharisees, and chief priests 11:19 [BSB] Literally they went; BYZ and TR He went 11:19 [MSB] Literally He went; CT they went 11:23 [MSB] CT Truly 11:23 [MSB] CT it will be done for him 11:24 [MSB] Literally you are receiving; CT you have received 11:25 [BSB] BYZ and TR include ²⁶ But if you do not forgive, neither will your Father in heaven forgive your trespasses; see Matthew 6:15. 11:26 [MSB] CT does not include verse 26; see Matthew 6:15. 11:28 [MSB] GOC Or 11:29 [MSB] CT I will ask 11:30 [MSB] F35 does not include Answer Me!

The Parable of the Wicked Tenants

12 Then Jesus began to speak to them in parables: “A man planted a vineyard. He put a wall around it, dug a wine vat, and built a watchtower. Then he rented it out to some tenants and went away on a journey.

² At harvest time, he sent a servant to the tenants to collect his share of the fruit of the vineyard. ³ But they seized the servant, beat him, and sent him away empty-handed.

⁴ Then he sent them another servant, and

[MSB] casting stones
they struck him over the head and
[BSB] treated

[MSB] sent him away, treating
him shamefully.

⁵ He sent still another, and this one they killed.

He sent many others; some they beat and others they killed.

⁶ Finally, having

[MSB] his
one beloved son, he sent him to them.
[MSB] last.

“They will respect my son,” he said.

⁷ But the tenants said to one another, “This is the heir. Come, let us kill him, and the inheritance will be ours.” ⁸ So they seized the son, killed him, and threw him out of the vineyard.

⁹ What then will the owner of the vineyard do? He will come and kill those

[BSB] tenants and
[MSB] tenants, and will

give the vineyard to others. ¹⁰ Have you never read this Scripture:

“The stone the builders rejected
has become the cornerstone.

¹¹ This is from the Lord,
and it is marvelous in our eyes?”

¹² At this, the leaders sought to arrest Jesus, for they knew that He had spoken this parable against them. But fearing the crowd, they left Him and went away.

Paying Taxes to Caesar

¹³ Later, they sent some of the Pharisees and Herodians to catch Jesus in His words. ¹⁴ “Teacher,” they said, “we know that You are honest and seek favor from no one. Indeed, You are impartial and teach the way of God in accordance with the truth. Is it lawful to pay taxes to Caesar or not? Should we pay them or not?”

¹⁵ But Jesus saw through their hypocrisy and said, “Why are you testing Me? Bring Me a denarius to inspect.” ¹⁶ So they brought it, and He asked them, “Whose image is this? And whose inscription?” “Caesar’s,” they answered.

[BSB] ¹⁷ Then

[MSB] ¹⁷ In response

Jesus told them, “Give to Caesar what is Caesar’s, and to God what is God’s.”

And they marveled at Him.

The Sadducees and the Resurrection

¹⁸ Then the Sadducees, who say there is no resurrection, came to Jesus and questioned Him: ¹⁹ “Teacher, Moses wrote for us that if a man’s brother dies and leaves a wife but no children, the man is to marry his brother’s widow and raise up offspring for him. ²⁰ Now there were seven brothers. The first one married and died, leaving no children. ²¹ Then the second one married the widow, but he also died and left no children. And the third did likewise. ²² In this way, none of the seven

[MSB] who had her

left any children. And last of all, the woman died. ²³ In the resurrection, then, whose wife will she be? For all seven were married to her.”

²⁴ Jesus

[BSB] said to
[MSB] answered

them, “Aren’t you mistaken, because you do not know the Scriptures or the power of God? ²⁵ When the dead rise, they will neither marry nor be given in marriage. Instead, they will be like the angels in heaven.

²⁶ But concerning the dead rising, have you not read about the burning bush in the Book of Moses, how God told him, ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’? ²⁷ He is not the God of the dead, but

[BSB] of the living. You
[MSB] the God of the living. Therefore you
are badly mistaken!”

The Greatest Commandment

²⁸ Now one of the scribes had come up and heard their debate. Noticing how well Jesus had answered them, he asked Him, “Which commandment is the most important of all?”

²⁹ Jesus replied, “This is the most important:

[MSB] of all the commandments:

‘Hear, O Israel, the Lord our God, the Lord is One. ³⁰ Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’

[MSB] This is the first commandment.

³¹ The second,

[MSB] like it,

is this: ‘Love your neighbor as yourself.’ No other commandment is greater than these.”

³² “Right, Teacher,” the scribe replied. “You have stated correctly that God is One and there is no other but Him, ³³ and to love Him with all your heart and with all your understanding

[MSB] and with all your soul

and with all your strength, and to love your neighbor as yourself. This is more important than all burnt offerings and sacrifices.”

³⁴ When Jesus saw that the man had answered wisely, He said, “You are not far from the kingdom of God.”

12:4 [MSB] CT does not include *casting stones*. 12:4 [MSB] CT does not include *and sent him away*. 12:6 [MSB] CT does not include *his*. 12:6 [MSB] Or *finally* 12:7 [MSB] GOC *But when the tenants saw him coming, they said* 12:9 [MSB] SBL and WH do not include *then*. 12:11 Psalm 118:22–23 12:12 Literally *they sought* 12:14 [MSB] GOC *Tell us then, is it lawful* 12:15 A denarius was customarily a day’s wage for a laborer; see Matthew 20:2. 12:17 [MSB] ECM, NA, SBL, and TH do not include *In response*. 12:19 Deuteronomy 25:5 12:22 [MSB] CT does not include *who had her*. 12:23 Literally *In the resurrection, when they rise*, 12:24 [MSB] CT *Jesus said to them* 12:26 Exodus 3:6 12:27 [MSB] CT and GOC do not include *the God*. 12:27 [MSB] CT does not include *Therefore*. 12:29 [MSB] CT does not include *of all the commandments*. 12:30 Deuteronomy 6:4–5 12:30 [MSB] CT does not include *This is the first commandment*. 12:31 [MSB] CT does not include *like it*. 12:31 Leviticus 19:18 12:33 [MSB] CT does not include *and with all your soul*.

And no one dared to question Him any further.

Whose Son Is the Christ?

³⁵ While Jesus was teaching in the temple courts, He asked, “How can the scribes say that the Christ is the Son of David? ³⁶ Speaking by the Holy Spirit, David himself declared:

‘The Lord said to my Lord,

“Sit at My right hand

until I

[BSB] put Your enemies under

[MSB] make Your enemies a footstool for

Your feet.”

³⁷

[MSB] Therefore

David himself calls Him ‘Lord.’ So how can He be David’s son?”

And the large crowd listened to Him with delight.

Beware of the Scribes

³⁸ In His teaching Jesus also said,

[MSB] to them,

“Watch out for the scribes. They like to walk around in long robes, to receive greetings in the marketplaces, ³⁹ and to have the chief seats in the synagogues and the places of honor at banquets. ⁴⁰ They defraud widows of their houses, and for a show make lengthy prayers. These men will receive greater condemnation.”

The Widow’s Offering

⁴¹ As Jesus was sitting opposite the treasury, He watched the crowd putting money into it. And many rich people put in large amounts.

⁴² Then one poor widow came and put in two small copper coins, which amounted to a small fraction of a denarius.

⁴³ Jesus called His disciples to Him and said, “Truly I tell you, this poor widow has put more than all the others into the treasury. ⁴⁴ For they all contributed out of their surplus, but she out of her poverty has put in all she had to live on.”

Temple Destruction and Other Signs

13 As Jesus was leaving the temple, one of His disciples said to Him, “Teacher, look at the magnificent stones and buildings!”

² “Do you see all these great buildings?” Jesus replied. “Not one stone [BSB] here

will be left on another; every one will be thrown down.”

³ While Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked Him privately, ⁴ “Tell us, when will these things happen? And what will be the sign that they are about to be fulfilled?”

⁵

[MSB] In response,

Jesus began by telling them, “See to it that no one deceives you. ⁶

[BSB] Many

[MSB] For many

will come in My name, claiming, ‘I am He,’ and will deceive many. ⁷ When you hear of wars and rumors of wars, do not be alarmed.

[BSB] These

[MSB] For these

things must happen, but the end is still to come. ⁸ Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, as well as famines.

[MSB] and riots.

These are the beginning of birth pains.

Witnessing to All Nations

⁹ So be on your guard.

[BSB] You

[MSB] For you

will be delivered over to the councils and beaten in the synagogues. On My account you will stand before governors and kings as witnesses to them. ¹⁰ And the gospel must first be proclaimed to all the nations. ¹¹ But when they arrest you and hand you over, do not worry beforehand [MSB] or premeditate

what to say. Instead, speak whatever you are given at that time, for it will not be you speaking, but the Holy Spirit.

¹² Brother will betray brother to death, and a father his child. Children will rise against their parents and have them put to death. ¹³ You will be hated by everyone because of My name, but the one who perseveres to the end will be saved.

The Abomination of Desolation

¹⁴ So when you see the abomination of desolation,

[MSB] spoken of by Daniel the prophet,

standing where it should not be (let the reader understand), then let those who are in Judea flee to the mountains. ¹⁵ Let no one on the housetop go back inside

[MSB] the house

to retrieve anything from his house. ¹⁶ And let no one in the field return for his cloak.

¹⁷ How miserable those days will be for pregnant and nursing mothers!

¹⁸ Pray that

[BSB] this

[MSB] your flight

will not occur in the winter. ¹⁹ For those will be days of tribulation

[BSB] unseen

[MSB] unmatched

from the beginning of God’s creation until now, and never to be seen again. ²⁰ If the Lord had not cut short those days, nobody would be saved. But for the sake of the elect, whom He has chosen, He has cut them short.

²¹ At that time if anyone says to you, ‘Look, here is the Christ!’ or ‘There He is!’ do not believe it. ²² For false Christs and false prophets will appear and perform signs and wonders

[BSB] to

[MSB] that would

12:35 Literally *the temple* **12:36** [BSB] Psalm 110:1 **12:36** [MSB] Psalm 110:1; CT *until I put Your enemies under Your feet* **12:37** [MSB] CT does not include *Therefore*. **12:38** [MSB] CT does not include *to them*. **12:40** Literally *They devour widows’ houses* **12:42** Greek *put in two lepta, which is a kodrantēs*; a lepton was a Jewish coin of bronze or copper worth about 1/128 of a denarius. **13:2** [MSB] CT *Not one stone here* **13:5** [MSB] CT does not include *In response*. **13:6** [MSB] CT does not include *For*; similarly in verses 7 and 9. **13:8** [MSB] CT does not include *and riots*. **13:11** [MSB] CT does not include *or premeditate*. **13:14** [BSB] See Daniel 9:27, Daniel 11:31, and Daniel 12:11; BYZ and TR include *spoken of by Daniel the prophet*. **13:14** [MSB] See Daniel 9:27, Daniel 11:31, and Daniel 12:11; CT does not include *spoken of by Daniel the prophet*. **13:14** Or *where he should not be* **13:15** [MSB] CT does not include *the house*. **13:18** [MSB] CT *Pray that this*

deceive even the elect, if that were possible. ²³ So be on your guard; ^[MSB] see, I have told you everything in advance.

The Return of the Son of Man

²⁴ But in those days, after that tribulation:

‘The sun will be darkened,
and the moon will not give its light;

²⁵ the stars will fall from the sky,
and the powers of the heavens will be shaken.’

²⁶ At that time they will see the Son of Man coming in the clouds with great power and glory. ²⁷ And He will send out

^[BSB] the
^[MSB] His

angels to gather His elect from the four winds, from the ends of the earth to the ends of heaven.

The Lesson of the Fig Tree

²⁸ Now learn this lesson from the fig tree: As soon as its branches become tender and sprout leaves, you know that summer is near.

²⁹ So also, when you see these things happening, know that He is near, right at the door. ³⁰ Truly I tell you, this generation will not pass away until all these things have happened. ³¹ Heaven and earth will pass away, but My words will never pass away.

Readiness at Any Hour

³² No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father. ³³ Be on your

^[BSB] guard and stay alert!
^[MSB] guard, stay alert, and pray!

For you do not know when the appointed time will come.

³⁴ It is like a man going on a journey who left his house, put each servant in charge of his own task, and instructed the doorkeeper to keep watch. ³⁵ Therefore keep watch, because you do not know when the master of the house will return — whether in the evening, at midnight, when the rooster crows, or in the morning. ³⁶ Otherwise, he may arrive without notice and find you sleeping. ³⁷ And what I say to you, I say to everyone: Keep watch!”

The Plot to Kill Jesus

14 Now the Passover and the Feast of Unleavened Bread were two days away, and the chief priests and scribes were looking for a covert way to arrest Jesus and kill Him. ² “But not during the feast,” they said, “or there may be a riot among the people.”

Jesus Anointed at Bethany

³ While Jesus was in Bethany reclining at the table in the home of Simon the Leper, a woman came with an alabaster jar of expensive perfume, made of pure nard. She broke open the jar and poured it on Jesus’ head.

⁴ Some of those present, however, expressed their indignation to one another:

^[MSB] and said,

“Why this waste of perfume? ⁵ It could have been sold for over three hundred denarii and the money given to the poor.” And they scolded her.

⁶ But Jesus said, “Leave her alone; why are you bothering her? She has done a beautiful deed to Me. ⁷ The poor you will always have with you, and you can help them whenever you want. But you will not always have Me. ⁸ She has done what she could to anoint My body in advance of My burial. ⁹ And truly I tell you, wherever

^[BSB] the
^[MSB] this

gospel is preached in all the world, what she has done will also be told in memory of her.”

Judas Agrees to Betray Jesus

¹⁰ Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them. ¹¹ They were delighted to hear this, and they promised to give him money.

So Judas began to look for an opportunity to betray Jesus.

Preparing the Passover

¹² On the first day of the Feast of Unleavened Bread, when the Passover lamb was to be sacrificed, Jesus’ disciples asked Him, “Where do You want us to prepare for You to eat the Passover?”

¹³ So He sent two of His disciples and told them, “Go into the city, and a man carrying a jug of water will meet you. Follow him, ¹⁴ and whichever house he enters, say to the owner, ‘The Teacher asks: Where is

^[BSB] My
^[MSB] the

guest room, where I may eat the Passover with My disciples?’ ¹⁵ And he will show you a large upper room, furnished and ready. Make preparations for us there.”

¹⁶ So

^[BSB] the
^[MSB] His

disciples left and went into the city, where they found everything as Jesus had described. And they prepared the Passover.

The Last Supper

¹⁷ When evening came, Jesus arrived with the Twelve. ¹⁸ And while they were reclining and eating, Jesus said, “Truly I tell you, one of you who is eating with Me will betray Me.”

¹⁹ They began to be grieved and to ask Him one after another, “Surely not I?”

^[MSB] And another said, “Is it I?”

²⁰ He answered, “It is one of the Twelve — the one who is dipping his hand into the bowl with Me. ²¹ The Son of Man will go just as it

13:22 [MSB] CT literal does not include *even*. 13:23 [MSB] CT does not include *see*. 13:25 Or *and the celestial bodies will be shaken*; see Isaiah 13:10, Isaiah 34:4, and Joel 2:10. 13:26 See Daniel 7:13–14. 13:27 [MSB] CT *the angels* 13:28 Or *this parable* 13:28 [MSB] F35 *one knows* 13:29 Or *it is near* 13:32 [MSB] TR *and* 13:33 [BSB] BYZ and TR *Be on your guard, stay alert, and pray!* 13:33 [MSB] CT *Be on your guard (and) stay alert!* 14:1 Literally *and the Unleavened*; see Exodus 12:14–20. 14:3 Aramaic *Simon the Potter* or *Simon the Jar Maker* 14:4 [MSB] CT does not include *and said*. 14:5 A denarius was customarily a day’s wage for a laborer; see Matthew 20:2. 14:7 See Deuteronomy 15:11. 14:9 [MSB] CT *the gospel* 14:12 Literally *On the first day of the Unleavened*; see Exodus 12:14–20. 14:14 [MSB] CT and GOC *My* 14:16 [MSB] CT *the disciples* 14:19 [MSB] CT does not include *And another said, “Is it I?”* 14:20 Literally *the one who is dipping*

is written about Him, but woe to that man by whom He is betrayed! It would be better for him if he had not been born.”

²² While they were eating, Jesus took bread, spoke a blessing and broke it, and gave it to the disciples, saying, “Take

[BSB] it;
[MSB] and eat;
this is My body.”

²³ Then He took the cup, gave thanks, and gave it to them, and they all drank from it. ²⁴ He said to them, “This is My blood of the

[MSB] new
covenant, which is poured out for many. ²⁵ Truly I tell you, I will no longer drink of the fruit of the vine until that day when I drink it anew in the kingdom of God.”

²⁶ And when they had sung a hymn, they went out to the Mount of Olives.

Jesus Predicts Peter's Denial

²⁷ Then Jesus said to them, “You will all fall away,
[MSB] on account of Me this night,
for it is written:

‘I will strike the Shepherd,
and the sheep will be scattered.’

²⁸ But after I have risen, I will go ahead of you into Galilee.”

²⁹ Peter declared, “Even if all fall away, I never will.”

³⁰ “Truly I tell you,” Jesus replied, “this very night, before the rooster crows twice, you will deny Me three times.”

³¹ But Peter kept insisting,
[MSB] all the more,

“Even if I have to die with You, I will never deny You.” And all the others said the same thing.

Jesus Prays at Gethsemane

³² Then they came to a place called Gethsemane, and Jesus told His disciples, “Sit here while I pray.”

