

the
Holy Bible

Berean Majority New Testament

BSB & MSB

Berean Majority New Testament

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The Berean Standard Bible, Majority Standard Bible, and this combined edition have been dedicated to the public domain.

The publisher would like to thank Bible Hub, Discovery Bible, unfoldingWord, Bible Aquifer, OpenBible.com, the Berean Bible Translation Committee, and everyone else who contributed to the creation of the BSB and MSB. Their contribution toward these these bible versions, and the dedication of them to the public domain, is truly a gift to the church.

About the Berean Majority New Testament

For Glen and Jon

The idea for this project began when I overheard two friends at men's morning prayer having a vigorous discussion regarding the verses "they" are trying to remove from the bible. I couldn't help but get drawn in and began explaining the difference between the critical text and the majority text and the philosophy behind each. Later that day as I considered the discussion further I wondered if the Berean Standard Bible (BSB) and Majority Standard Bible (MSB) could be combined in a way that would show my friends the differences side-by-side. This edition is a test of that idea.

The source material for this edition was BSB and MSB USFM files generated from the original translation tables by the `bsb2usfm` tool. These files were then combined using a custom python script and typeset using PTXprint. A PDF of this edition, the original source files, the combined USFM files, the python script, and my PTXprint configuration are all available at www.paetkau.ca/bsb

Most of the text of the BSB and MSB is identical. Sections where there are differences are highlighted and noted with [BSB] and [MSB]. When only one version adds a word or phrase, the added text is shown in brackets with the appropriate label. If the addition comes before punctuation (a period, quotation mark, etc.), the original punctuation remains in the main text in light grey, and is also shown with the bracketed addition so the reader can see exactly how the two versions differ.

Footnotes from both versions are included. If a given footnote is identical in both versions it is only included once without additional markup. If it is only in the BSB it is marked [BSB]. If it is only in the MSB it is marked [MSB]. Many footnotes are redundant as they reference the variant reading from the other version. Additionally many footnotes have only a trivial difference between the BSB and MSB. However, I have left them as-is rather than wade into the murky waters of editorial decision making.

Two passages deserve particular mention here: the longer ending of Mark (*Mark 16:9-20*) and The Woman Caught in Adultery (*John 7:53-8:11*). Although both passages are included in the main text of both the BSB and MSB they are set apart in many other modern translations based on the critical text. I felt it was in the spirit of this edition to style them similar to the other variant sections. I have marked these sections [BSB + MSB] to indicate that they are in fact included in the main text of both the BSB and MSB versions.

As this edition is a test, in preparation for a larger full bible print run, any feedback or correction is most welcome. Please contact me by email at jeff@paetkau.ca.

For the glory of Christ and the good of His people.

Jeff Paetkau

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John

The Beginning

1 In the beginning was the Word, and the Word was with God, and the Word was God. ²He was with God in the beginning. ³Through Him all things were made, and without Him nothing was made that has been made. ⁴In Him was life, and that life was the light of men. ⁵The Light shines in the darkness, and the darkness has not overcome it.

The Witness of John

⁶There came a man who was sent from God. His name was John. ⁷He came as a witness to testify about the Light, so that through him everyone might believe. ⁸He himself was not the Light, but he came to testify about the Light. ⁹The true Light, who gives light to everyone, was coming into the world. ¹⁰He was in the world, and though the world was made through Him, the world did not recognize Him. ¹¹He came to His own, and His own did not receive Him. ¹²But to all who did receive Him, to those who believed in His name, He gave the right to become children of God — ¹³children born not of blood, nor of the desire or will of man, but born of God.

The Word Became Flesh

¹⁴The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the one and only Son from the Father, full of grace and truth. ¹⁵John testified concerning Him. He cried out, saying, “This is He of whom I said, ‘He who comes after me has surpassed me because He was before me.’” ¹⁶From His fullness we have all received grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God, but the one and only Son, who is
[BSB] Himself God and is at the Father’s side, has made Him known.

The Mission of John the Baptist

¹⁹And this was John’s testimony when the Jews of Jerusalem sent priests and Levites to ask him, “Who are you?” ²⁰He did not refuse to confess, but openly declared, “I am not the Christ.” ²¹“Then who are you?” they inquired. “Are you Elijah?” He said, “I am not.” “Are you the Prophet?” He answered, “No.” ²²So they said to him, “Who are you? We need an answer for those who sent us. What do you say about yourself?”