³³ He took with Him Peter, James, and John, and began to be deeply troubled and distressed. ³⁴ Then He said to them, “My soul is consumed with sorrow to the point of death. Stay here and keep watch.”

³⁵ Going a little farther, He fell to the ground and prayed that, if it were possible, the hour would pass from Him. ³⁶ “Abba, Father,” He said, “all things are possible for You. Take this cup from Me. Yet not what I will, but what You will.”

³⁷ Then Jesus returned and found them sleeping. “Simon, are you asleep?” He asked. “Were you not able to keep watch for one hour?

³⁸ Watch and pray so that you will not enter into temptation. For the spirit is willing, but the body is weak.”

³⁹ Again He went away and prayed, saying the same thing. ⁴⁰ And again Jesus returned and found them sleeping,
[MSB] —

for their eyes were heavy. And they did not know what to answer Him.

⁴¹ When Jesus returned the third time, He said, “Are you still sleeping and resting? That is enough! The hour has come. Look, the Son of

Man is betrayed into the hands of sinners. ⁴² Rise, let us go. See, My betrayer is approaching!”

The Betrayal of Jesus

⁴³ While Jesus was still speaking, Judas, one of the Twelve, arrived, accompanied by a

[MSB] large
crowd armed with swords and clubs, sent from the chief priests, scribes, and elders.

⁴⁴ Now the betrayer had arranged a signal with them: “The One I kiss is the man; arrest Him and lead Him away securely.” ⁴⁵ Going directly to Jesus, he said, “Rabbi!”

[MSB] Rabbi!”
and kissed Him.

⁴⁶ Then the men seized Jesus and arrested Him. ⁴⁷ And one of the bystanders drew his sword and struck the servant of the high priest, cutting off his ear.

⁴⁸ Jesus asked the crowd, “Have you come out with swords and clubs to arrest Me as you would an outlaw? ⁴⁹ Every day I was with you, teaching in the temple courts, and you did not arrest Me. But this has happened that the Scriptures would be fulfilled.”

⁵⁰ Then everyone deserted Him and fled. ⁵¹ One young man who had been following Jesus was wearing a linen cloth around his body.

[BSB] They
[MSB] The young men
caught hold of him, ⁵² but he pulled free of the linen cloth and ran away
[MSB] from them
naked.

Jesus before the Sanhedrin

⁵³ They led Jesus away to the high priest, and all the chief priests, elders, and scribes assembled.

[MSB] with him.

⁵⁴ Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the officers and warmed himself by the fire.

⁵⁵ Now the chief priests and the whole Sanhedrin were seeking testimony against Jesus to put Him to death, but they did not find any. ⁵⁶ For many bore false witness against Jesus, but their testimony was inconsistent.

⁵⁷ Then some men stood up and testified falsely against Him: ⁵⁸ “We heard Him say, ‘I will destroy this man-made temple, and in three days I will build another that is made without hands.’” ⁵⁹ But even their testimony was inconsistent.

⁶⁰ So the high priest stood up before them and questioned Jesus, “Have You no answer? What are these men testifying against You?”

⁶¹ But Jesus remained silent and made no reply.

Again the high priest questioned Him, “Are You the Christ, the Son of the Blessed One?”

⁶² “I am,” said Jesus, “and you will see the Son of Man sitting at the right hand of Power and coming with the clouds of heaven.”

14:22 [MSB] CT *Take it* 14:24 [MSB] CT does not include *new*. 14:24 [BSB] BYZ and TR *the new covenant* 14:27 [BSB] BYZ and TR include *on account of Me this night*; see Matthew 26:31. 14:27 [MSB] CT does not include *on account of Me this night*; see Matthew 26:31. 14:27 Zechariah 13:7 14:31 [MSB] CT does not include *all the more*. 14:43 [MSB] GOC *Judas Iscariot* 14:43 [MSB] CT does not include *large*. 14:45 [MSB] CT “*Rabbi!*”; GOC “*Greetings, Rabbi!*” 14:49 Literally *the temple* 14:51 [MSB] CT *They* 14:52 [MSB] CT does not include *from them*. 14:53 [MSB] ECM, NA, SBL, and WH do not include *with him*. 14:55 Or *the whole Council* 14:62 Or *the right hand of the Mighty One* 14:62 See Psalm 110:1 and Daniel 7:13.

⁶³ At this, the high priest tore his clothes and declared, “Why do we need any more witnesses? ⁶⁴ You have heard the blasphemy. What is your verdict?” And they all condemned Him as deserving of death.

⁶⁵ Then some of them began to spit on Him. They blindfolded Him, struck Him with their fists, and said to Him, “Prophecy!” And the officers

[BSB] received Him with slaps in His face.
[MSB] kept striking Him with the palms of their hands.

Peter Denies Jesus

⁶⁶ While Peter was in the courtyard below, one of the servant girls of the high priest came down ⁶⁷ and saw him warming himself there. She looked at Peter and said, “You also were with Jesus the Nazarene.”

⁶⁸ But he denied it. “I do not know or even understand what you are talking about,” he said. Then he went out to the gateway, and the rooster crowed.

⁶⁹ There the servant girl saw him

[BSB] and again
[MSB] again and

said to those standing nearby, “This man is one of them.”

⁷⁰ But he denied it again.

After a little while, those standing nearby said once more to Peter, “Surely you are one of them, for you too are a Galilean.”

[MSB] and your speech is similar.”

⁷¹ But he began to curse and swear, “I do not know this man of whom you speak!” ⁷² And

[BSB] immediately

the rooster crowed a second time.

Then Peter remembered the word that Jesus had spoken to him: “Before the rooster crows twice, you will deny Me three times.” And he broke down and wept.

Jesus Delivered to Pilate

15 Early in the morning, the chief priests, elders, scribes, and the whole Sanhedrin devised a plan. They bound Jesus, led Him away, and handed Him over to Pilate.

² So Pilate questioned Him, “Are You the King of the Jews?”

“You have said so,” Jesus replied.

³ And the chief priests began to accuse Him of many things.

⁴ Then Pilate questioned Him again, “Have You no answer? Look how many charges they are

[BSB] bringing
[MSB] testifying

against You!”

⁵ But to Pilate’s amazement, Jesus made no further reply.

The Crowd Chooses Barabbas

⁶ Now it was Pilate’s custom at the feast to release to the people a prisoner of their choosing. ⁷ And a man named Barabbas was imprisoned with

[BSB] the
[MSB] his fellow

rebels who had committed murder during the insurrection. ⁸ So the crowd

[BSB] went up
[MSB] cried out

and began asking Pilate to keep his custom.

⁹ “Do you want me to release to you the King of the Jews?” Pilate asked. ¹⁰ For he knew it was out of envy that the chief priests had handed Jesus over.

¹¹ But the chief priests stirred up the crowd to have him release Barabbas to them instead.

Pilate Delivers Up Jesus

¹² So Pilate asked them again, “What then do you want me to do with the One you call the King of the Jews?”

¹³ And they shouted back, “Crucify Him!”

¹⁴ “Why?” asked Pilate. “What evil has He done?”

But they shouted all the louder, “Crucify Him!”

¹⁵ And wishing to satisfy the crowd, Pilate released Barabbas to them. But he had Jesus flogged, and handed Him over to be crucified.

The Soldiers Mock Jesus

¹⁶ Then the soldiers led Jesus away into the palace (that is, the Praetorium) and called the whole company together. ¹⁷ They dressed Him in a purple robe, twisted together a crown of thorns, and set it on His head. ¹⁸ And they began to salute Him: “Hail, King of the Jews!”

¹⁹ They kept striking His head with a staff and spitting on Him. And they knelt down and bowed before Him. ²⁰ After they had mocked Him, they removed the purple robe and put His own clothes back on Him. Then they led Him out to crucify Him.

The Crucifixion

²¹ Now Simon of Cyrene, the father of Alexander and Rufus, was passing by on his way in from the country, and the soldiers forced him to carry the cross of Jesus.

²² They brought Jesus to a place called Golgotha, which means The Place of the Skull. ²³ There they offered Him wine

[MSB] to drink

mixed with myrrh, but He did not take it.

²⁴ And they crucified Him.

They also divided His garments by casting lots to decide what each of them would take.

²⁵ It was the third hour when they crucified Him. ²⁶ And the charge inscribed against Him read:

THE KING OF THE JEWS.

²⁷ Along with Jesus, they crucified two robbers, one on His right and one on His left.

[MSB] ²⁸ So the Scripture was fulfilled that says, “And He was numbered with the transgressors.”

14:65 [MSB] GOC “Prophecy to us! Who hit You?” 14:65 [MSB] CT received Him with slaps in His face 14:68 NE and WH do not include and the rooster crowed. 14:69 [MSB] CT and again 14:70 [BSB] BYZ and TR include and your speech is similar. 14:70 [MSB] CT does not include and your speech is similar. 14:72 [MSB] CT And immediately 15:1 Or the whole Council 15:3 [MSB] GOC and Scrivener TR include but He gave no answer. 15:4 [MSB] CT bringing against You 15:6 Literally Now at the feast he would release to them 15:7 [MSB] CT the rebels 15:8 [MSB] CT went up 15:12 [MSB] ECM, TH, and WH What then should I do 15:18 [MSB] F35 includes saying. 15:23 [MSB] CT does not include to drink. 15:24 See Psalm 22:18. 15:25 That is, nine in the morning 15:27 Or insurrectionists 15:27 [BSB] BYZ and TR include ²⁸ So the Scripture was fulfilled that says, “And He was numbered with the transgressors.” See Isaiah 53:12 and Luke 22:37. 15:28 [MSB] CT does not include verse 28; see Isaiah 53:12 and Luke 22:37.

²⁹And those who passed by heaped abuse on Him, shaking their heads and saying, "Aha! You who are going to destroy the temple and rebuild it in three days, ³⁰come down from the cross and save Yourself!"

³¹In the same way, the chief priests and scribes mocked Him among themselves, saying, "He saved others, but He cannot save Himself!"

³²Let the Christ, the King of Israel, come down now from the cross, so that we may see and believe!"

[MSB] Him!"

And even those who were crucified with Him berated Him.

The Death of Jesus

³³From the sixth hour until the ninth hour darkness came over all the land. ³⁴At the ninth hour, Jesus cried out in a loud voice, "Eloi, Eloi,

[BSB] lema

[MSB] liima

sabachthani?" which means, "My God, My God, why have You forsaken Me?"

³⁵When some of those standing nearby heard this, they said, "Behold, He is calling Elijah."

³⁶And someone ran and filled a sponge with sour wine. He put it on a reed and held it up for Jesus to drink, saying, "Leave Him alone. Let us see if Elijah comes to take Him down."

³⁷But Jesus let out a loud cry and breathed His last. ³⁸And the veil of the temple was torn in two from top to bottom.

³⁹When the centurion standing there in front of Jesus saw how He had

[MSB] cried out and

breathed His last, he said, "Truly this man was the Son of God!"

⁴⁰And there were also women watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. ⁴¹These women had followed Jesus and ministered to Him while He was in Galilee, and there were many other women who had come up to Jerusalem with Him.

The Burial of Jesus

⁴²Now it was already evening. Since it was Preparation Day (that is, the day before the Sabbath), ⁴³Joseph of Arimathea, a prominent Council member who himself was waiting for the kingdom of God, boldly went to Pilate to ask for the body of Jesus.

⁴⁴Pilate was surprised to hear that Jesus was already dead, so he summoned the centurion to ask if this was so. ⁴⁵When Pilate had confirmed it with the centurion, he granted the body to Joseph.

⁴⁶So Joseph bought a linen cloth, took down the body of Jesus, wrapped it in the cloth, and placed it in a tomb that had been cut out of the rock. Then he rolled a stone against the entrance to the tomb. ⁴⁷Mary Magdalene and Mary the mother of

[BSB] Joseph

[MSB] Josés

saw where His body was placed.

The Resurrection

16 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so they could go and anoint the body of Jesus. ²Very early on the first day of the week, just after sunrise, they went to the tomb. ³They were asking one another, "Who will roll away the stone from the entrance of the tomb?" ⁴But when they looked up, they saw that the stone had been rolled away, even though it was extremely large.

⁵When they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. ⁶But he said to them, "Do not be alarmed. You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here! See the place where they put Him. ⁷But go, tell His disciples and Peter, 'He is going ahead of you into Galilee. There you will see Him, just as He told you.'"

⁸So the women left the tomb and ran away, trembling and bewildered. And in their fear they did not say a word to anyone.

[BSB + MSB]

Jesus Appears to Mary Magdalene

⁹Early on the first day of the week, after Jesus had risen, He appeared first to Mary Magdalene, from whom He had driven out seven demons. ¹⁰She went and told those who had been with Him, who were mourning and weeping. ¹¹And when they heard that Jesus was alive and she had seen Him, they did not believe it.

[BSB + MSB]

Jesus Appears to Two Disciples

¹²After this, Jesus appeared in a different form to two of them as they walked along in the country.

¹³And they went back and reported it to the rest, but they did not believe them either.

15:32 [MSB] ALT, CT, and TR do not include *Him*. **15:33** That is, from noon until three in the afternoon **15:34** [MSB] ECM, NA, and SBL *lema*; TR, TH, and WH *liama* **15:34** Psalm 22:1 **15:36** Or *a sponge with wine vinegar* **15:36** See Psalm 69:21. **15:39** [MSB] CT does not include *cried out and*. **15:39** [BSB] BYZ and TR *saw how, having cried out, He had breathed His last* **15:40** *Josés* is a variant of *Joseph*; see Matthew 27:56. **15:44** [MSB] Or *had been dead for some time* **15:47** [BSB] Or *Josés* **15:47** [MSB] Or *Joseph* **16:2** Literally *And very early on the first of the Sabbaths*, **16:8** [MSB] TR *ran away quickly* **16:8** [BSB] Some early manuscripts end the Gospel of Mark after verse 8. Other manuscripts contain only a short ending, a version of the following: ⁹But they quickly reported all these instructions to Peter's companions. Afterward, Jesus Himself, through them, sent out from east to west the sacred and imperishable proclamation of eternal salvation. Amen. **16:8** [MSB] Some manuscripts end the Gospel of Mark after verse 8. Other manuscripts contain only a short ending, a version of the following: ⁹But they quickly reported all these instructions to Peter's companions. Afterward, Jesus Himself, through them, sent out from east to west the sacred and imperishable proclamation of eternal salvation. Amen. **16:9** Or *After Jesus had risen early on the first day of the week* **16:14** [MSB] WH *risen from the dead* **16:17** [MSB] TH and WH *will follow* **16:17** [BSB] WH *in tongues* **16:17** [MSB] TH and WH *in tongues*

[BSB + MSB]

The Great Commission

¹⁴ Later, as they were eating, Jesus appeared to the Eleven and rebuked them for their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen.

¹⁵ And He said to them, “Go into all the world and preach the gospel to every creature. ¹⁶ Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. ¹⁷ And these signs will accompany those who believe: In My name they will drive out demons; they will speak in new tongues; ¹⁸ they will pick up snakes,

[BSB] with their hands,

and if they drink any deadly poison, it will not harm them; they will lay their hands on the sick, and they will be made well.”

[BSB + MSB]

The Ascension

¹⁹ After the Lord

[BSB] Jesus

had spoken to them, He was taken up into heaven and sat down at the right hand of God.

²⁰ And they went out and preached everywhere, and the Lord worked through them, confirming His word by the signs that accompanied it.

[MSB] Amen.

16:19 [MSB] Most CT *After the Lord Jesus* 16:19 [BSB] ECM, BYZ, and TR *After the LORD* 16:20 [MSB] CT does not include *Amen*.

John

The Beginning

1 In the beginning was the Word, and the Word was with God, and the Word was God. ²He was with God in the beginning. ³Through Him all things were made, and without Him nothing was made that has been made. ⁴In Him was life, and that life was the light of men. ⁵The Light shines in the darkness, and the darkness has not overcome it.

The Witness of John

⁶There came a man who was sent from God. His name was John. ⁷He came as a witness to testify about the Light, so that through him everyone might believe. ⁸He himself was not the Light, but he came to testify about the Light. ⁹The true Light, who gives light to everyone, was coming into the world. ¹⁰He was in the world, and though the world was made through Him, the world did not recognize Him. ¹¹He came to His own, and His own did not receive Him. ¹²But to all who did receive Him, to those who believed in His name, He gave the right to become children of God — ¹³children born not of blood, nor of the desire or will of man, but born of God.

The Word Became Flesh

¹⁴The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the one and only Son from the Father, full of grace and truth. ¹⁵John testified concerning Him. He cried out, saying, “This is He of whom I said, ‘He who comes after me has surpassed me because He was before me.’” ¹⁶From His fullness we have all received grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God, but the one and only Son, who is
[BSB] Himself God and is
at the Father’s side, has made Him known.

The Mission of John the Baptist

¹⁹And this was John’s testimony when the Jews of Jerusalem sent priests and Levites to ask him, “Who are you?” ²⁰He did not refuse to confess, but openly declared, “I am not the Christ.” ²¹“Then who are you?” they inquired. “Are you Elijah?” He said, “I am not.” “Are you the Prophet?” He answered, “No.” ²²So they said to him, “Who are you? We need an answer for those who sent us. What do you say about yourself?”

²³John replied in the words of Isaiah the prophet: “I am a voice of one calling in the wilderness, ‘Make straight the way for the Lord.’”

²⁴Then

[BSB] the Pharisees who had been
[MSB] those whom the Pharisees had
sent ²⁵asked him, “Why then do you baptize, if you are not the Christ, nor Elijah, nor the Prophet?” ²⁶“I baptize with water,” John replied, “but among you stands One you do not know. ²⁷He is the One who comes after [MSB] me, who is preferred before me, the straps of whose sandals I am not worthy to untie.” ²⁸All this happened at Bethany beyond the Jordan, where John was baptizing.