²³John replied in the words of Isaiah the prophet: “I am a voice of one calling in the wilderness, ‘Make straight the way for the Lord.’”

²⁴Then

[BSB] the Pharisees who had been
[MSB] those whom the Pharisees had

sent ²⁵asked him, “Why then do you baptize, if you are not the Christ, nor Elijah, nor the Prophet?”

²⁶“I baptize with water,” John replied, “but among you stands One you do not know. ²⁷He is the One who comes after

[MSB] me, who is preferred before

me, the straps of whose sandals I am not worthy to untie.”

²⁸All this happened at Bethany beyond the Jordan, where John was baptizing.

Jesus the Lamb of God

²⁹The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world! ³⁰This is He of whom I said, ‘A man who comes after me has surpassed me because He was before me.’ ³¹I myself did not know Him, but the reason I came baptizing with water was that He might be revealed to Israel.”

³²Then John testified, “I saw the Spirit descending from heaven like a dove and resting on Him. ³³I myself did not know Him, but the One who sent me to baptize with water told me, ‘The man on whom you see the Spirit descend and rest is He who will baptize with the Holy Spirit.’ ³⁴I have seen and testified that this is the Son of God.”

The First Disciples

³⁵The next day John was there again with two of his disciples. ³⁶When he saw Jesus walking by, he said, “Look, the Lamb of God!” ³⁷And when the two disciples heard him say this, they followed Jesus. ³⁸Jesus turned and saw them following. “What do you want?” He asked. They said to Him, “Rabbi” (which means Teacher), “where are You staying?” ³⁹“Come and see,” He replied. So they went and saw where He was staying, and spent that day with Him. It was about the tenth hour. ⁴⁰Andrew, Simon Peter’s brother, was one of the two who heard John’s testimony and followed Jesus. ⁴¹He first found his brother Simon and told him, “We have found the Messiah” (which is translated as Christ). ⁴²Andrew brought him to Jesus, who looked at him and said, “You are Simon son of

1:5 Or *comprehended* 1:14 Or *and tabernacled among us* 1:14 Or *the Only Begotten or the Unique One* 1:18 [MSB] Or *the only begotten Son*; CT *the only begotten God* 1:18 [BSB] Or *but the only begotten God, who*; BYZ and TR *but the only begotten Son, who* 1:18 [BSB] Greek *in the Father’s bosom* 1:18 [MSB] Literally *in the Father’s bosom* 1:23 Isaiah 40:3 (see also LXX) 1:24 [MSB] CT *those sent from the Pharisees or the Pharisees who had been sent* 1:26 Or *in*; also in verse 31 and twice in 33 1:27 [MSB] CT does not include *who is preferred before me*. 1:28 [MSB] F35 *Bithabara*; TR *Bethabara* 1:34 SBL *the Chosen One of God* 1:39 That is, about four in the afternoon 1:42 [MSB] CT *of John*

[BSB] John.

[MSB] Jonah.

You will be called Cephas” (which is translated as Peter).

Jesus Calls Philip and Nathanael

⁴³ The next day Jesus decided to set out for Galilee. Finding Philip, He told him, “**Follow Me.**” ⁴⁴ Now Philip was from Bethsaida, the same town as Andrew and Peter.

⁴⁵ Philip found Nathanael and told him, “We have found the One Moses wrote about in the Law, the One the prophets foretold — Jesus of Nazareth, the son of Joseph.”

⁴⁶ “Can anything good come from Nazareth?” Nathanael asked.

“Come and see,” said Philip.

⁴⁷ When Jesus saw Nathanael approaching, He said of him, “**Here is a true Israelite, in whom there is no deceit.**”

⁴⁸ “How do You know me?” Nathanael asked.

Jesus replied, “**Before Philip called you, I saw you under the fig tree.**”

⁴⁹ “Rabbi,” Nathanael answered, “You are the Son of God! You are the King of Israel!”

⁵⁰ Jesus said to him, “**Do you believe just because I**

[BSB] told you

[MSB] said to you,

I saw you under the fig tree?

You will see greater things than these.” ⁵¹ Then He declared, “**Truly, truly, I tell you,**

[MSB] from now on

you will all see heaven open and the angels of God ascending and descending on the Son of Man.”