Jesus the Lamb of God

²⁹The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world! ³⁰This is He of whom I said, ‘A man who comes after me has surpassed me because He was before me.’” ³¹I myself did not know Him, but the reason I came baptizing with water was that He might be revealed to Israel.” ³²Then John testified, “I saw the Spirit descending from heaven like a dove and resting on Him. ³³I myself did not know Him, but the One who sent me to baptize with water told me, ‘The man on whom you see the Spirit descend and rest is He who will baptize with the Holy Spirit.’” ³⁴I have seen and testified that this is the Son of God.”

The First Disciples

³⁵The next day John was there again with two of his disciples. ³⁶When he saw Jesus walking by, he said, “Look, the Lamb of God!” ³⁷And when the two disciples heard him say this, they followed Jesus. ³⁸Jesus turned and saw them following. “What do you want?” He asked. They said to Him, “Rabbi” (which means Teacher), “where are You staying?” ³⁹“Come and see,” He replied. So they went and saw where He was staying, and spent that day with Him. It was about the tenth hour. ⁴⁰Andrew, Simon Peter’s brother, was one of the two who heard John’s testimony and followed Jesus. ⁴¹He first found his brother Simon and told him, “We have found the Messiah” (which is translated as Christ). ⁴²Andrew brought him to Jesus, who looked at him and said, “You are Simon son of [BSB] John.
[MSB] Jonah.

1:5 Or *comprehended* 1:14 Or *and tabernacled among us* 1:14 Or *the Only Begotten or the Unique One* 1:18 [MSB] Or *the only begotten Son*; CT *the only begotten God* 1:18 [BSB] Or *but the only begotten God, who*; BYZ and TR *but the only begotten Son, who* 1:18 [BSB] Greek *in the Father’s bosom* 1:18 [MSB] Literally *in the Father’s bosom* 1:23 Isaiah 40:3 (see also LXX) 1:24 [MSB] CT *those sent from the Pharisees or the Pharisees who had been sent* 1:26 Or *in*; also in verse 31 and twice in 33 1:27 [MSB] CT does not include *who is preferred before me*. 1:28 [MSB] F35 *Bithabara*; TR *Bethabara* 1:34 SBL *the Chosen One of God* 1:39 That is, about four in the afternoon 1:42 [MSB] CT *of John*

You will be called **Cephas**" (which is translated as Peter).

Jesus Calls Philip and Nathanael

⁴³The next day Jesus decided to set out for Galilee. Finding Philip, He told him, "**Follow Me.**" ⁴⁴Now Philip was from Bethsaida, the same town as Andrew and Peter.

⁴⁵Philip found Nathanael and told him, "We have found the One Moses wrote about in the Law, the One the prophets foretold — Jesus of Nazareth, the son of Joseph."

⁴⁶"Can anything good come from Nazareth?" Nathanael asked.

"Come and see," said Philip.

⁴⁷When Jesus saw Nathanael approaching, He said of him, "**Here is a true Israelite, in whom there is no deceit.**"

⁴⁸"How do You know me?" Nathanael asked.

Jesus replied, "**Before Philip called you, I saw you under the fig tree.**"

⁴⁹"Rabbi," Nathanael answered, "You are the Son of God! You are the King of Israel!"

⁵⁰Jesus said to him, "**Do you believe just because I**

[BSB] **told you**

[MSB] **said to you,**

I saw you under the fig tree?

You will see greater things than these." ⁵¹Then He declared, "**Truly, truly, I tell you,**

[MSB] **from now on**

you will all see heaven open and the angels of God ascending and descending on the Son of Man."

The Wedding at Cana

2 On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, ²and Jesus and His disciples had also been invited to the wedding. ³When the wine ran out, Jesus' mother said to Him, "They have no more wine."

⁴"Woman, what is that to you and to Me?" Jesus replied. "**My hour has not yet come.**"

⁵His mother said to the servants, "Do whatever He tells you."

⁶Now six stone water jars had been set there for the Jewish rites of purification. Each could hold from twenty to thirty gallons. ⁷Jesus told the servants, "Fill the jars with water."

So they filled them to the brim.

⁸"Now draw some out," He said, "and take it to the master of the banquet."

They did so, ⁹and the master of the banquet tasted the water that had been turned into wine. He did not know where it was from, but the servants who had drawn the water knew. Then he called the bridegroom aside ¹⁰and said, "Everyone serves the fine wine first, and then the cheap wine after the guests are drunk. But you have saved the fine wine until now!"

¹¹Jesus performed this, the first of His signs, at Cana in Galilee. He thus revealed His glory, and His disciples believed in Him.

Jesus Cleanses the Temple

¹²After this, He went down to Capernaum with His mother and brothers and His disciples, and they stayed there a few days.

¹³When the Jewish Passover was near, Jesus went up to Jerusalem.

¹⁴In the temple courts He found men selling cattle, sheep, and doves, and money changers seated at their tables. ¹⁵So He made a whip out of cords and drove all from the temple courts, both sheep and cattle. He poured out the coins of the money changers and overturned their tables. ¹⁶To those selling doves He said, "**Get these out of here! How dare you turn My Father's house into a marketplace!**"

¹⁷His disciples remembered that it is written: "Zeal for Your house will consume Me."

¹⁸On account of this, the Jews demanded, "What sign can You show us to prove Your authority to do these things?"

¹⁹Jesus answered, "**Destroy this temple, and in three days I will raise it up again.**"

²⁰"This temple took forty-six years to build," the Jews replied, "and You are going to raise it up in three days?"

²¹But Jesus was speaking about the temple of His body. ²²After He was raised from the dead, His disciples remembered that He had said this. Then they believed the Scripture and the word that Jesus had spoken.

²³While He was in Jerusalem at the Passover Feast, many people saw the signs He was doing and believed in His name. ²⁴But Jesus did not entrust Himself to them, for He knew them all. ²⁵He did not need any testimony about man, for He knew what was in a man.

Jesus and Nicodemus

3 Now there was a man of the Pharisees named Nicodemus, a leader of the Jews. ²He came to Jesus at night and said, "Rabbi, we know that You are a teacher who has come from God. For no one could perform the signs You are doing if God were not with him."

³Jesus replied, "Truly, truly, I tell you, no one can see the kingdom of God unless he is born again."

⁴"How can a man be born when he is old?" Nicodemus asked. "Can he enter his mother's womb a second time to be born?"

⁵Jesus answered, "Truly, truly, I tell you, no one can enter the kingdom of God unless he is born of water and the Spirit. ⁶Flesh is born of flesh, but spirit is born of the Spirit. ⁷Do not be amazed that I said, 'You must be born again.' ⁸The wind blows where it wishes. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone born of the Spirit."

⁹"How can this be?" Nicodemus asked.

¹⁰"You are Israel's teacher," said Jesus, "and you do not understand these things? ¹¹Truly, truly, I tell you, we speak of what we know, and we testify to what we have seen, and yet you people do not accept our testimony."

¹²If I have told you about earthly things and you do not believe, how will you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the One who descended from heaven—the Son of Man.

[MSB] **who is in heaven.**

¹⁴Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵that everyone who believes in Him may

[MSB] **not perish, but may**

have eternal life.

1:50 [MSB] CT *I told you* 1:51 [MSB] Or *before long*; CT does not include *from now on*. 1:51 See Genesis 28:12. 2:6 Greek *two or three metretae*; that is, approximately 20.8 to 31.2 gallons (78.8 to 118.1 liters) 2:14 Literally *the temple*; also in verse 15 2:17 [BSB] Psalm 69:9 2:17 [MSB] TR *has consumed Me*; Psalm 69:9 2:22 [MSB] TR includes *to them*. 3:3 Or *born from above*; also in verse 7. 3:7 The Greek word for *you* is plural; also in verse 12. 3:13 [BSB] BYZ and TR include *who is in heaven*. 3:13 [MSB] CT does not include *who is in heaven*. 3:15 [MSB] CT does not include *may not perish, but*. 3:15 Or *everyone who believes may have eternal life in Him*.

¹⁶For God so loved the world that He gave His one and only Son, that everyone who believes in Him shall not perish but have eternal life. ¹⁷For God did not send His Son into the world to condemn the world, but to save the world through Him. ¹⁸Whoever believes in Him is not condemned, but whoever does not believe has already been condemned, because he has not believed in the name of God's one and only Son.

¹⁹And this is the verdict: The Light has come into the world, but men loved the darkness rather than the Light because their deeds were evil. ²⁰Everyone who does evil hates the Light, and does not come into the Light for fear that his deeds will be exposed. ²¹But whoever practices the truth comes into the Light, so that it may be seen clearly that what he has done has been accomplished in God."

John's Testimony about Jesus

²²After this, Jesus and His disciples went into the Judean countryside, where He spent some time with them and baptized.

²³Now John was also baptizing at Aenon near

[BSB] Salim,
[MSB] Salem,

because the water was plentiful there, and people kept coming to be baptized. ²⁴(For John had not yet been thrown into prison.)

²⁵Then a dispute arose between John's disciples and a certain Jew over the issue of ceremonial washing. ²⁶So John's disciples came to him and said, "Look, Rabbi, the One who was with you beyond the Jordan, the One you testified about — He is baptizing, and everyone is going to Him."

²⁷John replied, "A man can receive only what is given him from heaven. ²⁸You yourselves can testify that I said, 'I am not the Christ, but am sent ahead of Him.' ²⁹The bride belongs to the bridegroom. The friend of the bridegroom stands and listens for him, and is overjoyed to hear the bridegroom's voice. That joy is mine, and it is now complete. ³⁰He must increase; I must decrease.

³¹The One who comes from above is above all. The one who is from the earth belongs to the earth and speaks as one from the earth. The One who comes from heaven is above all. ³²He testifies to what He has seen and heard, yet no one accepts His testimony. ³³Whoever accepts His testimony has certified that God is truthful. ³⁴For the One whom God has sent speaks the words of God, for God gives the Spirit without limit.

³⁵The Father loves the Son and has placed all things in His hands.

³⁶Whoever believes in the Son has eternal life. Whoever rejects the Son will not see life. Instead, the wrath of God remains on him."

Jesus and the Samaritan Woman

4 When

[BSB] Jesus
[MSB] the Lord

realized that the Pharisees were aware

[BSB] He
[MSB] that Jesus

was gaining and baptizing more disciples than John ²(although it was not Jesus who baptized, but His disciples), ³He left Judea and

[BSB] returned
[MSB] went away

to Galilee.

⁴Now He had to pass through Samaria. ⁵So He came to a town of Samaria called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Since Jacob's well was there, Jesus, weary from His journey, sat down by the well. It was about the sixth hour.

⁷When a Samaritan woman came to draw water, Jesus said to her, "Give Me a drink." ⁸(His disciples had gone into the town to buy food.)

⁹"You are a Jew," said the woman. "How can You ask for a drink from me, a Samaritan woman?" (For Jews do not associate with Samaritans.)

¹⁰Jesus answered, "If you knew the gift of God and who is asking you for a drink, you would have asked Him, and He would have given you living water."

¹¹"Sir," the woman replied, "You have nothing to draw with and the well is deep. Where then will You get this living water? ¹²Are You greater than our father Jacob, who gave us this well and drank from it himself, as did his sons and his livestock?"

¹³Jesus said to her, "Everyone who drinks this water will be thirsty again. ¹⁴But whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a fount of water springing up to eternal life."

¹⁵The woman said to Him, "Sir, give me this water so that I will not get thirsty and have to keep coming here to draw water."

¹⁶Jesus told her, "Go, call your husband and come back."

¹⁷"I have no husband," the woman replied.

Jesus said to her, "You are correct to say that you have no husband.

¹⁸In fact, you have had five husbands, and the man you now have is not your husband. You have spoken truthfully."

¹⁹"Sir," the woman said, "I see that You are a prophet. ²⁰Our fathers worshiped on this mountain, but you Jews say that the place where one must worship is in Jerusalem."

²¹"Believe Me, woman," Jesus replied, "a time is coming when you will worship the Father neither on this mountain nor in Jerusalem.

²²You worship what you do not know; we worship what we do know, for salvation is from the Jews. ²³But a time is coming and has now come when the true worshipers will worship the Father in spirit and in truth, for the Father is seeking such as these to worship Him.

²⁴God is Spirit, and His worshipers must worship Him in spirit and in truth."

²⁵The woman said, "I know that Messiah" (called Christ) "is coming. When He comes, He will explain everything to us."

²⁶Jesus answered, "I who speak to you am He."

3:16 Or only begotten or *unique*; also in verse 18 3:17 [MSB] CT literal *the Son* 3:21 Some translators close this quotation after verse 15. 3:23 [MSB] CT, GOC, ALT, and TR *Salim* 3:25 TR and *the Jews* 3:28 [MSB] CT literal, GOC, F35, and TR *testify to me* 3:31 Tischendorf *The One comes from heaven.* 3:36 [MSB] F35 *will remain* 3:36 Some translators close this quotation after verse 30. 4:1 [MSB] NA, SBL, and F35 *When Jesus* 4:1 [BSB] Literally *When therefore Jesus knew that the Pharisees had heard that Jesus; NE, WH, BYZ, and TR When therefore the Lord knew that the Pharisees had heard that Jesus* 4:3 [MSB] CT *went away again or returned* 4:6 That is, about noon 4:9 Tischendorf does not include this sentence.

The Disciples Return and Marvel

²⁷ Just then His disciples returned and were surprised that He was speaking with a woman. But no one asked Him, “What do You want from her?” or “Why are You talking with her?”

²⁸ Then the woman left her water jar, went back into the town, and said to the people, ²⁹ “Come, see a man who told me everything I ever did. Could this be the Christ?” ³⁰ So they left the town and made their way toward Jesus.

³¹ Meanwhile the disciples urged Him, “Rabbi, eat something.”

³² But He told them, “I have food to eat that you know nothing about.”

³³ So the disciples asked one another, “Could someone have brought Him food?”

³⁴ Jesus explained, “My food is to do the will of Him who sent Me and to finish His work. ³⁵ Do you not say, ‘There are still four months until the harvest?’ I tell you, lift up your eyes and look at the fields, for they are ripe for harvest.

³⁶ Already the reaper draws his wages and gathers a crop for eternal life, so that

[MSB] both

the sower and the reaper may rejoice together. ³⁷ For in this case the saying ‘One sows and another reaps’ is true. ³⁸ I sent you to reap what you have not worked for; others have done the hard work, and now you have taken up their labor.”

Many Samaritans Believe

³⁹ Many of the Samaritans from that town believed in Jesus because of the woman’s testimony, “He told me everything I ever did.” ⁴⁰ So when the Samaritans came to Him, they asked Him to stay with them, and He stayed two days.

⁴¹ And many more believed because of His message. ⁴² They said to the woman, “We now believe not only because of your words; we have heard for ourselves, and we know that this man truly is the

[MSB] Christ, the

Savior of the world.”

Jesus Heals the Official’s Son

⁴³ After two days, Jesus left

[BSB] for

[MSB] and went to

Galilee. ⁴⁴ Now He Himself had testified that a prophet has no honor in his own hometown. ⁴⁵ Yet when He arrived, the Galileans welcomed Him. They had seen all the great things He had done in Jerusalem at the feast, for they had gone there as well.

⁴⁶ So once again

[BSB] He

[MSB] Jesus

came to Cana in Galilee, where He had turned the water into wine. And there was a royal official whose son lay sick at Capernaum. ⁴⁷ When he heard that Jesus had come from Judea to Galilee, he went and begged Him to come down and heal his son, who was about to die.

⁴⁸ Jesus said to him, “Unless you people see signs and wonders, you will never believe.”

⁴⁹ “Sir,” the official said, “come down before my child dies.”

⁵⁰ “Go,” said Jesus. “Your son will live.”

The man took Jesus at His word and departed. ⁵¹ And while he was still on the way, his servants met him with the

[BSB] news that his boy was

[MSB] news: “Your boy is

alive.

⁵² So he inquired as to the hour when his son had recovered, and they told him, “The fever left him yesterday at the seventh hour.”

⁵³ Then the father realized that this was the very hour in which Jesus had told him, “Your son will live.” And he and all his household believed.

⁵⁴ This was now the second sign that Jesus performed after coming from Judea into Galilee.

The Pool of Bethesda

5 Some time later

[BSB] there was a

[MSB] came the

feast of the Jews, and Jesus went up to Jerusalem.

² Now there is in Jerusalem near the Sheep Gate a pool with five covered colonnades, which in Hebrew is called Bethesda. ³ On these walkways lay a great number of the sick, the blind, the lame, and the paralyzed.

[MSB] awaiting the moving of the water. ⁴ For from time to time an angel descended into the pool and stirred the water. As soon as the water was stirred, the first to enter the pool would be healed of his disease.

⁵ One man there had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and realized that he had spent a long time in this condition, He asked him, “Do you want to get well?”

⁷ “Sir,” the invalid replied, “I have no one to help me into the pool when the water is stirred. While I am on my way, someone else goes in before me.”

⁸ Then Jesus told him, “Get up, pick up your mat, and walk.”

⁹ Immediately the man was made well, and he picked up his mat and began to walk.

Now this happened on the Sabbath day, ¹⁰ so the Jews said to the man who had been healed, “This is the Sabbath! It is unlawful for you to carry your mat.”

¹¹ But he answered, “The man who made me well told me, ‘Pick up your mat and walk.’”