The Wedding at Cana

2 On the third day a wedding took place at Cana in Galilee. Jesus’ mother was there, ² and Jesus and His disciples had also been invited to the wedding. ³ When the wine ran out, Jesus’ mother said to Him, “They have no more wine.”

⁴ “Woman, what is that to you and to Me?” Jesus replied. “**My hour has not yet come.**”

⁵ His mother said to the servants, “Do whatever He tells you.”

⁶ Now six stone water jars had been set there for the Jewish rites of purification. Each could hold from twenty to thirty gallons. ⁷ Jesus told the servants, “**Fill the jars with water.**”

So they filled them to the brim.

⁸ “Now draw some out,” He said, “**and take it to the master of the banquet.**”

They did so, ⁹ and the master of the banquet tasted the water that had been turned into wine. He did not know where it was from, but the servants who had drawn the water knew. Then he called the bridegroom aside ¹⁰ and said, “Everyone serves the fine wine first, and then the cheap wine after the guests are drunk. But you have saved the fine wine until now!”

¹¹ Jesus performed this, the first of His signs, at Cana in Galilee. He thus revealed His glory, and His disciples believed in Him.

Jesus Cleanses the Temple

¹² After this, He went down to Capernaum with His mother and brothers and His disciples, and they stayed there a few days.

¹³ When the Jewish Passover was near, Jesus went up to Jerusalem.

¹⁴ In the temple courts He found men selling cattle, sheep, and doves, and money changers seated at their tables. ¹⁵ So He made a whip out of cords and drove all from the temple courts, both sheep and cattle. He poured out the coins of the money changers and overturned their tables. ¹⁶ To those selling doves He said, “**Get these out of here! How dare you turn My Father’s house into a marketplace!**”

¹⁷ His disciples remembered that it is written: “Zeal for Your house will consume Me.”

¹⁸ On account of this, the Jews demanded, “What sign can You show us to prove Your authority to do these things?”

¹⁹ Jesus answered, “**Destroy this temple, and in three days I will raise it up again.**”

²⁰ “This temple took forty-six years to build,” the Jews replied, “and You are going to raise it up in three days?”

²¹ But Jesus was speaking about the temple of His body. ²² After He was raised from the dead, His disciples remembered that He had said this. Then they believed the Scripture and the word that Jesus had spoken.

²³ While He was in Jerusalem at the Passover Feast, many people saw the signs He was doing and believed in His name. ²⁴ But Jesus did not entrust Himself to them, for He knew them all. ²⁵ He did not need any testimony about man, for He knew what was in a man.

Jesus and Nicodemus

3 Now there was a man of the Pharisees named Nicodemus, a leader of the Jews. ² He came to Jesus at night and said, “Rabbi, we know that You are a teacher who has come from God. For no one could perform the signs You are doing if God were not with him.”

³ Jesus replied, “**Truly, truly, I tell you, no one can see the kingdom of God unless he is born again.**”

⁴ “How can a man be born when he is old?” Nicodemus asked. “Can he enter his mother’s womb a second time to be born?”

⁵ Jesus answered, “**Truly, truly, I tell you, no one can enter the kingdom of God unless he is born of water and the Spirit. ⁶ Flesh is born of flesh, but spirit is born of the Spirit. ⁷ Do not be amazed that I said, ‘You must be born again.’ ⁸ The wind blows where it wishes. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone born of the Spirit.**”

⁹ “How can this be?” Nicodemus asked.

¹⁰ “You are Israel’s teacher,” said Jesus, “and you do not understand these things? ¹¹ Truly, truly, I tell you, we speak of what we know, and we testify to what we have seen, and yet you people do not accept our testimony.

¹² If I have told you about earthly things and you do not believe, how will you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the One who descended from heaven—the Son of Man.

[MSB] who is in heaven.

¹⁴ Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵ that everyone who believes in Him may

1:50 [MSB] CT I told you 1:51 [MSB] Or before long; CT does not include from now on. 1:51 See Genesis 28:12. 2:6 Greek two or three metretae; that is, approximately 20.8 to 31.2 gallons (78.8 to 118.1 liters) 2:14 Literally the temple; also in verse 15 2:17 [BSB] Psalm 69:9 2:17 [MSB] TR has consumed Me; Psalm 69:9 2:22 [MSB] TR includes to them. 3:3 Or born from above; also in verse 7. 3:7 The Greek word for you is plural; also in verse 12. 3:13 [BSB] BYZ and TR include who is in heaven. 3:13 [MSB] CT does not include who is in heaven. 3:15 [MSB] CT does not include may not perish, but.