¹² “Who is this man who told you to pick

[BSB] it up

[MSB] up your mat

and walk?” they asked.

¹³ But the man who was healed did not know who it was, for Jesus had slipped away while the crowd was there.

4:35 [MSB] F35 does not include *still*. 4:35 Literally *white* 4:36 [MSB] CT does not include *both*. 4:42 [MSB] CT does not include *the Christ*. 4:43 [MSB] CT *left for* 4:46 [MSB] CT *He* 4:52 That is, one in the afternoon 5:1 [MSB] ALT, CT, and TR *there was a feast* 5:2 Or in *Aramaic* 5:2 NA, NE, and WH *Bethzatha* 5:3 Literally *In these* 5:3 [BSB] NE, BYZ, and TR include *awaiting the moving of the waters*. ⁴For from time to time an angel descended into the pool and stirred the water. As soon as it was stirred, the first to enter the pool would be healed of his disease. 5:3 [MSB] CT does not include *awaiting the moving of the water*. 5:4 [MSB] CT does not include verse 4. 5:12 [MSB] CT to *pick it up*

¹⁴ Afterward, Jesus found the man at the temple and said to him, “See, you have been made well. Stop sinning, or something worse may happen to you.”

¹⁵ And the man went away and told the Jews that it was Jesus who had made him well.

The Father and the Son

¹⁶ Now because Jesus was doing these things on the Sabbath, the Jews began to persecute

[MSB] Him and were seeking to kill

Him. ¹⁷ But Jesus answered them, “To this very day My Father is at His work, and I too am working.”

¹⁸ Because of this, the Jews tried all the harder to kill Him. Not only was He breaking the Sabbath, but He was even calling God His own Father, making Himself equal with God.

¹⁹ So Jesus replied, “Truly, truly, I tell you, the Son can do nothing by Himself, unless He sees the Father doing it. For whatever the Father does, the Son also does. ²⁰ The Father loves the Son and shows Him all He does. And to your amazement, He will show Him even greater works than these. ²¹ For just as the Father raises the dead and gives them life, so also the Son gives life to whom He wishes.

²² Furthermore, the Father judges no one, but has assigned all judgment to the Son, ²³ so that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent Him.

²⁴ Truly, truly, I tell you, whoever hears My word and believes Him who sent Me has eternal life and will not come under judgment. Indeed, he has crossed over from death to life.

²⁵ Truly, truly, I tell you, the hour is coming and has now come when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶ For as the Father has life in Himself, so also He has granted the Son to have life in Himself. ²⁷ And He has given Him authority to execute judgment, because He is the Son of Man.

²⁸ Do not be amazed at this, for the hour is coming when all who are in their graves will hear His voice ²⁹ and come out — those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

³⁰ I can do nothing by Myself; I judge only as I hear. And My judgment is just, because I do not seek My own will, but the will of

[BSB] Him

[MSB] the Father who sent Me.

Testimonies about Jesus

³¹ If I testify about Myself, My testimony is not valid. ³² There is another who testifies about Me, and I know that His testimony about Me is valid.

³³ You have sent to John, and he has testified to the truth. ³⁴ Even though I do not accept human testimony, I say these things so that you may be saved.

³⁵ John was a lamp that burned and gave light, and you were willing for a season to bask in his light. ³⁶ But I have testimony more substantial than that of John. For the works that the Father has given Me to accomplish — the very works I am doing — testify about Me that the Father has sent Me. ³⁷ And the Father who sent Me has Himself

testified about Me. You have never heard His voice nor seen His form, ³⁸ nor does His word abide in you, because you do not believe the One He sent.

The Witness of Scripture

³⁹ You pore over the Scriptures because you presume that by them you possess eternal life. These are the very words that testify about Me, ⁴⁰ yet you refuse to come to Me to have life.

⁴¹ I do not accept glory from men, ⁴² but I know you, that you do not have the love of God within you. ⁴³ I have come in My Father's name, and you have not received Me; but if someone else comes in his own name, you will receive him. ⁴⁴ How can you believe if you accept glory from one another, yet do not seek the glory that comes from the only God?

⁴⁵ Do not think that I will accuse you before the Father. Your accuser is Moses, in whom you have put your hope. ⁴⁶ If you had believed Moses, you would believe Me, because he wrote about Me. ⁴⁷ But since you do not believe what he wrote, how will you believe what I say?”

The Feeding of the Five Thousand

6 After this, Jesus crossed to the other side of the Sea of Galilee (that is, the Sea of Tiberias). ² A large crowd followed Him because they saw

[BSB] the

[MSB] His

signs He was performing on the sick. ³ Then Jesus went up on the mountain and sat down with His disciples.

⁴ Now the Jewish Feast of the Passover was near. ⁵ When Jesus looked up and saw a large crowd coming toward Him, He said to Philip, “Where can we buy bread for these people to eat?” ⁶ But He was asking this to test him, for He knew what He was about to do.

⁷ Philip answered, “Two hundred denarii would not buy enough bread for each of them to have a small piece.”

⁸ One of His disciples, Andrew, Simon Peter's brother, said to Him,

⁹ “Here is a boy with five barley loaves and two small fish. But what difference will these make among so many?”

¹⁰ “Have the people sit down,” Jesus said. Now there was plenty of grass in that place, so the men sat down, about five thousand of them.

¹¹ Then Jesus took the

[BSB] loaves and the fish, gave thanks, and distributed to those who were seated

[MSB] loaves, gave thanks, and distributed them to the disciples, and the disciples to those who were seated— and the fish—

as much as they wanted.

¹² And when everyone was full, He said to His disciples, “Gather the pieces that are left over, so that nothing will be wasted.”

¹³ So they collected them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.

¹⁴ When the people saw the sign that Jesus had performed, they began to say, “Truly this is the Prophet who is to come into the world.”

¹⁵ Then Jesus, realizing that they were about to come and make Him king by force, withdrew

[BSB] again

to a mountain by Himself.

5:16 [MSB] CT does not include *and were seeking to kill Him*. 5:29 See Daniel 12:2. 5:30 [MSB] CT of *Him* 5:44 [MSB] F35 from others 6:2 [MSB] CT *the signs* 6:7 A denarius was customarily a day's wage for a laborer; see Matthew 20:2. 6:7 [MSB] CT literal does not include *of them*. 6:11 [MSB] CT does not include *to the disciples, and the disciples*. 6:14 [MSB] WH *signs* 6:14 SBL, NA, NE, and WH *He had performed* 6:15 [MSB] GOC, CT, F35, and TR *withdrew again*

Jesus Walks on Water

¹⁶ When evening came, His disciples went down to the sea, ¹⁷ got into a boat, and started across the sea to Capernaum. It was already dark, and Jesus had not

[BSB] yet
gone out to them. ¹⁸ A strong wind was blowing, and the sea grew agitated.

¹⁹ When they had rowed about three or four miles, they saw Jesus approaching the boat, walking on the sea — and they were terrified. ²⁰ But Jesus spoke up: “It is I; do not be afraid.” ²¹ Then they were willing to take Him into the boat, and at once the boat reached the shore where they were heading.

Jesus the Bread of Life

²² The next day, the crowd that had remained on the other side of the sea realized that

[BSB] only one boat had been there,
[MSB] no other boat had been there except the one that His disciples had entered,
and that Jesus had not boarded it with His disciples, but they had gone away alone. ²³

[BSB] However, some boats from
[MSB] Then other boats, which were from
Tiberias landed near the place where the people had eaten the bread after the Lord had given thanks. ²⁴ So when the crowd saw that neither Jesus nor His disciples were there, they got into the boats and went to Capernaum to look for Him. ²⁵ When they found Him on the other side of the sea, they asked Him, “Rabbi, when did You get here?”

²⁶ Jesus replied, “Truly, truly, I tell you, it is not because you saw these signs that you are looking for Me, but because you ate the loaves and had your fill. ²⁷ Do not work for food that perishes, but for food that endures to eternal life, which the Son of Man will give you. For on Him God the Father has placed His seal of approval.”

²⁸ Then they inquired, “What must we do to perform the works of God?”

²⁹ Jesus replied, “The work of God is this: to believe in the One He has sent.”

³⁰ So they asked Him, “What sign then will You perform, so that we may see it and believe You? What will You do? ³¹ Our fathers ate the manna in the wilderness, as it is written: ‘He gave them bread from heaven to eat.’”

³² Jesus said to them, “Truly, truly, I tell you, it was not Moses who gave you the bread from heaven, but it is My Father who gives you the true bread from heaven. ³³ For the bread of God is He who comes down from heaven and gives life to the world.”

³⁴ “Sir,” they said, “give us this bread at all times.”

³⁵ Jesus answered, “I am the bread of life. Whoever comes to Me will never hunger, and whoever believes in Me will never thirst. ³⁶ But as I stated, you have seen Me and still you do not believe.

³⁷ Everyone the Father gives Me will come to Me, and the one who comes to Me I will never drive away. ³⁸ For I have come down from heaven, not to do My own will, but to do the will of Him who sent Me.

³⁹ And this is the will of

[BSB] Him
[MSB] the Father
who sent Me, that I shall lose none of those He has given Me, but raise them up at the last day. ⁴⁰

[BSB] For it is My Father’s will
[MSB] And it is the will of Him who sent Me
that everyone who looks to the Son and believes in Him shall have eternal life, and I will raise him up at the last day.”

⁴¹ At this, the Jews began to grumble about Jesus because He had said, “I am the bread that came down from heaven.” ⁴² They were asking, “Is this not Jesus, the son of Joseph, whose father and mother we know? How then can He say, ‘I have come down from heaven?’” ⁴³ “Stop grumbling among yourselves,” Jesus

[MSB] therefore
replied. ⁴⁴ “No one can come to Me unless the Father who sent Me draws him, and I will raise him up at the last day. ⁴⁵ It is written in the Prophets: ‘And they will all be taught by God.’

[BSB] Everyone
[MSB] Therefore everyone
who has heard the Father and learned from Him comes to Me — ⁴⁶ not that anyone has seen the Father except the One who is from God; only He has seen the Father.

⁴⁷ Truly, truly, I tell you, he who believes
[MSB] in Me

has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your fathers ate the manna in the wilderness, yet they died. ⁵⁰ This is the bread that comes down from heaven, so that anyone may eat of it and not die. ⁵¹ I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And this bread, which I will give for the life of the world, is My flesh.”

⁵² At this, the Jews began to argue among themselves, “How can this man give us His flesh to eat?”

⁵³ So Jesus said to them, “Truly, truly, I tell you, unless you eat the flesh and drink the blood of the Son of Man, you have no life in you.

⁵⁴ Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. ⁵⁵ For My flesh is

[BSB] real
[MSB] truly
food, and My blood is
[BSB] real
[MSB] truly
drink.

⁵⁶ Whoever eats My flesh and drinks My blood remains in Me, and I in him. ⁵⁷ Just as the living Father sent Me and I live because of the Father, so also the one who feeds on Me will live because of Me. ⁵⁸ This is the bread that came down from heaven. Unlike your fathers, who ate the manna and died, the one who eats this bread will live forever.”

Many Disciples Turn Back

⁵⁹ Jesus said this while teaching in the synagogue in Capernaum. ⁶⁰ On hearing it, many of His disciples said, “This is a difficult teaching. Who can accept it?”

6:17 [MSB] CT had not yet gone out 6:19 Greek about twenty-five or thirty stadia; that is, approximately 2.87 to 3.45 miles (4.62 to 5.55 kilometers) 6:22 [MSB] CT does not include except the one that His disciples had entered. 6:31 Psalm 78:24; see also Exodus 16:4.
6:39 [MSB] CT of Him 6:40 [MSB] CT For it is My Father’s will 6:43 [MSB] CT does not include therefore. 6:45 Isaiah 54:13
6:45 [MSB] CT does not include Therefore. 6:47 [MSB] CT does not include in Me. 6:55 [MSB] CT real; twice in this verse 6:58 [MSB] CT literal the fathers, who ate and died 6:58 [MSB] F35 bread of Mine

⁶¹ Aware that His disciples were grumbling about this teaching, Jesus asked them, “Does this offend you? ⁶² Then what will happen if you see the Son of Man ascend to where He was before?”

⁶³ The Spirit gives life; the flesh profits nothing. The words I

[BSB] have spoken

[MSB] speak

to you are spirit and they are life. ⁶⁴ However, there are some of you who do not believe.” (For Jesus had known from the beginning which of them did not believe and who would betray Him.)

⁶⁵ Then Jesus said, “This is why I told you that no one can come to Me unless

[BSB] the

[MSB] My

Father has granted it to him.”

⁶⁶ From that time on many of His disciples turned back and no longer walked with Him.

Peter's Confession of Faith

⁶⁷ So Jesus asked the Twelve, “Do you want to leave too?”

⁶⁸ Simon Peter replied, “Lord, to whom would we go? You have the words of eternal life. ⁶⁹ We believe and know that You are the

[BSB] Holy One of

[MSB] Christ, the Son of the living

God.”

⁷⁰ Jesus answered them, “Have I not chosen you, the Twelve? Yet one of you is a devil!” ⁷¹ He was speaking about

[BSB] Judas, the son of Simon Iscariot.

[MSB] Judas Iscariot, the son of Simon.

For although Judas was one of the Twelve, he was later to betray Jesus.

Jesus Teaches at the Feast

7 After this, Jesus traveled throughout Galilee. He did not want to travel in Judea, because the Jews there were trying to kill Him. ² However, the Jewish Feast of Tabernacles was near. ³ So Jesus' brothers said to Him, “Leave here and go to Judea, so that Your disciples there may see the works You are doing. ⁴ For no one who wants to be known publicly acts in secret. Since You are doing these things, show Yourself to the world.” ⁵ For even His own brothers did not believe in Him.

⁶ Therefore Jesus told them, “Although your time is always at hand, My time has not yet come. ⁷ The world cannot hate you, but it hates Me, because I testify that its works are evil. ⁸ Go up to the feast on your own. I am not

[MSB] yet

going up to this feast, because My time has not yet come.”

⁹ Having said this,

[MSB] to them,

Jesus remained in Galilee. ¹⁰ But after His brothers had gone up to the feast, He also went — not publicly, but in secret.

¹¹ So the Jews were looking for Him at the feast and asking, “Where is He?”

¹² Many in the crowds were whispering about Him. Some said, “He is a good man.”

But others replied, “No, He deceives the people.”

¹³ Yet no one would speak publicly about Him for fear of the Jews.

¹⁴ About halfway through the feast, Jesus went up to the temple courts and began to teach. ¹⁵ The Jews were amazed and asked, “How did this man attain such learning without having studied?”

¹⁶ “My teaching is not My own,” Jesus replied. “It comes from Him who sent Me. ¹⁷ If anyone desires to do His will, he will know whether My teaching is from God or whether I speak on My own. ¹⁸ He who speaks on his own authority seeks his own glory, but He who seeks the glory of the One who sent Him is a man of truth; in Him there is no falsehood. ¹⁹ Has not Moses given you the law? Yet not one of you keeps it. Why are you trying to kill Me?”

²⁰ “You have a demon,” the crowd replied. “Who is trying to kill You?”

²¹ Jesus answered them, “I did one miracle, and you are all amazed.

²² But because Moses gave you circumcision, you circumcise a boy on the Sabbath (not that it is from Moses, but from the patriarchs.) ²³ If a boy can be circumcised on the Sabbath so that the law of Moses will not be broken, why are you angry with Me for making the whole man well on the Sabbath? ²⁴ Stop judging by outward appearances, and start judging justly.”

Is Jesus the Christ?

²⁵ Then some of the people of Jerusalem began to say, “Isn't this the man they are trying to kill?” ²⁶ Yet here He is, speaking publicly, and they are not saying anything to Him. Have the rulers truly recognized that this is the Christ? ²⁷ But we know where this man is from. When the Christ comes, no one will know where He is from.”

²⁸ Then Jesus, still teaching in the temple courts, cried out, “You know Me, and you know where I am from. I have not come of My own accord, but He who sent Me is true. You do not know Him, ²⁹ but I know Him, because I am from Him and He sent Me.”

³⁰ So they tried to seize Him, but no one laid a hand on Him, because His hour had not yet come. ³¹ Many in the crowd, however, believed in Him and said, “When the Christ comes, will He perform more signs than this man?”

³² When the Pharisees heard the crowd whispering these things about Jesus, they and the chief priests sent officers to arrest Him. ³³ So Jesus said, “I am with you only a little while longer, and then I am going to the One who sent Me. ³⁴ You will look for Me, but you will not find Me; and where I am, you cannot come.”

³⁵ At this, the Jews said to one another, “Where does He intend to go that we will not find Him? Will He go where the Jews are dispersed among the Greeks, and teach the Greeks? ³⁶ What does He mean by saying, ‘You will look for Me, but you will not find Me,’ and, ‘Where I am, you cannot come?’”

Living Water

³⁷ On the last and greatest day of the feast, Jesus stood up and called out in a loud voice, “If anyone is thirsty, let him come to Me and

6:63 [MSB] CT have spoken 6:65 [MSB] CT the Father 6:69 [BSB] BYZ and TR You are the Christ, the Son of the living God 6:69 [MSB] CT You are the Christ, the Holy One of God 6:71 [MSB] CT Judas, the son of Simon Iscariot 7:2 That is, Sukkot, the autumn feast of pilgrimage to Jerusalem; also translated as the Feast of Booths or the Feast of Shelters and originally called the Feast of Ingathering (see Exodus 23:16 and Exodus 34:22). 7:8 [BSB] NE, WH, BYZ, and TR I am not yet 7:8 [MSB] NA and SBL I am not 7:9 [MSB] CT Having said this 7:14 Literally the temple; also in verse 28 7:32 [MSB] Literally the Pharisees and the chief priests; CT literal the chief priests and the Pharisees 7:33 [MSB] TR said to them 7:35 Literally Will He go to the Diaspora among the Greeks; the Jewish people living outside the land of Israel since the Babylonian exile were referred to as the Diaspora.

drink. ³⁸Whoever believes in Me, as the Scripture has said: ‘Streams of living water will flow from within him.’” ³⁹He was speaking about the Spirit, whom those who believed in Him were later to receive. For the

[MSB] Holy Spirit had not yet been given, because Jesus had not yet been glorified.

Division over Jesus

⁴⁰On hearing these words, [BSB] some of the people [MSB] many of the people therefore said, “This is truly the Prophet.”

⁴¹Others declared, “This is the Christ.” But still others asked, “How can the Christ come from Galilee?

⁴²Doesn’t the Scripture say that the Christ will come from the line of David and from Bethlehem, the village where David lived?”

⁴³So there was division in the crowd because of Jesus. ⁴⁴Some of them wanted to seize Him, but no one laid a hand on Him.

The Unbelief of the Jewish Leaders

⁴⁵Then the officers returned to the chief priests and Pharisees, who asked them, “Why didn’t you bring Him in?”

⁴⁶“Never has anyone spoken like this man!” the officers answered.

⁴⁷“Have you also been deceived?” replied the Pharisees. ⁴⁸“Have any of the rulers or Pharisees believed in Him? ⁴⁹But this crowd that does not know the law— they are under a curse.”

⁵⁰Nicodemus, who had gone to Jesus [BSB] earlier [MSB] by night

and who himself was one of them, asked, ⁵¹“Does our law convict a man without first hearing from him to determine what he has done?”

⁵²“Aren’t you also from Galilee?” they replied. “Look into it, and you will see that no prophet comes out of Galilee.”

[BSB + MSB] ⁵³Then each went to his own home.

[BSB + MSB]

The Woman Caught in Adultery

¹But Jesus went to the Mount of Olives.

²Early in the morning He went back into the temple courts. All the people came to Him, and He sat down to teach them. ³The scribes and Pharisees, however, brought to Him a woman caught in adultery. They made her stand before them ⁴and

[MSB] to test Him they said, “Teacher, this woman was caught in the act of adultery. ⁵In the Law Moses commanded us to stone such a woman. So what do You say?”

⁶They said this to test Him, in order to have a basis for accusing Him. But Jesus bent down and began to write on the ground with His finger.

[MSB] not taking notice.

⁷When they continued to question Him, He straightened up and said to them, “Let him who is without sin among you be the first to cast a stone at her.” ⁸And again He bent down and wrote on the ground.

⁹When they heard this, [MSB] and were convicted by their consciences, they began to go away one by one, beginning with the older ones, until only Jesus was left, with the woman standing there. ¹⁰Then Jesus straightened up and

[BSB] asked her, “Woman, where [MSB] saw no one but the woman. And He asked her, “Where are your accusers? Has no one condemned you?”

¹¹“No one, Lord,” she answered. “Then neither do I condemn you,” Jesus declared.

[BSB] “Now go [MSB] “Go and sin no more.”

Jesus the Light of the World

¹²Once again, Jesus spoke to the people and said, “I am the light of the world. Whoever follows Me will never walk in the darkness, but will have the light of life.”

¹³So the Pharisees said to Him, “You are testifying about Yourself; Your testimony is not valid.”

¹⁴Jesus replied, “Even if I testify about Myself, My testimony is valid, because I know where I came from and where I am going. But you do not know where I came from or where I am going. ¹⁵You judge according to the flesh; I judge no one. ¹⁶But even if I do judge, My judgment is true, because I am not alone; I am with the Father who sent Me. ¹⁷Even in your own Law it is written that the testimony of two men is valid. ¹⁸I am One who testifies about Myself, and the Father, who sent Me, also testifies about Me.”

7:39 [BSB] Literally *the Spirit was not yet*; BYZ and TR *the Holy Spirit was not yet* 7:40 [MSB] CT *some of the people said* 7:42 See Micah 5:2. 7:50 [MSB] CT *earlier* 7:52 Some early manuscripts do not include John 7:53 through John 8:11. 8:2 [MSB] ALT and HF *Very early in the morning* 8:2 Literally *the temple*; also in verse 20 8:3 [MSB] GOC, ALT, NA, and WH do not include *to Him*. 8:4 [MSB] CT and they said 8:6 [MSB] CT does not include *not taking notice*. 8:7 [MSB] ALT and HF *He looked up* 8:9 [BSB] NE, BYZ, and TR include *and were convicted by their conscience*, 8:9 [MSB] GOC, ALT, HF, NA, and WH do not include *and were convicted by their consciences*. 8:9 [MSB] ALT, HF, F35, and TR include *unto the last*. 8:10 [BSB] NE, BYZ, and TR include *and saw no one but the woman*. 8:10 [MSB] GOC, NA, and WH do not include *and saw no one but the woman*. 8:10 [MSB] ALT, HF, GOC, NA, TR, and WH *Woman, where* 8:10 [BSB] WH and NA *where are they* 8:10 [MSB] GOC, ALT, NA, and WH *are they* 8:11 [MSB] ALT, HF, F35, and TR *Jesus said to her* 8:11 [MSB] GOC, ALT, HF, NA, F35, and WH *Now go* 8:16 Literally *but (it is) I and the Father who sent Me*; NE *but (it is) I and the One who sent Me* 8:17 See Deuteronomy 19:15.

19 “Where is Your Father?” they asked Him.

“You do not know Me or My Father,” Jesus answered. “If you knew Me, you would know My Father as well.”

[BSB] 20 He

[MSB] 20 Jesus

spoke these words while teaching in the temple courts, near the treasury. Yet no one seized Him, because His hour had not yet come.

21 Again

[BSB] He

[MSB] Jesus

said to them, “I am going away, and you will look for Me, but you will die in your sin. Where I am going, you cannot come.”

22 So the Jews began to ask, “Will He kill Himself, since He says, ‘Where I am going, you cannot come?’”

23 Then He told them, “You are from below; I am from above. You are of this world; I am not of this world. 24 That is why I told you that you would die in your sins. For unless you believe that I am He, you will die in your sins.”

25 “Who are You?” they asked.

“Just what I have been telling you from the beginning,” Jesus replied.

26 “I have much to say about you and much to judge. But the One who sent Me is truthful, and what I have heard from Him, I tell the world.”

27 They did not understand that He was telling them about the Father.

28 So Jesus said, “When you have lifted up the Son of Man, then you will know that I am He, and that I do nothing on My own, but speak exactly what

[BSB] the

[MSB] My

Father has taught Me. 29 He who sent Me is with Me.

[BSB] He

[MSB] The Father

has not left Me alone, because I always do what pleases Him.”

The Truth Will Set You Free

30 As Jesus spoke these things, many believed in Him. 31 So He said to the Jews who had believed Him, “If you continue in My word, you are truly My disciples. 32 Then you will know the truth, and the truth will set you free.”

33 “We are Abraham’s descendants,” they answered. “We have never been slaves to anyone. How can You say we will be set free?”

34 Jesus replied, “Truly, truly, I tell you, everyone who sins is a slave to sin. 35 A slave does not remain in the house forever, but a son remains forever. 36 So if the Son sets you free, you will be free indeed.

37 I know you are Abraham’s descendants, but you are trying to kill Me because My word has no place within you. 38 I speak of what I have seen in the presence of

[BSB] the

[MSB] My

Father, and you do what you have

[BSB] heard

[MSB] seen

from your father.”

39 “Abraham is our father,” they replied.

“If you were children of Abraham,” said Jesus, “you would do the works of Abraham. 40 But now you are trying to kill Me, a man who has told you the truth that I heard from God. Abraham never did such a thing. 41 You are doing the works of your father.”

“We are not illegitimate children,” they declared. “Our only Father is God Himself.”

42 Jesus said to them, “If God were your Father, you would love Me, for I have come here from God. I have not come on My own, but He sent Me.

43 Why do you not understand what I am saying? It is because you are unable to accept My message. 44 You belong to your father, the devil, and you want to carry out his desires. He was a murderer from the beginning, refusing to

[BSB] uphold

[MSB] stand in

the truth, because there is no truth in him. When he lies, he speaks his native language, because he is a liar and the father of lies. 45 But because I speak the truth, you do not believe Me!

46 Which of you can prove Me guilty of sin? If I speak the truth, why do you not believe Me? 47 Whoever belongs to God hears the words of God. The reason you do not hear is that you do not belong to God.”

Before Abraham Was Born, I Am

48 The Jews answered Him, “Are we not right to say that You are a Samaritan and You have a demon?”

49 “I do not have a demon,” Jesus replied, “but I honor My Father, and you dishonor Me. 50 I do not seek My own glory. There is One who seeks it, and He is the Judge. 51 Truly, truly, I tell you, if anyone keeps My word, he will never see death.”

52 “Now we know that You have a demon!” declared the Jews. “Abraham died, and so did the prophets, yet You say that anyone who keeps Your word will never taste death. 53 Are You greater than our father Abraham? He died, as did the prophets. Who do You claim to be?”

54 Jesus answered, “If I glorify Myself, My glory means nothing. The One who glorifies Me is My Father, of whom you say,

‘He is our God.’ 55 You do not know Him, but I know Him. If I said I did not know Him, I would be a liar like you. But I do know Him, and I keep His word. 56 Your father Abraham rejoiced that he would see My day. He saw it and was glad.”

57 Then the Jews said to Him, “You are not yet fifty years old, and You have seen Abraham?”

58 “Truly, truly, I tell you,” Jesus declared, “before Abraham was born, I am!”

59 At this, they picked up stones to throw at Him. But Jesus was hidden and went out of the temple area.

[MSB] going through the midst of them. And so He passed by.

Jesus Heals the Man Born Blind

9 Now as Jesus was passing by, He saw a man blind from birth, 2 and His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

3 Jesus answered, “Neither this man nor his parents sinned, but this happened so that the works of God would be displayed in him. 4 While it is daytime,

[BSB] **we**
[MSB] **I**

must do the works of Him who sent Me. Night is coming, when no one can work. ⁵While I am in the world, I am the light of the world.”

⁶When Jesus had said this, He spit on the ground, made some mud, and applied it to the

[BSB] man’s eyes.
[MSB] eyes of the blind man.

⁷Then He told him, “Go, wash in the Pool of Siloam” (which means “Sent”). So the man went and washed, and came back seeing.

⁸At this, his neighbors and those who had formerly seen him

[BSB] begging
[MSB] blind

began to ask, “Isn’t this the man who used to sit and beg?”

⁹Some claimed that he was, but others said,

[BSB] “No, he
[MSB] “He

just looks like him.”

But the man kept saying, “I am the one.”

¹⁰“How
[BSB] then

were your eyes opened?” they asked.

¹¹He answered, “The man they call Jesus made some mud and anointed my eyes, and He told me to go to

[MSB] the Pool of

Siloam and wash. So I went and washed and received my sight.”

¹²“Where is He?” they asked.

“I do not know,” he answered.

The Pharisees Investigate the Healing

¹³They brought to the Pharisees the man who had been blind. ¹⁴Now the day on which Jesus had made the mud and opened his eyes was a Sabbath. ¹⁵So the Pharisees also asked him how he had received his sight.

The man answered, “He put mud on my eyes, and I washed, and now I can see.”

¹⁶Because of this, some of the Pharisees said, “This man is not from God, for He does not keep the Sabbath.”

But others said, “How can a sinful man perform such signs?”

And there was division among them. ¹⁷So once again they asked the man who had been blind, “What do you say about Him, since it was your eyes He opened?”

“He is a prophet,” the man replied.

¹⁸The Jews still did not believe that the man had been blind and had received his sight until they summoned his parents ¹⁹and asked, “Is this your son, the one you say was born blind? So how is it that he can now see?”

²⁰His parents answered, “We know he is our son, and we know he was born blind. ²¹But how he can now see or who opened his eyes, we do not know.

[BSB] Ask him. He is old enough to
[MSB] He is of age. Ask him. He can

speak for himself.”

²²His parents said this because they were afraid of the Jews. For the Jews had already determined that anyone who confessed Jesus as the Christ would be put out of the synagogue. ²³That was why his parents said, “He is old enough. Ask him.”

²⁴So a second time they called for the man who had been blind and said, “Give glory to God! We know that this man is a sinner.”

²⁵He answered, “Whether He is a sinner I do not know. There is one thing I do know: I was blind, but now I see!”

²⁶“What did He do to you?” they asked.

[MSB] again.

“How did He open your eyes?”

²⁷He replied, “I already told you, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?”

²⁸Then they heaped insults on him and said, “You are His disciple; we are disciples of Moses. ²⁹We know that God spoke to Moses, but we do not know where this man is from.”

³⁰“That is remarkable indeed!” the man said. “You do not know where He is from, and yet He opened my eyes. ³¹We know that God does not listen to sinners, but He does listen to the one who worships Him and does His will. ³²Never before has anyone heard of opening the eyes of a man born blind. ³³If this man were not from God, He could do no such thing.”

³⁴They replied, “You were born in utter sin, and you are instructing us?” And they threw him out.

Spiritual Blindness

³⁵When Jesus heard that they had thrown him out, He found the man and said, “Do you believe in the Son of

[BSB] Man?”
[MSB] God?”

³⁶“Who is He, Sir?” he replied. “Tell me so that I may believe in Him.”

³⁷“You have already seen Him,” Jesus answered. “He is the One speaking with you.”

³⁸“Lord, I believe,” he said. And he worshiped Jesus.

³⁹Then Jesus declared, “For judgment I have come into this world, so that the blind may see and those who see may become blind.”

⁴⁰Some of the Pharisees who were with Him heard this, and they asked Him, “Are we blind too?”

⁴¹“If you were blind,” Jesus replied, “you would not be guilty of sin.

But since you

[BSB] claim you can
[MSB] say, ‘We

see, your guilt remains.”

Jesus the Good Shepherd

10 “Truly, truly, I tell you, whoever does not enter the sheepfold by the gate, but climbs in some other way, is a thief and a robber. ²But the one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep listen for his voice. He calls his own sheep by name and leads them out.

⁴When he has brought out

[BSB] all his own,
[MSB] his own sheep,

9:4 [BSB] BYZ and TR *I must do* 9:4 [MSB] CT *we must do* 9:6 [MSB] CT *to his eyes* 9:8 [MSB] CT *seen him begging* 9:9 [MSB] CT *No, he just looks* 9:10 [MSB] NA and WH *How then* 9:11 [MSB] CT *to go to Siloam* 9:14 [MSB] MT literal *Now when* 9:21 [MSB] CT *Ask him. He is old enough to speak for himself.* 9:26 [MSB] CT does not include *again.* 9:35 [BSB] BYZ and TR *the Son of God* 9:35 [MSB] CT *the Son of Man* 9:39 Literally *so that those not seeing may see and those seeing may become blind.* Some manuscripts do not include ³⁸“Lord, I believe.”... ³⁹Then Jesus declared. 10:4 [MSB] CT *brought out all his own*

he goes on ahead of them, and his sheep follow him because they know his voice.⁵ But they will never follow a stranger; in fact, they will flee from him because they do not recognize his voice.”

⁶ Jesus spoke to them using this illustration, but they did not understand what He was telling them. ⁷ So He said to them again, “Truly, truly, I tell you, I am the gate for the sheep. ⁸ All who came

before Me were thieves and robbers, but the sheep did not listen to them. ⁹ I am the gate. If anyone enters through Me, he will be saved. He will come in and go out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I have come that they may have life, and have it in all its fullness.

¹¹ I am the good shepherd. The good shepherd lays down His life for the sheep. ¹² The hired hand is not the shepherd, and the sheep are not his own. When he sees the wolf coming, he abandons the sheep and runs away. Then the wolf pounces on them and scatters the flock. ¹³ The man runs away because he is a hired servant and is unconcerned for the sheep.

¹⁴ I am the good shepherd. I know My sheep and My sheep know Me, ¹⁵ just as the Father knows Me and I know the Father. And I lay down My life for the sheep. ¹⁶ I have other sheep that are not of this fold. I must bring them in as well, and they will listen to My voice. Then there will be one flock and one shepherd.

¹⁷ The reason

the Father loves Me is that I lay down My life in order to take it up again. ¹⁸ No one takes it from Me, but I lay it down of My own accord. I have authority to lay it down and authority to take it up again. This charge I have received from My Father.”

Again there was division among the Jews because of Jesus’ message. ²⁰ Many of them said, “He is demon-possessed and insane. Why would you listen to Him?”

But others replied, “These are not the words of a man possessed by a demon. Can a demon open the eyes of the blind?”

Jesus at the Feast of Dedication

²² At that time the Feast of Dedication took place in Jerusalem. It was winter, ²³ and Jesus was walking in the temple courts in Solomon’s Colonnade. ²⁴ So the Jews gathered around Him and demanded, “How long will You keep us in suspense? If You are the Christ, tell us plainly.”

“I already told you,” Jesus replied, “but you did not believe. The works I do in My Father’s name testify on My behalf. ²⁶ But because you are not My sheep, you refuse to believe.

just as I said to you. ²⁷ My sheep listen to My voice; I know them, and they follow Me. ²⁸ I give them eternal life, and they will never perish. No one can snatch them out of My hand. ²⁹ My Father who has given them to Me is greater than all. No one can snatch them out of My Father’s hand. ³⁰ I and the Father are one.”