[MSB] **not perish, but may have eternal life.**

¹⁶For God so loved the world that He gave His one and only Son, that everyone who believes in Him shall not perish but have eternal life. ¹⁷For God did not send His Son into the world to condemn the world, but to save the world through Him. ¹⁸Whoever believes in Him is not condemned, but whoever does not believe has already been condemned, because he has not believed in the name of God's one and only Son.

¹⁹And this is the verdict: The Light has come into the world, but men loved the darkness rather than the Light because their deeds were evil. ²⁰Everyone who does evil hates the Light, and does not come into the Light for fear that his deeds will be exposed. ²¹But whoever practices the truth comes into the Light, so that it may be seen clearly that what he has done has been accomplished in God."

John's Testimony about Jesus

²²After this, Jesus and His disciples went into the Judean countryside, where He spent some time with them and baptized.

²³Now John was also baptizing at Aenon near

[BSB] Salim,
[MSB] Salem,

because the water was plentiful there, and people kept coming to be baptized. ²⁴(For John had not yet been thrown into prison.)

²⁵Then a dispute arose between John's disciples and a certain Jew over the issue of ceremonial washing. ²⁶So John's disciples came to him and said, "Look, Rabbi, the One who was with you beyond the Jordan, the One you testified about — He is baptizing, and everyone is going to Him."

²⁷John replied, "A man can receive only what is given him from heaven. ²⁸You yourselves can testify that I said, 'I am not the Christ, but am sent ahead of Him.' ²⁹The bride belongs to the bridegroom. The friend of the bridegroom stands and listens for him, and is overjoyed to hear the bridegroom's voice. That joy is mine, and it is now complete. ³⁰He must increase; I must decrease.

³¹The One who comes from above is above all. The one who is from the earth belongs to the earth and speaks as one from the earth. The One who comes from heaven is above all. ³²He testifies to what He has seen and heard, yet no one accepts His testimony. ³³Whoever accepts His testimony has certified that God is truthful. ³⁴For the One whom God has sent speaks the words of God, for God gives the Spirit without limit.

³⁵The Father loves the Son and has placed all things in His hands.

³⁶Whoever believes in the Son has eternal life. Whoever rejects the Son will not see life. Instead, the wrath of God remains on him."

Jesus and the Samaritan Woman

4 When

[BSB] Jesus
[MSB] the Lord

realized that the Pharisees were aware

[BSB] He
[MSB] that Jesus

was gaining and baptizing more disciples than John ²(although it was not Jesus who baptized, but His disciples), ³He left Judea and

[BSB] returned
[MSB] went away

to Galilee.

⁴Now He had to pass through Samaria. ⁵So He came to a town of Samaria called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Since Jacob's well was there, Jesus, weary from His journey, sat down by the well. It was about the sixth hour.

⁷When a Samaritan woman came to draw water, Jesus said to her, "Give Me a drink." ⁸(His disciples had gone into the town to buy food.)

⁹"You are a Jew," said the woman. "How can You ask for a drink from me, a Samaritan woman?" (For Jews do not associate with Samaritans.)

¹⁰Jesus answered, "If you knew the gift of God and who is asking you for a drink, you would have asked Him, and He would have given you living water."

¹¹"Sir," the woman replied, "You have nothing to draw with and the well is deep. Where then will You get this living water? ¹²Are You greater than our father Jacob, who gave us this well and drank from it himself, as did his sons and his livestock?"

¹³Jesus said to her, "Everyone who drinks this water will be thirsty again. ¹⁴But whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a fount of water springing up to eternal life."

¹⁵The woman said to Him, "Sir, give me this water so that I will not get thirsty and have to keep coming here to draw water."

¹⁶Jesus told her, "Go, call your husband and come back."

¹⁷"I have no husband," the woman replied.

Jesus said to her, "You are correct to say that you have no husband.

¹⁸In fact, you have had five husbands, and the man you now have is not your husband. You have spoken truthfully."