³¹ At this, the Jews again picked up stones to stone Him. ³² But Jesus responded, “I have shown you many good works from

the Father. For which of these do you stone Me?”

“We are not stoning You for any good work,” said the Jews, “but for blasphemy, because You, who are a man,

make Yourself out declare Yourself to be God.”

³⁴ Jesus replied, “Is it not written in your Law: ‘I have said you are gods’? ³⁵ If he called them gods to whom the word of God came — and the Scripture cannot be broken — ³⁶ then what about the One whom the Father sanctified and sent into the world? How then can you accuse Me of blasphemy for stating that I am the Son of God?”

If I am not doing the works of My Father, then do not believe Me.

But if I am doing them, even though you do not believe Me, believe the works themselves, so that you may know and

understand believe that the Father is in Me, and I am in the Father.” Him.”

³⁹ At this, they tried again to seize Him, but He escaped their grasp.

John’s Testimony Confirmed

⁴⁰ Then Jesus went back across the Jordan to the place where John had first been baptizing, and He stayed there. ⁴¹ Many came to Him and said, “Although John never performed a sign, everything he said about this man was true.” ⁴² And many in that place believed in Jesus.

The Death of Lazarus

11 At this time a man named Lazarus was sick. He lived in Bethany, the village of Mary and her sister Martha. ² (Mary, whose brother Lazarus was sick, was to anoint the Lord with perfume and wipe His feet with her hair.) ³ So the sisters sent word to Jesus, “Lord, the one You love is sick.”

When Jesus heard this, He said, “This sickness will not end in death. No, it is for the glory of God, so that the Son of God may be glorified through it.”

Now Jesus loved Martha and her sister and Lazarus. ⁶ So on hearing that Lazarus was sick, He stayed where He was for two days, ⁷ and then He said to the disciples, “Let us go back to Judea.”

“Rabbi,” they replied, “the Jews just tried to stone You, and You are going back there?”

Jesus answered, “Are there not twelve hours of daylight? If anyone walks in the daytime, he will not stumble, because he sees by the light of this world. ¹⁰ But if anyone walks at night, he will stumble, because he has no light.”

After He had said this, He told them, “Our friend Lazarus has fallen asleep, but I am going there to wake him up.”

His disciples replied, “Lord, if he is sleeping, he will get better.”

They thought that Jesus was talking about actual sleep, but He was speaking about the death of Lazarus.

10:8 [MSB] GOC, CT, F35, and TR *All who came before Me* 10:8 [BSB] BYZ *All who came* 10:13 [MSB] Literally *The hired servant*; CT literal *He* 10:17 [MSB] CT *the Father* 10:19 [MSB] CT does not include *Therefore*. 10:22 That is, Hanukkah, the historic celebration of the Maccabean Revolt and rededication of the temple 10:23 Literally *the temple* 10:26 [MSB] CT does not include *just as I said to you*. 10:32 [MSB] CT *the Father* 10:34 Psalm 82:6 10:38 [MSB] CT *understand* 10:38 [MSB] CT *in the Father* 11:2 Literally *was the one having anointed the Lord with fragrant oil and having wiped His feet*; see John 12:3.

¹⁴ So Jesus told them plainly, “Lazarus is dead, ¹⁵ and for your sake I am glad I was not there, so that you may believe. But let us go to him.”
¹⁶ Then Thomas called Didymus said to his fellow disciples, “Let us also go, so that we may die with Him.”

Jesus Comforts Martha and Mary

¹⁷ When Jesus arrived, He found that Lazarus had already spent four days in the tomb. ¹⁸ Now Bethany was near Jerusalem, a little less than two miles away, ¹⁹ and many of the Jews had come to

[MSB] the women around

 Martha and Mary to console them in the loss of their brother. ²⁰ So when Martha heard that Jesus was coming, she went out to meet Him, but Mary stayed at home.
²¹ Martha said to Jesus, “Lord, if You had been here, my brother would not have died. ²² But even now I know that God will give You whatever You ask of Him.”
²³ “Your brother will rise again,” Jesus told her.
²⁴ Martha replied, “I know that he will rise again in the resurrection at the last day.”
²⁵ Jesus said to her, “I am the resurrection and the life. Whoever believes in Me will live, even though he dies. ²⁶ And everyone who lives and believes in Me will never die. Do you believe this?”
²⁷ “Yes, Lord,” she answered, “I believe that You are the Christ, the Son of God, who was to come into the world.”
²⁸ After Martha had said this, she went back and called her sister Mary aside to tell her, “The Teacher is here and is asking for you.”
²⁹ And when Mary heard this, she got up quickly and went to Him.
³⁰ Now Jesus had not yet entered the village, but was

[BSB] still

 at the place where Martha had met Him. ³¹ When the Jews who were in the house consoling Mary saw how quickly she got up and went out, they followed her,

[BSB] supposing

[MSB] saying that

 she was going to the tomb to mourn there. ³² When Mary came to Jesus and saw Him, she fell at His feet and said, “Lord, if You had been here, my brother would not have died.”
³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, He was deeply moved in spirit and troubled. ³⁴ “Where have you put him?” He asked.
“Come and see, Lord,” they answered.
³⁵ Jesus wept.
³⁶ Then the Jews said, “See how He loved him!”
³⁷ But some of them asked, “Could not this man who opened the eyes of the blind also have kept Lazarus from dying?”

Jesus Raises Lazarus

³⁸ Jesus, once again deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. ³⁹ “Take away the stone,” Jesus said.
“Lord, by now he stinks,” said Martha, the sister of the dead man. “It has already been four days.”

⁴⁰ Jesus replied, “Did I not tell you that if you believed, you would see the glory of God?”
⁴¹ So they took away the stone.

[MSB] from where the dead man was lying.

Then Jesus lifted His eyes upward and said, “Father, I thank You that You have heard Me. ⁴² I knew that You always hear Me, but I say this for the benefit of the people standing here, so they may believe that You sent Me.”
⁴³ After Jesus had said this, He called out in a loud voice, “Lazarus, come out!”
⁴⁴ “The man who had been dead came out with his hands and feet bound in strips of linen, and his face wrapped in a cloth. “Unwrap him and let him go,” Jesus told them.

The Plot to Kill Jesus

⁴⁵ Therefore many of the Jews who had come to Mary, and had seen what Jesus did, believed in Him. ⁴⁶ But some of them went to the Pharisees and told them what Jesus had done.
⁴⁷ Then the chief priests and Pharisees convened the Sanhedrin and said, “What are we to do? This man is performing many signs. ⁴⁸ If we let Him go on like this, everyone will believe in Him, and then the Romans will come and take away both our place and our nation.”
⁴⁹ But one of them, named Caiaphas, who was high priest that year, said to them, “You know nothing at all! ⁵⁰ You do not realize that it is better for

[BSB] you

[MSB] us

 that one man die for the people than that the whole nation perish.”
⁵¹ Caiaphas did not say this on his own. Instead, as high priest that year, he was prophesying that Jesus would die for the nation, ⁵² and not only for the nation, but also for the scattered children of God, to gather them together into one.
⁵³ So from that day on they plotted

[MSB] together

 to kill Him. ⁵⁴ As a result, Jesus no longer went about publicly among the Jews, but He withdrew to a town called Ephraim in an area near the wilderness. And He

[BSB] stayed there with the

[MSB] spent time there with His

 disciples.
⁵⁵ Now the Jewish Passover was near, and many people went up from the country to Jerusalem to purify themselves before the Passover.
⁵⁶ They kept looking for Jesus and asking one another as they stood in the temple courts, “What do you think? Will He come to the feast at all?” ⁵⁷ But the chief priests and Pharisees had given

[BSB] orders

[MSB] an order

 that anyone who knew where He was must report it, so that they could arrest Him.

Mary Anoints Jesus

12 Six days before the Passover, Jesus came to Bethany, the hometown of Lazarus,

11:16 *Didymus means the twin.* 11:18 *Greek about fifteen stadia; that is, approximately 1.72 miles or 2.78 kilometers* 11:19 [MSB] CT does not include the *women around.* 11:22 [MSB] SBL and WH *Even now* 11:30 [MSB] CT *was still* 11:31 [MSB] CT *supposing* 11:33 Or *He was indignant in spirit*; similarly in verse 38 11:41 [MSB] CT does not include *from where the dead man was lying.*
11:44 *Greek soudariō* 11:46 [MSB] F35 *all that* 11:47 Or *the Council* 11:50 [MSB] CT *for you* 11:53 [MSB] CT *they plotted*
11:54 [MSB] CT *He stayed there with the disciples* 11:56 *Literally the temple* 11:57 [MSB] CT *given orders*

[MSB] who had died, whom He had raised from the dead. ²So they hosted a dinner for Jesus there. Martha served, and Lazarus was among those reclining at the table with Him. ³Then Mary took about a pint of expensive perfume, made of pure nard, and she anointed Jesus' feet and wiped them with her hair. And the house was filled with the fragrance of the perfume.

⁴But one of His disciples, Judas Iscariot,

[MSB] son of Simon, who was going to betray Him, asked, ⁵"Why wasn't this perfume sold for three hundred denarii and the money given to the poor?" ⁶Judas did not say this because he cared about the poor, but because he was a thief. As keeper of the money bag, he used to take from what was put into it.

⁷"Leave her alone," Jesus replied. "She has kept this perfume in preparation for the day of My burial. ⁸The poor you will always have with you, but you will not always have Me."

The Plot to Kill Lazarus

⁹Meanwhile a large crowd of Jews learned that Jesus was there. And they came not only because of Him, but also to see Lazarus, whom He had raised from the dead. ¹⁰So the chief priests made plans to kill Lazarus as well, ¹¹for on account of him many of the Jews were deserting them and believing in Jesus.

The Triumphal Entry

¹²The next day

[BSB] the
[MSB] a
great crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³They took palm branches and went out to meet Him, [BSB] shouting:
[MSB] crying out:
"Hosanna!"

"Blessed is He who comes in the name of the Lord!"

"Blessed is the King of Israel!"

¹⁴Finding a young donkey, Jesus sat on it, as it is written:

¹⁵"Do not be afraid, O Daughter of Zion.

See, your King is coming,

seated on the colt of a donkey."

¹⁶At first His disciples did not understand these things, but after Jesus was glorified they remembered what had been done to Him, and they realized that these very things had also been written about Him.

¹⁷Meanwhile, many people who had been with Jesus when He called Lazarus from the tomb and raised him from the dead continued to testify. ¹⁸That is also why the crowd went out to meet Him, because they heard that He had performed this sign.

¹⁹Then the Pharisees said to one another, "You can see that this is doing you no good. Look how the whole world has gone after Him!"

Jesus Predicts His Death

²⁰Now there were some Greeks among those who went up to worship at the feast. ²¹They came to Philip, who was from Bethsaida in Galilee, and requested of him, "Sir, we want to see Jesus." ²²Philip relayed this appeal to Andrew, and both of them went and told Jesus.

²³But Jesus replied, "The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a seed. But if it dies, it bears much fruit. ²⁵Whoever loves his life will lose it, but whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves Me, he must follow Me; and where I am, My servant will be as well. If anyone serves Me, the Father will honor him.

²⁷Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? No, it is for this purpose that I have come to this hour. ²⁸Father, glorify Your name!"

Then a voice came from heaven: "I have glorified it, and I will glorify it again."

²⁹The crowd standing there heard it and said that it had thundered. Others said that an angel had spoken to Him.

³⁰In response, Jesus said, "This voice was not for My benefit, but yours. ³¹Now judgment is upon this world; now the prince of this world will be cast out. ³²And I, when I am lifted up from the earth, will draw everyone to Myself." ³³He said this to indicate the kind of death He was going to die.

³⁴The crowd replied, "We have heard from the Law that the Christ will remain forever. So how can You say that the Son of Man must be lifted up? Who is this Son of Man?"

³⁵Then Jesus told them, "For a little while longer, the Light will be [BSB] among
[MSB] with

you. Walk while you have the Light, so that darkness will not overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the Light, believe in the Light, so that you may become sons of light."

After Jesus had spoken these things, He went away and was hidden from them.

Belief and Unbelief

³⁷Although Jesus had performed so many signs in their presence, they still did not believe in Him. ³⁸This was to fulfill the word of Isaiah the prophet:

"Lord, who has believed our message?

And to whom has the arm of the Lord been revealed?"

³⁹For this reason they were unable to believe. For again, Isaiah says:

⁴⁰"He has blinded their eyes

and hardened their hearts,

so that they cannot see with their eyes,

and understand with their hearts,

and turn,

and I would heal them."

⁴¹Isaiah said these things

12:1 [MSB] CT does not include *who had died*.

12:3 Greek *a litra*; that is, approximately 12 ounces or 340 grams

12:4 [MSB]

CT does not include *son of Simon*.

12:5 A denarius was customarily a day's wage for a laborer; see Matthew 20:2.

12:8 See

Deuteronomy 15:11. 12:9 [MSB] NA, TH, and WH the *large crowd*

12:12 [MSB] NA, SBL, and WH the *great crowd*

12:13 [MSB] CT

meaning *Save, we pray or Save now*, which became a shout of praise; see Psalm 118:25.

12:13 Psalm 118:26

12:15 Zechariah 9:9

12:35 [MSB] CT *among*

12:38 Isaiah 53:1

12:40 Isaiah 6:10

12:41 [MSB] CT *because*

[BSB] because
[MSB] when

he saw Jesus' glory and spoke about Him. ⁴² Nevertheless, many of the leaders believed in Him. But because of the Pharisees they did not confess Him, for fear that they would be put out of the synagogue.

⁴³ For they loved praise from men more than praise from God.

⁴⁴ Then Jesus cried out, "Whoever believes in Me does not believe in Me alone, but in the One who sent Me. ⁴⁵ And whoever sees Me sees the One who sent Me. ⁴⁶ I have come into the world as a light, so that no one who believes in Me should remain in darkness.

⁴⁷ As for anyone who hears My words and does not

[BSB] keep them,
[MSB] believe,

I do not judge him. For I have not come to judge the world, but to save the world. ⁴⁸ There is a judge for the one who rejects Me and does not receive My words: The word that I have spoken will judge him on the last day.

⁴⁹ I have not spoken on My own, but the Father who sent Me has commanded Me what to say and how to say it. ⁵⁰ And I know that His command leads to eternal life. So I speak exactly what the Father has told Me to say."

Jesus Washes His Disciples' Feet

13 It was now just before the Passover Feast, and Jesus knew that His hour had come to leave this world and return to the Father. Having loved His own who were in the world, He loved them to the very end. ²

[BSB] The evening meal was underway, and
[MSB] By the time the evening meal had ended,

the devil had already put into the heart of Judas, the son of Simon Iscariot, to betray Jesus.

³ Jesus knew that the Father had delivered all things into His hands, and that He had come from God and was returning to God. ⁴ So He got up from the supper, laid aside His outer garments, and wrapped a towel around His waist. ⁵ After that, He poured water into a basin and began to wash the disciples' feet and dry them with the towel that was around Him.

⁶ He came to Simon Peter, who asked Him, "Lord, are you going to wash my feet?"

⁷ Jesus replied, "You do not realize now what I am doing, but later you will understand."

⁸ "Never shall You wash my feet!" Peter told Him.

Jesus answered, "Unless I wash you, you have no part with Me."

⁹ "Then, Lord," Simon Peter replied, "not only my feet, but my hands and my head as well!"

¹⁰ Jesus told him, "Whoever has already bathed needs only to wash his feet, and he will be completely clean. And you are clean, though not all of you." ¹¹ For He knew who would betray Him. That is why He said, "Not all of you are clean."

¹² When Jesus had washed their feet and put on His outer garments, He reclined with them again and asked, "Do you know what I have done for you? ¹³ You call Me Teacher and Lord, and rightly so, because I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. ¹⁵ I have set you an example

so that you should do as I have done for you. ¹⁶ Truly, truly, I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ If you know these things, you will be blessed if you do them.

Jesus Predicts His Betrayal

¹⁸ I am not speaking about all of you; I know whom I have chosen. But this is to fulfill the Scripture: "The one who shares

[BSB] My bread
[MSB] bread with Me

has lifted up his heel against Me." ¹⁹ I am telling you now before it happens, so that when it comes to pass, you will believe that I am He. ²⁰ Truly, truly, I tell you, whoever receives the one I send receives Me, and whoever receives Me receives the One who sent Me."

²¹ After Jesus had said this, He became troubled in spirit and testified, "Truly, truly, I tell you, one of you will betray Me."

²² The disciples looked at one another, perplexed as to which of them He meant. ²³ One of His disciples, the one whom Jesus loved, was reclining at His side. ²⁴ So Simon Peter motioned to him to ask Jesus which one He was talking about. ²⁵

[BSB] Leaning back against
[MSB] Falling back upon

Jesus, he asked, "Lord, who is it?"

²⁶ Jesus answered, "It is the one to whom I give this morsel after I have dipped it." Then He dipped the morsel and gave it to Judas

[BSB] son of Simon Iscariot.
[MSB] Iscariot, the son of Simon.

²⁷ And when Judas had taken the morsel, Satan entered into him.

Then Jesus said to Judas, "What you are about to do, do quickly." ²⁸ But no one at the table knew why Jesus had said this to him. ²⁹ Since Judas kept the money bag, some thought that Jesus was telling him to buy what was needed for the feast, or to give something to the poor. ³⁰ As soon as he had received the morsel, Judas went out into the night.

Love One Another

³¹ When Judas had gone out, Jesus said, "Now the Son of Man is glorified, and God is glorified in Him. ³² If God is glorified in Him, God will also glorify the Son in Himself — and will glorify Him at once.

³³ Little children, I am with you only a little while longer. You will look for Me, and as I said to the Jews, so now I say to you: 'Where I am going, you cannot come.'

³⁴ A new commandment I give you: Love one another. As I have loved you, so you also must love one another. ³⁵ By this everyone will know that you are My disciples, if you love one another."

Jesus Predicts Peter's Denial

³⁶ "Lord, where are you going?" Simon Peter asked.

Jesus answered, "Where I am going, you cannot follow Me now, but you will follow

[MSB] Me

later."

12:47 [MSB] CT does not keep them 13:1 Or He showed them the full extent of His love. 13:2 [MSB] CT The evening meal being underway or When it was time for the evening meal 13:16 Cited in John 15:20 13:18 [MSB] CT shares My bread 13:18 Psalm 41:9
13:23 Greek was reclining in the bosom of Jesus 13:25 [MSB] CT Leaning back against 13:26 [MSB] CT Judas, the son of Simon Iscariot
13:32 [BSB] WH does not include If God is glorified in Him. 13:32 [MSB] TH and WH do not include If God is glorified in Him. 13:36 [MSB] CT does not include Me.

³⁷“Lord,” said Peter, “why can’t I follow You now? I will lay down my life for You.”

³⁸“Will you lay down your life for Me?” Jesus replied. “Truly, truly, I tell you, before the rooster crows, you will deny Me three times.

In My Father’s House Are Many Rooms

14 “Do not let your hearts be troubled. You believe in God; believe in Me as well. ²In My Father’s house are many rooms. If it were not so, would I have told you that I am going there to prepare a place for you? ³And if I

[BSB] go and prepare a place for

[MSB] go, I will prepare a place for

you, I will come back and welcome you into My presence, so that you also may be where I am. ⁴You know

[BSB] the way to

the place where I am going.”

[MSB] and you know the way.”

The Way, the Truth, and the Life

⁵“Lord,” said Thomas, “we do not know where You are going, so how can we know the way?”

⁶Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through Me. ⁷If you had known Me, you would know My Father as well. From now on you do know Him and have seen Him.”

⁸Philip said to Him, “Lord, show us the Father, and that will be enough for us.”

⁹Jesus replied, “Philip, I have been with you all this time, and still you do not know Me? Anyone who has seen Me has seen the Father. How can you say, ‘Show us the Father?’ ¹⁰Do you not believe that I am in the Father and the Father is in Me? The words I say to you, I do not speak on My own. Instead, it is the Father dwelling in Me, performing His works. ¹¹Believe Me that I am in the Father and the Father is in Me — or at least believe

[MSB] Me

on account of the works themselves.

¹²Truly, truly, I tell you, whoever believes in Me will also do the works that I am doing. He will do even greater things than these, because I am going to

[BSB] the

[MSB] My

Father. ¹³And I will do whatever you ask in My name, so that the Father may be glorified in the Son. ¹⁴If you ask Me for anything in My name, I will do it.

Jesus Promises the Holy Spirit

¹⁵If you love Me,

[BSB] you will

keep My commandments. ¹⁶And I will ask the Father, and He will give you another Advocate to

[BSB] be

[MSB] abide

with you forever — ¹⁷the Spirit of truth. The world cannot receive Him, because it neither sees Him nor knows Him. But you do know Him, for He abides with you and will be in you.

¹⁸I will not leave you as orphans; I will come to you. ¹⁹In a little while the world will see Me no more, but you will see Me. Because I live, you also will live. ²⁰On that day you will know that I am in My Father, and you are in Me, and I am in you. ²¹Whoever has My commandments and keeps them is the one who loves Me. The one who loves Me will be loved by My Father, and I will love him and reveal Myself to him.”

²²Judas (not Iscariot) asked Him, “Lord, why are You going to reveal Yourself to us and not to the world?”

²³Jesus replied, “If anyone loves Me, he will keep My word. My Father will love him, and We will come to him and make Our home with him. ²⁴Whoever does not love Me does not keep My words. The word that you hear is not My own, but it is from the Father who sent Me.

²⁵All this I have spoken to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in My name, will teach you all things and will remind you of everything I have told you.

Peace I Leave with You

²⁷Peace I leave with you; My peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled; do not be afraid. ²⁸You heard Me say, ‘I am going away, and I am coming back to you.’ If you loved Me, you would rejoice that I am going to the Father, because

[BSB] the

[MSB] My

Father is greater than I. ²⁹And now I have told you before it happens, so that when it does happen, you will believe.

³⁰I will not speak with you much longer, for the prince of this world is coming, and he has no claim on Me. ³¹But I do exactly what the Father has commanded Me, so that the world may know that I love the Father.

Get up! Let us go on from here.

Jesus the True Vine

15 “I am the true vine, and My Father is the keeper of the vineyard. ²He cuts off every branch in Me that bears no fruit, and every branch that does bear fruit, He prunes to make it even more fruitful. ³You are already clean because of the word I have spoken to you. ⁴Remain in Me, and I will remain in you. Just as no branch can bear fruit by itself unless it remains in the vine, neither can you bear fruit unless you remain in Me.

⁵I am the vine and you are the branches. The one who remains in Me, and I in him, will bear much fruit. For apart from Me you can do nothing. ⁶If anyone does not remain in Me, he is like a branch that is thrown away and withers. Such branches are gathered up, thrown into the fire, and burned. ⁷If you remain in Me and My words remain in you,

[MSB] then you will

14:1 Or *Believe in God* **14:2** Or *If it were not so, I would have told you. I am going there to prepare a place for you.* **14:4** [BSB] BYZ and TR *And where I go you know, and the way you know.* **14:4** [MSB] CT *You know the way to the place where I am going.* **14:11** [MSB] CT does not include Me. **14:12** [MSB] CT *the Father* **14:14** [BSB] TR does not include Me. **14:14** [MSB] GOC, ALT, HF, F35, and TR do not include Me. **14:15** [BSB] Or *If you love Me, keep* **14:15** [MSB] CT *If you love Me, you will keep* **14:16** Or *Comforter or Helper or Counselor*; Greek *Paraclete*; also in verse 26 **14:16** [MSB] CT *to be* **14:17** WH *and is in you* **14:28** [MSB] NA, SBL, and WH *the Father* **14:30** [MSB] Literally *of the*; TR *of this*

ask whatever you wish, and it will be done for you. ⁸This is to My Father's glory, that you bear much fruit, proving yourselves to be My disciples.

No Greater Love

⁹As the Father has loved Me, so have I loved you. Remain in My love. ¹⁰If you keep My commandments, you will remain in My love, just as I have kept My Father's commandments and remain in His love. ¹¹I have told you these things so that My joy may

^[BSB] be
^[MSB] abide

in you and your joy may be complete. ¹²This is My commandment, that you love one another as I have loved you. ¹³Greater love has no one than this, that he lay down his life for his friends.

¹⁴You are My friends if you do

^[BSB] what
^[MSB] whatever

I command you. ¹⁵No longer do I call you servants, for a servant does not understand what his master is doing. But I have called you friends, because everything I have learned from My Father I have made known to you. ¹⁶You did not choose Me, but I chose you. And I appointed you to go and bear fruit — fruit that will remain — so that whatever you ask the Father in My name, He will give you. ¹⁷This is My command to you: Love one another.

The Hatred of the World

¹⁸If the world hates you, understand that it hated Me first. ¹⁹If you were of the world, it would love you as its own. Instead, the world hates you, because you are not of the world, but I have chosen you out of the world.

²⁰Remember the word that I spoke to you: 'No servant is greater than his master.' If they persecuted Me, they will persecute you as well; if they kept My word, they will keep yours as well. ²¹But they will treat you like this because of My name, since they do not know the One who sent Me. ²²If I had not come and spoken to them, they would not be guilty of sin. Now, however, they have no excuse for their sin.

²³Whoever hates Me hates My Father as well. ²⁴If I had not done among them the works that no one else did, they would not be guilty of sin; but now they have seen and hated both Me and My Father.

²⁵But this is to fulfill what is written in their Law: 'They hated Me without reason.'

²⁶When the Advocate comes, whom I will send to you from the Father — the Spirit of truth who proceeds from the Father — He will testify about Me. ²⁷And you also must testify, because you have been with Me from the beginning.

Persecution Foretold

16 ¹I have told you these things so that you will not fall away. ²They will put you out of the synagogues. In fact, a time is coming when anyone who kills you will think he is offering a service to God. ³They will do these things because they have not known the Father or Me. ⁴But I have told you these things so that when

^[BSB] their
^[MSB] the

hour comes, you will remember that I told you about them. I did not tell you these things from the beginning, because I was with you.

The Promise of the Holy Spirit

⁵Now, however, I am going to Him who sent Me; yet none of you asks Me, 'Where are You going?' ⁶Instead, your hearts are filled with sorrow because I have told you these things. ⁷But I tell you the truth, it is for your benefit that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send Him to you.

⁸And when He comes, He will convict the world in regard to sin and righteousness and judgment: ⁹in regard to sin, because they do not believe in Me; ¹⁰in regard to righteousness, because I am going to

^[BSB] the
^[MSB] My

Father and you will no longer see Me; ¹¹and in regard to judgment, because the prince of this world has been condemned.

¹²I still have much to tell you, but you cannot yet bear to hear it.

¹³However, when the Spirit of truth comes, He will guide you into all truth. For He will not speak on His own, but He will speak what He hears, and He will declare to you what is to come. ¹⁴He will glorify Me by taking from what is Mine and disclosing it to you. ¹⁵Everything that belongs to the Father is Mine. That is why I said that the Spirit will take from what is Mine and disclose it to you.

¹⁶In a little while you will

^[BSB] see Me no more,
^[MSB] not see Me,

and then after a little while you will see Me."

^[MSB] because I am going away to the Father."

Grief Will Turn to Joy

¹⁷Then some of His disciples asked one another, "Why is He telling us, 'In a little while you will not see Me, and then after a little while you will see Me' and 'Because I am going to the Father'?" ¹⁸They kept asking, "Why is He saying, 'a little while'? We do not understand what He is saying."

¹⁹Aware that they wanted to question Him, Jesus said to them, "Are you asking one another why I said, 'In a little while you will not see Me, and then after a little while you will see Me'? ²⁰Truly, truly, I tell you, you will weep and wail while the world rejoices. You will grieve, but your grief will turn to joy. ²¹A woman has pain in childbirth because her time has come; but when she brings forth her child, she forgets her anguish because of her joy that a child has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take away your joy.

Ask in My Name

²³In that day you will no longer ask Me anything. Truly, truly, I tell you, whatever you ask the Father in My name, He will give you.

²⁴Until now you have not asked for anything in My name. Ask and you will receive, so that your joy may be complete.

²⁵I have spoken these things to you in figures of speech.

^[BSB] An
^[MSB] But an

15:7 [MSB] GOC and CT you, ask 15:11 [MSB] CT may be 15:14 [MSB] CT what 15:20 John 13:16 15:25 See Psalm 35:19, Psalm 38:19, and Psalm 69:4. 15:26 Or Comforter or Helper or Counselor; Greek Paraclete 16:3 [MSB] TR includes to you. 16:4 [MSB] CT their 16:7 Or Comforter or Helper or Counselor; Greek Paraclete 16:10 [MSB] CT the Father 16:16 [MSB] CT you will see Me no more 16:16 [BSB] BYZ and TR include because I go away to the Father. 16:16 [MSB] CT does not include because I am going away to the Father.

hour is coming when I will no longer speak to you this way, but will tell you plainly about the Father. ²⁶ In that day you will ask in My name. I am not saying that I will ask the Father on your behalf. ²⁷ For the Father Himself loves you, because you have loved Me and have believed that I came from God. ²⁸ I came from the Father and entered the world. In turn, I will leave the world and go to the Father.”

²⁹ His disciples said,

[MSB] to Him,

“See, now You are speaking plainly and without figures of speech.

³⁰ Now we understand that You know all things and that You have no need for anyone to question You. Because of this, we believe that You came from God.”

³¹ “Do you finally believe?” Jesus replied. ³² “Look, an hour is coming and has already come when you will be scattered, each to his own home, and you will leave Me all alone. Yet I am not alone, because the Father is with Me. ³³ I have told you these things so that in Me you may have peace. In the world you will have tribulation. But take courage; I have overcome the world!”

Prayer for the Son

17 When Jesus had spoken these things, He lifted up His eyes to heaven and said, “Father, the hour has come. Glorify Your Son, that Your Son may

[MSB] also

glorify You. ² For You granted Him authority over all people, so that He

[BSB] may

[MSB] will

give eternal life to all those You have given Him. ³ Now this is eternal life, that they may know You, the only true God, and Jesus Christ, whom You have sent. ⁴ I have glorified You on

[BSB] earth by accomplishing

[MSB] earth. I have accomplished

the work You gave Me to do. ⁵ And now, Father, glorify Me in Your presence with the glory I had with You before the world existed.

Prayer for the Disciples

⁶ I have revealed Your name to those You have given Me out of the world. They were Yours; You gave them to Me, and they have kept Your word. ⁷ Now they know that everything You have given Me comes from You. ⁸ For I have given them the words You gave Me, and they have received them. They knew with certainty that I came from You, and they believed that You sent Me.

⁹ I ask on their behalf. I do not ask on behalf of the world, but on behalf of those You have given Me; for they are Yours. ¹⁰ All I have is Yours, and all You have is Mine; and in them I have been glorified.

¹¹ I will no longer be in the world, but they are in the world, and I am coming to You.

Holy Father, protect them by Your name, the name You gave Me, so that they may be one as We are one. ¹² While I was with

[BSB] them, I protected and preserved them by Your name, the name [MSB] them in the world, I protected and preserved by Your name those

You gave Me. Not one of them has been lost, except the son of destruction, so that the Scripture would be fulfilled.

¹³ But now I am coming to You; and I am saying these things while I am in the world, so that they may have My joy fulfilled within them.

¹⁴ I have given them Your word and the world has hated them. For they are not of the world, just as I am not of the world.

¹⁵ I am not asking that You take them out of the world, but that You keep them from the evil one. ¹⁶ They are not of the world, just as I am not of the world. ¹⁷ Sanctify them by

[BSB] the

[MSB] Your

truth; Your word is truth. ¹⁸ As You sent Me into the world, I have also sent them into the world. ¹⁹ For them I sanctify Myself, so that they too may be sanctified by the truth.

Prayer for All Believers

²⁰ I am not asking on behalf of them alone, but also on behalf of those who will believe in Me through their message, ²¹ that all of them may be one, as You, Father, are in Me, and I am in You. May they also be

[MSB] one

in Us, so that the world may believe that You sent Me.

²² I have given them the glory You gave Me, so that they may be one as We are one — ²³ I in them and You in Me — that they may be perfectly

[BSB] united, so

[MSB] united and

that the world may know that You sent Me and have loved them just as You have loved Me.

²⁴ Father, I want those You have given Me to be with Me where I am, that they may see the glory You gave Me because You loved Me before the foundation of the world.

²⁵ Righteous Father, although the world has not known You, I know You, and they know that You sent Me. ²⁶ And I have made Your name known to them and will continue to make it known, so that the love You have for Me may be in them, and I in them.”

The Betrayal of Jesus

18 After Jesus had spoken these words, He went out with His disciples across the Kidron Valley, where they entered a garden. ² Now Judas His betrayer also knew the place, because Jesus had often met there with His disciples. ³ So Judas brought a band of soldiers and officers from the chief priests and Pharisees. They arrived at the garden carrying lanterns, torches, and weapons.

⁴ Jesus, knowing all that was coming upon Him, stepped forward and asked them, “Whom are you seeking?”

⁵ “Jesus of Nazareth,” they answered.

Jesus said, “I am He.”

And Judas His betrayer was standing there with them. ⁶ When Jesus said, “I am He,” they drew back and fell to the ground.

⁷ So He asked them again, “Whom are you seeking?”

16:25 [MSB] CT *An hour* 16:27 WH *from the Father* 16:29 [MSB] CT does not include *to Him*. 17:1 [MSB] CT does not include *also*. 17:2 Literally *all flesh* 17:2 [MSB] CT and TR *may give* 17:4 [MSB] CT *earth by accomplishing* 17:11 [BSB] Literally *Your name, which You gave Me*; TR *Your name. These You have given Me*; similarly in verse 12 17:11 [MSB] Literally *Your name, which You gave Me*; TR *Your name—these whom You gave Me—* 17:12 [MSB] CT does not include *in the world*. 17:12 [MSB] CT *preserved them by Your name, the name You gave Me* 17:15 Or *from evil* 17:17 [MSB] CT *the truth* 17:21 [MSB] CT does not include *one*. 17:23 [MSB] CT *so that* 18:2 [BSB] HF and PT *Jesus also* 18:2 [MSB] HF and GOC *Jesus also had*

"Jesus of Nazareth," they answered.

⁸ "I told you that I am He," Jesus replied. "So if you are looking for Me, let these men go." ⁹ This was to fulfill the word He had spoken: "I have not lost one of those You have given Me."

¹⁰ Then Simon Peter drew his sword and struck the servant of the high priest, cutting off his right ear. The servant's name was Malchus.

¹¹ "Put your sword back in its sheath!" Jesus said to Peter. "Shall I not drink the cup the Father has given Me?"

¹² Then the band of soldiers, with its commander and the officers of the Jews, arrested Jesus and bound Him. ¹³ They

[BSB] brought Him

[MSB] led Him away

first to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴ Caiaphas was the one who had advised the Jews that it would be better if one man

[BSB] died

[MSB] perished

for the people.