¹⁹"Sir," the woman said, "I see that You are a prophet. ²⁰Our fathers worshiped on this mountain, but you Jews say that the place where one must worship is in Jerusalem."

²¹"Believe Me, woman," Jesus replied, "a time is coming when you will worship the Father neither on this mountain nor in Jerusalem.

²²You worship what you do not know; we worship what we do know, for salvation is from the Jews. ²³But a time is coming and has now come when the true worshipers will worship the Father in spirit and in truth, for the Father is seeking such as these to worship Him. ²⁴God is Spirit, and His worshipers must worship Him in spirit and in truth."

²⁵The woman said, "I know that Messiah" (called Christ) "is coming. When He comes, He will explain everything to us."

²⁶Jesus answered, "I who speak to you am He."

3:15 Or *everyone who believes may have eternal life in Him.* 3:16 Or *only begotten or unique*; also in verse 18 3:17 [MSB] CT *literal the Son* 3:21 Some translators close this quotation after verse 15. 3:23 [MSB] CT, GOC, ALT, and TR *Salim* 3:25 TR and the Jews 3:28 [MSB] CT *literal*, GOC, F35, and TR *testify to me* 3:31 Tischendorf *The One comes from heaven.* 3:36 [MSB] F35 *will remain* 3:36 Some translators close this quotation after verse 30. 4:1 [MSB] NA, SBL, and F35 *When Jesus* 4:1 [BSB] *Literally When therefore Jesus knew that the Pharisees had heard that Jesus*; NE, WH, BYZ, and TR *When therefore the Lord knew that the Pharisees had heard that Jesus* 4:3 [MSB] CT *went away again or returned* 4:6 That is, about noon 4:9 Tischendorf does not include this sentence.

The Disciples Return and Marvel

²⁷ Just then His disciples returned and were surprised that He was speaking with a woman. But no one asked Him, “What do You want from her?” or “Why are You talking with her?”

²⁸ Then the woman left her water jar, went back into the town, and said to the people, ²⁹ “Come, see a man who told me everything I ever did. Could this be the Christ?” ³⁰ So they left the town and made their way toward Jesus.

³¹ Meanwhile the disciples urged Him, “Rabbi, eat something.”

³² But He told them, “**I have food to eat that you know nothing about.**”

³³ So the disciples asked one another, “Could someone have brought Him food?”

³⁴ Jesus explained, “**My food is to do the will of Him who sent Me and to finish His work.** ³⁵ Do you not say, ‘There are still four months until the harvest?’ I tell you, lift up your eyes and look at the fields, for they are ripe for harvest.

³⁶ **Already the reaper draws his wages and gathers a crop for eternal life, so that**

[MSB] both

the sower and the reaper may rejoice together. ³⁷ For in this case the saying ‘One sows and another reaps’ is true. ³⁸ I sent you to reap what you have not worked for; others have done the hard work, and now you have taken up their labor.”

Many Samaritans Believe

³⁹ Many of the Samaritans from that town believed in Jesus because of the woman’s testimony, “He told me everything I ever did.” ⁴⁰ So when the Samaritans came to Him, they asked Him to stay with them, and He stayed two days.

⁴¹ And many more believed because of His message. ⁴² They said to the woman, “We now believe not only because of your words; we have heard for ourselves, and we know that this man truly is the

[MSB] Christ, the Savior of the world.”

Jesus Heals the Official’s Son

⁴³ After two days, Jesus left

[BSB] for

[MSB] and went to

Galilee. ⁴⁴ Now He Himself had testified that a prophet has no honor in his own hometown. ⁴⁵ Yet when He arrived, the Galileans welcomed Him. They had seen all the great things He had done in Jerusalem at the feast, for they had gone there as well.

⁴⁶ So once again

[BSB] He

[MSB] Jesus

came to Cana in Galilee, where He had turned the water into wine. And there was a royal official whose son lay sick at Capernaum. ⁴⁷ When he heard that Jesus had come from Judea to Galilee, he went and begged Him to come down and heal his son, who was about to die.

⁴⁸ Jesus said to him, “**Unless you people see signs and wonders, you will never believe.**”

⁴⁹ “Sir,” the official said, “come down before my child dies.”

⁵⁰ “Go,” said Jesus. “**Your son will live.**”

The man took Jesus at His word and departed. ⁵¹ And while he was still on the way, his servants met him with the

[BSB] news that his boy was

[MSB] news: “Your boy is alive.