Peter's First Denial

¹⁵ Now Simon Peter and

[BSB] another

[MSB] the other

disciple were following Jesus. Since that disciple was known to the high priest, he also went with Jesus into the courtyard of the high priest. ¹⁶ But Peter stood outside at the door. Then the disciple who was known to the high priest went out and spoke to the doorkeeper, and brought Peter in.

¹⁷ At this, the servant girl watching the door said to Peter, "Aren't you also one of this man's disciples?"

"I am not," he answered.

¹⁸ Because it was cold, the servants and officers were standing around a charcoal fire they had made to keep warm. And Peter was

[BSB] also

standing with them, warming himself.

Jesus before the High Priest

¹⁹ Meanwhile, the high priest questioned Jesus about His disciples and His teaching.

²⁰ "I have spoken openly to the world," Jesus answered. "I always taught in the synagogues and at the temple, where

[BSB] all the Jews

[MSB] the Jews always

come together. I said nothing in secret. ²¹ Why are you asking Me? Ask those who heard My message. Surely they know what I said."

²² When Jesus had said this, one of the officers standing nearby slapped Him in the face and said, "Is this how You answer the high priest?"

²³ Jesus replied, "If I said something wrong, testify as to what was wrong. But if I spoke correctly, why did you strike Me?"

²⁴ Then Annas sent Him, still bound, to Caiaphas the high priest.

Peter's Second and Third Denials

²⁵ Simon Peter was still standing and warming himself. So they asked him, "Aren't you also one of His disciples?"

He denied it and said, "I am not."

²⁶ One of the high priest's servants, a relative of the man whose ear Peter had cut off, asked, "Didn't I see you with Him in the garden?"

²⁷ Peter denied it once more, and immediately a rooster crowed.

Jesus before Pilate

²⁸ Then they led Jesus away from Caiaphas into the Praetorium. By now it was early morning, and the Jews did not enter the Praetorium, to avoid being defiled and unable to eat the Passover.

²⁹ So Pilate went out to them and asked, "What accusation are you bringing against this man?"

³⁰ "If He were not a criminal," they replied, "we would not have handed Him over to you."

³¹ "You take Him and judge Him by your own law," Pilate told them. "We are not permitted to execute anyone," the Jews

[MSB] then

replied. ³² This was to fulfill the word that Jesus had spoken to indicate the kind of death He was going to die.

³³ Pilate went back into the Praetorium, summoned Jesus, and asked Him, "Are You the King of the Jews?"

³⁴ "Are you saying this on your own," Jesus asked,

[MSB] him,

"or did others tell you about Me?"

³⁵ "Am I a Jew?" Pilate replied. "Your own people and chief priests handed You over to me. What have You done?"

³⁶ Jesus answered, "My kingdom is not of this world; if it were, My servants would fight to prevent My arrest by the Jews. But now My kingdom is not of this realm."

³⁷ "Then You are a king!" Pilate said.

"You say that I am a king," Jesus answered. "For this reason I was born and have come into the world, to testify to the truth. Everyone who belongs to the truth listens to My voice."

³⁸ "What is truth?" Pilate asked.

And having said this, he went out again to the Jews and told them, "I find no basis for a charge against Him. ³⁹ But it is your custom that I release to you one prisoner at the Passover. So then, do you want me to release to you the King of the Jews?"

⁴⁰ "Not this man," they

[MSB] all

shouted, "but Barabbas!" (Now Barabbas was an insurrectionist.)

The Soldiers Mock Jesus

19 Then Pilate took Jesus and had Him flogged. ² The soldiers twisted together a crown of thorns, set it on His head, and dressed Him in a purple robe. ³ And they

[BSB] went up to Him again and again,

[MSB] kept

saying, "Hail, King of the Jews!" and slapping Him in the face.

⁴ Once again Pilate came out and said to the Jews, "Look, I am bringing Him out to you to let you know that I find no basis for a charge against Him." ⁵ When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, "Here is the man!"

⁶ As soon as the chief priests and officers saw Him, they shouted, "Crucify Him! Crucify Him!"

18:9 See John 6:39 and John 17:12. 18:13 [MSB] CT *They brought Him* 18:14 [MSB] CT *died* 18:15 [MSB] CT and Scrivener TR *another* 18:18 [MSB] CT includes *also*. 18:20 [MSB] CT *all the Jews* 18:31 [MSB] CT *the Jews replied* 18:32 See John 12:32-33. 18:34 [MSB] CT *Jesus asked* 18:39 [MSB] F35 *our* 18:40 [MSB] CT *they shouted* 19:3 [MSB] CT *And they went up to Him again and again, saying* 19:6 [MSB] Literally "Crucify! Crucify Him!"; CT and TR "Crucify! Crucify!"

"You take Him and crucify Him," Pilate replied, "for I find no basis for a charge against Him."

⁷ "We have a law," answered the Jews, "and according to

[BSB] that

[MSB] our

law He must die, because He declared Himself to be the Son of God."

⁸ When Pilate heard this statement, he was even more afraid, ⁹ and he went back into the Praetorium. "Where are You from?" he asked. But Jesus gave no answer.

¹⁰ So Pilate said to Him, "Do You refuse to speak to me? Do You not know that I have authority to

[BSB] release You and authority to crucify

[MSB] crucify You and authority to release

You?"

¹¹ Jesus answered, "You would have no authority over Me if it were not given to you from above. Therefore the one who handed Me over to you is guilty of greater sin."

¹² From then on, Pilate tried to release Him, but the Jews kept

[BSB] shouting,

[MSB] crying out,

"If you release this man, you are no friend of Caesar. Anyone who declares himself a king is defying Caesar."

¹³ When Pilate heard these words, he brought Jesus out and sat on the judgment seat at a place called the Stone Pavement, which in Hebrew is Gabbatha. ¹⁴ It was the day of Preparation for the Passover, about the sixth hour. And Pilate said to the Jews, "Here is your King!"

¹⁵ At this, they shouted, "Away with Him! Away with Him! Crucify Him!"

"Shall I crucify your King?" Pilate asked.

"We have no king but Caesar," replied the chief priests.

The Crucifixion

¹⁶ Then Pilate handed Jesus over to be crucified, and the soldiers took Him

[MSB] and led Him

away. ¹⁷ Carrying His own cross, He went out to

[MSB] a place called

The Place of the Skull, which in Hebrew is called Golgotha.

¹⁸ There they crucified Him, and with Him two others, one on each side, with Jesus in the middle.

¹⁹ Pilate also had a notice posted on the cross. It read:

JESUS OF NAZARETH, THE KING OF THE JEWS.

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew,

[BSB] Latin, and Greek.

[MSB] Greek, and Latin.

²¹ So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but only that He said, 'I am the King of the Jews.'"

²² Pilate answered, "What I have written, I have written."

²³ When the soldiers had crucified Jesus, they divided His garments into four parts, one for each soldier, with the tunic remaining. It was seamless, woven in one piece from top to bottom. ²⁴ So they said to

one another, "Let us not tear it. Instead, let us cast lots to see who will get it." This was to fulfill the Scripture:

"They divided My garments among them,
and cast lots for My clothing."

So that is what the soldiers did.

²⁵ Near the cross of Jesus stood His mother and her sister, as well as Mary the wife of Clopas and Mary Magdalene. ²⁶ When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother, "Woman, here is your son." ²⁷ Then He said to the disciple, "Here is your mother." So from that hour, this disciple took her into his home.

The Death of Jesus

²⁸ After this,

[BSB] knowing

[MSB] seeing

that everything had now been accomplished, and to fulfill the Scripture, Jesus said, "I am thirsty." ²⁹ A jar of sour wine was sitting there. So they soaked a sponge in the wine, put it on a stalk of hyssop, and lifted it to His mouth. ³⁰ When Jesus had received the sour wine, He said, "It is finished." And bowing His head, He yielded up His spirit.

Jesus' Side Is Pierced

³¹ It was the day of Preparation, and the next day was a High Sabbath. In order that the bodies would not remain on the cross during the Sabbath, the Jews asked Pilate to have the legs broken and the bodies removed. ³² So the soldiers came and broke the legs of the first man who had been crucified with Jesus, and those of the other.

³³ But when they came to Jesus and saw that He was already dead, they did not break His legs. ³⁴ Instead, one of the soldiers pierced His side with a spear, and immediately blood and water flowed out.

³⁵ The one who saw it has testified to this, and his testimony is true. He knows that he is telling the truth, so that you

[BSB] also

may believe.

³⁶ Now these things happened so that the Scripture would be fulfilled: "Not one of His bones will be broken." ³⁷ And, as another Scripture says: "They will look on the One they have pierced."

The Burial of Jesus

³⁸ Afterward, Joseph of Arimathea, who was a disciple of Jesus (but secretly for fear of the Jews), asked Pilate to let him remove the body of Jesus. Pilate gave him permission, so he came and removed

[BSB] His body.

[MSB] the body of Jesus.

³⁹ Nicodemus, who had previously come to Jesus at night, also brought a mixture of myrrh and aloes, about seventy-five pounds. ⁴⁰ So they took the body of Jesus and wrapped it in linen cloths with the spices, according to the Jewish burial custom.

⁴¹ Now there was a garden in the place where Jesus was crucified, and in the garden a new tomb in which no one had yet been laid.

⁴² And because it was the Jewish day of Preparation and the tomb was nearby, they placed Jesus there.

19:7 [MSB] CT *the law* 19:10 [MSB] CT *authority to release You and authority to crucify You* 19:12 [MSB] CT *kept shouting* 19:13 Or *in Aramaic*; also in verses 17 and 20 19:14 That is, about noon 19:16 [MSB] CT does not include *and led Him away*. 19:17 [MSB] GOC, CT, F35, and TR literal *what is called* 19:20 [MSB] CT *Hebrew, Latin, and Greek* 19:24 Psalm 22:18 19:28 [MSB] CT and TR *knowing* 19:28 See Psalm 22:15. 19:29 Or *A jar of wine vinegar*; similarly in verse 30 19:29 See Psalm 69:21. 19:35 [MSB] CT and GOC *you also* 19:36 Psalm 34:20; see also Exodus 12:46 and Numbers 9:12. 19:37 Zechariah 12:10 19:38 [MSB] CT *His body* 19:39 Greek *about a hundred litras*; that is, approximately 34 kilograms

The Resurrection

20 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ²So she came running to Simon Peter and the other disciple, the one whom Jesus loved. “They have taken the Lord out of the tomb,” she said, “and we do not know where they have put Him!”

³Then Peter and the other disciple set out for the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down and looked in at the linen cloths lying there, but he did not go in.

⁶Simon Peter arrived just after him. He entered the tomb and saw the linen cloths lying there. ⁷The cloth that had been around Jesus’ head was rolled up, lying separate from the linen cloths. ⁸Then the other disciple, who had reached the tomb first, also went in. And he saw and believed. ⁹For they still did not understand from the Scripture that Jesus had to rise from the dead.

Jesus Appears to Mary Magdalene

¹⁰Then the disciples returned to their homes. ¹¹But Mary stood outside the tomb weeping. And as she wept, she bent down to look into the tomb, ¹²and she saw two angels in white sitting where the body of Jesus had lain, one at the head and the other at the feet.

¹³“Woman, why are you weeping?” they asked.

“Because they have taken my Lord away,” she said, “and I do not know where they have put Him.”

¹⁴When she had said this, she turned around and saw Jesus standing there. But she did not recognize that it was Jesus.

¹⁵“Woman, why are you weeping?” Jesus asked. “Whom are you seeking?”

Thinking He was the gardener, she said, “Sir, if you have carried Him off, tell me where you have put Him, and I will go and get Him.”

¹⁶Jesus said to her, “Mary.”

She turned and said to Him,

[BSB] in Hebrew,

“Rabboni!” (which means “Teacher”).

¹⁷“Do not cling to Me,” Jesus said, “for I have not yet ascended to

[BSB] the

[MSB] My

Father. But go and tell My brothers, ‘I am ascending to My Father and your Father, to My God and your God.’”

¹⁸Mary Magdalene went and announced to the

[BSB] disciples, “I have seen the

[MSB] disciples that she had seen the

Lord!” And she told them what He had said to her.

Jesus Appears to the Disciples

¹⁹It was the first day of the week, and that very evening, while the disciples were

[MSB] gathered

together with the doors locked for fear of the Jews, Jesus came and stood among them. “Peace be with you!” He said to them. ²⁰After He had said this, He showed them His hands and His side.

The disciples rejoiced when they saw the Lord.

²¹Again Jesus said to them, “Peace be with you. As the Father has sent Me, so also I am sending you.” ²²When He had said this, He breathed on them and said, “Receive the Holy Spirit. ²³If you forgive anyone his sins, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

Jesus Appears to Thomas

²⁴Now Thomas called Didymus, one of the Twelve, was not with the disciples when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord!”

But he replied, “Unless I see the nail marks in His hands, and put my finger where the nails have been, and put my hand into His side, I will never believe.”

²⁶Eight days later, His disciples were once again inside with the doors locked, and Thomas was with them. Jesus came and stood among them and said, “Peace be with you.”

²⁷Then Jesus said to Thomas, “Put your finger here and look at My hands. Reach out your hand and put it into My side. Stop doubting and believe.”

²⁸Thomas replied, “My Lord and my God!”

²⁹Jesus said to him, “Because you have seen Me, you have believed; blessed are those who have not seen and yet have believed.”

The Purpose of John’s Book

³⁰Jesus performed many other signs in the presence of His disciples, which are not written in this book. ³¹But these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.

Jesus Appears by the Sea of Tiberias

21 Later, by the Sea of Tiberias, Jesus again revealed Himself to the disciples. He made Himself known in this way: ²Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. ³Simon Peter told them, “I am going fishing.”

“We will go with you,” they said. So they went out and

[MSB] immediately

got into the boat, but caught nothing that night.

⁴Early in the morning, Jesus stood on the shore, but the disciples did not recognize that it was Jesus. ⁵So He called out to them, “Children, do you have any fish?”

“No,” they answered.

⁶He told them, “Cast the net on the right side of the boat, and you will find some.” So they cast it there, and they were unable to haul it in because of the great number of fish.

⁷Then the disciple whom Jesus loved said to Peter, “It is the Lord!”

As soon as Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it . . .) and jumped into the sea. ⁸The other disciples came ashore in the boat. They dragged in the net full of fish, for they were not far from land, only about a hundred yards.

⁹When they landed, they saw a charcoal fire there with fish on it, and some bread.

20:1 Literally *Now on the first of the Sabbaths, early,* **20:7** Greek *soudarion* **20:16** [BSB] *Or in Aramaic* **20:17** [MSB] *NA, SBL, and WH the Father* **20:19** [MSB] *CT were together* **20:24** *Didymus means the twin.* **20:29** [MSB] *TR includes Thomas.* **20:31** *Or may continue to believe* **21:1** [BSB] *That is, the Sea of Galilee* **21:1** [MSB] *That is, the Sea of Galilee; ALT and F35 include after He had been raised from the dead.* **21:2** *Didymus means the twin.* **21:3** [MSB] *CT does not include immediately.* **21:8** *Greek about two hundred cubits away; that is, approximately 300 feet or 91 meters*

¹⁰ Jesus told them, “Bring some of the fish you have just caught.”

¹¹ So Simon Peter went aboard and dragged the net ashore. It was full of large fish, 153, but even with so many, the net was not torn.

¹² “Come, have breakfast,” Jesus said to them. None of the disciples dared to ask Him, “Who are You?” They knew it was the Lord. ¹³ Jesus

[MSB] then

came and took the bread and gave it to them, and He did the same with the fish.

¹⁴ This was now the third time that Jesus appeared to

[BSB] the

[MSB] His

disciples after He was raised from the dead.

Jesus and Peter

¹⁵ When they had finished eating, Jesus asked Simon Peter, “Simon son of

[BSB] John,

[MSB] Jonah,

do you love Me more than these?”

“Yes, Lord,” he answered, “You know I love You.”

Jesus replied, “Feed My lambs.”

¹⁶ Jesus asked a second time, “Simon son of

[BSB] John,

[MSB] Jonah,

do you love Me?”

“Yes, Lord,” he answered, “You know I love You.”

Jesus told him, “Shepherd My sheep.”

¹⁷ Jesus asked a third time, “Simon son of

[MSB] Amen.

[BSB] John,

[MSB] Jonah,

do you love Me?”

Peter was deeply hurt that Jesus had asked him a third time, “Do you love Me?”

“Lord, You know all things,” he replied. “You know I love You.”

Jesus said to him, “Feed My sheep.

¹⁸ Truly, truly, I tell you, when you were young, you dressed yourself and walked where you wanted; but when you are old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.” ¹⁹ Jesus said this to indicate the kind of death by which Peter would glorify God.

And after He had said this, He told him, “Follow Me.”

Jesus and the Beloved Disciple

²⁰ Peter turned and saw the disciple whom Jesus loved following them. He was the one who had leaned back against Jesus at the supper to ask, “Lord, who is going to betray You?” ²¹ When Peter saw him, he asked, “Lord, what about him?”

²² Jesus answered, “If I want him to remain until I return, what is that to you? You follow Me!” ²³ Because of this, the rumor spread among the brothers that this disciple would not die. However, Jesus did not say that he would not die, but only, “If I want him to remain until I return, what is that to you?”

²⁴ This is the disciple who testifies to these things and who has written them down. And we know that his testimony is true.

²⁵ There are many more things that Jesus did. If all of them were written down, I suppose that not even the world itself would have space for the books that would be written.