⁵² So he inquired as to the hour when his son had recovered, and they told him, “The fever left him yesterday at the seventh hour.”

⁵³ Then the father realized that this was the very hour in which Jesus had told him, “**Your son will live.**” And he and all his household believed.

⁵⁴ This was now the second sign that Jesus performed after coming from Judea into Galilee.

The Pool of Bethesda

5 Some time later

[BSB] there was a

[MSB] came the

feast of the Jews, and Jesus went up to Jerusalem.

² Now there is in Jerusalem near the Sheep Gate a pool with five covered colonnades, which in Hebrew is called Bethesda. ³ On these walkways lay a great number of the sick, the blind, the lame, and the paralyzed.

[MSB] awaiting the moving of the water. ⁴ For from time to time an angel descended into the pool and stirred the water. As soon as the water was stirred, the first to enter the pool would be healed of his disease.

⁵ One man there had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and realized that he had spent a long time in this condition, He asked him, “**Do you want to get well?**”

⁷ “Sir,” the invalid replied, “I have no one to help me into the pool when the water is stirred. While I am on my way, someone else goes in before me.”

⁸ Then Jesus told him, “**Get up, pick up your mat, and walk.**”

⁹ Immediately the man was made well, and he picked up his mat and began to walk.

Now this happened on the Sabbath day, ¹⁰ so the Jews said to the man who had been healed, “This is the Sabbath! It is unlawful for you to carry your mat.”

¹¹ But he answered, “The man who made me well told me, ‘**Pick up your mat and walk.**’”

¹² “Who is this man who told you to pick

[BSB] it up

[MSB] up your mat

and walk?” they asked.

¹³ But the man who was healed did not know who it was, for Jesus had slipped away while the crowd was there.

4:35 [MSB] F35 does not include still. 4:35 Literally white 4:36 [MSB] CT does not include both. 4:42 [MSB] CT does not include the Christ. 4:43 [MSB] CT left for 4:46 [MSB] CT He 4:52 That is, one in the afternoon 5:1 [MSB] ALT, CT, and TR there was a feast 5:2 Or in Aramaic 5:2 NA, NE, and WH Bethzatha 5:3 Literally In these 5:3 [BSB] NE, BYZ, and TR include awaiting the moving of the waters. 4 For from time to time an angel descended into the pool and stirred the water. As soon as it was stirred, the first to enter the pool would be healed of his disease. 5:3 [MSB] CT does not include awaiting the moving of the water. 5:4 [MSB] CT does not include verse 4. 5:12 [MSB] CT to pick it up

¹⁴Afterward, Jesus found the man at the temple and said to him, “See, you have been made well. Stop sinning, or something worse may happen to you.”

¹⁵And the man went away and told the Jews that it was Jesus who had made him well.

The Father and the Son

¹⁶Now because Jesus was doing these things on the Sabbath, the Jews began to persecute

[MSB] Him and were seeking to kill

Him. ¹⁷But Jesus answered them, “To this very day My Father is at His work, and I too am working.”

¹⁸Because of this, the Jews tried all the harder to kill Him. Not only was He breaking the Sabbath, but He was even calling God His own Father, making Himself equal with God.

¹⁹So Jesus replied, “Truly, truly, I tell you, the Son can do nothing by Himself, unless He sees the Father doing it. For whatever the Father does, the Son also does. ²⁰The Father loves the Son and shows Him all He does. And to your amazement, He will show Him even greater works than these. ²¹For just as the Father raises the dead and gives them life, so also the Son gives life to whom He wishes.

²²Furthermore, the Father judges no one, but has assigned all judgment to the Son, ²³so that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent Him.

²⁴Truly, truly, I tell you, whoever hears My word and believes Him who sent Me has eternal life and will not come under judgment. Indeed, he has crossed over from death to life.

²⁵Truly, truly, I tell you, the hour is coming and has now come when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶For as the Father has life in Himself, so also He has granted the Son to have life in Himself. ²⁷And He has given Him authority to execute judgment, because He is the Son of Man.

²⁸Do not be amazed at this, for the hour is coming when all who are in their graves will hear His voice ²⁹and come out — those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

³⁰I can do nothing by Myself; I judge only as I hear. And My judgment is just, because I do not seek My own will, but the will of

[BSB] Him

[MSB] the Father

who sent Me.

Testimonies about Jesus

³¹If I testify about Myself, My testimony is not valid. ³²There is another who testifies about Me, and I know that His testimony about Me is valid.

³³You have sent to John, and he has testified to the truth. ³⁴Even though I do not accept human testimony, I say these things so that you may be saved.

³⁵John was a lamp that burned and gave light, and you were willing for a season to bask in his light. ³⁶But I have testimony more substantial than that of John. For the works that the Father has given Me to accomplish — the very works I am doing — testify about Me that the Father has sent Me. ³⁷And the Father who sent

Me has Himself testified about Me. You have never heard His voice nor seen His form, ³⁸nor does His word abide in you, because you do not believe the One He sent.

The Witness of Scripture

³⁹You pore over the Scriptures because you presume that by them you possess eternal life. These are the very words that testify about Me, ⁴⁰yet you refuse to come to Me to have life.

⁴¹I do not accept glory from men, ⁴²but I know you, that you do not have the love of God within you. ⁴³I have come in My Father’s name, and you have not received Me; but if someone else comes in his own name, you will receive him. ⁴⁴How can you believe if you accept glory from one another, yet do not seek the glory that comes from the only God?

⁴⁵Do not think that I will accuse you before the Father. Your accuser is Moses, in whom you have put your hope. ⁴⁶If you had believed Moses, you would believe Me, because he wrote about Me. ⁴⁷But since you do not believe what he wrote, how will you believe what I say?”

The Feeding of the Five Thousand

6 After this, Jesus crossed to the other side of the Sea of Galilee (that is, the Sea of Tiberias). ²A large crowd followed Him because they saw

[BSB] the

[MSB] His

signs He was performing on the sick. ³Then Jesus went up on the mountain and sat down with His disciples.

⁴Now the Jewish Feast of the Passover was near. ⁵When Jesus looked up and saw a large crowd coming toward Him, He said to Philip, “Where can we buy bread for these people to eat?” ⁶But He was asking this to test him, for He knew what He was about to do.

⁷Philip answered, “Two hundred denarii would not buy enough bread for each of them to have a small piece.”

⁸One of His disciples, Andrew, Simon Peter’s brother, said to Him,

⁹“Here is a boy with five barley loaves and two small fish. But what difference will these make among so many?”

¹⁰“Have the people sit down,” Jesus said. Now there was plenty of grass in that place, so the men sat down, about five thousand of them.

¹¹Then Jesus took the

[BSB] loaves and the fish, gave thanks, and distributed to those who were seated

[MSB] loaves, gave thanks, and distributed them to the disciples, and the disciples to those who were seated— and the fish—

as much as they wanted.

¹²And when everyone was full, He said to His disciples, “Gather the pieces that are left over, so that nothing will be wasted.”

¹³So they collected them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.

¹⁴When the people saw the sign that Jesus had performed, they began to say, “Truly this is the Prophet who is to come into the world.”

¹⁵Then Jesus, realizing that they were about to come and make Him king by force, withdrew

[BSB] again
to a mountain by Himself.

Jesus Walks on Water

¹⁶ When evening came, His disciples went down to the sea, ¹⁷ got into a boat, and started across the sea to Capernaum. It was already dark, and Jesus had not

[MSB] yet
gone out to them. ¹⁸ A strong wind was blowing, and the sea grew agitated.

¹⁹ When they had rowed about three or four miles, they saw Jesus approaching the boat, walking on the sea — and they were terrified. ²⁰ But Jesus spoke up: “It is I; do not be afraid.” ²¹ Then they were willing to take Him into the boat, and at once the boat reached the shore where they were heading.

Jesus the Bread of Life

²² The next day, the crowd that had remained on the other side of the sea realized that

[BSB] only one boat had been there,
[MSB] no other boat had been there except the one that His disciples had entered,

and that Jesus had not boarded it with His disciples, but they had gone away alone. ²³

[BSB] However, some boats from
[MSB] Then other boats, which were from

Tiberias landed near the place where the people had eaten the bread after the Lord had given thanks. ²⁴ So when the crowd saw that neither Jesus nor His disciples were there, they got into the boats and went to Capernaum to look for Him. ²⁵ When they found Him on the other side of the sea, they asked Him, “Rabbi, when did You get here?”

²⁶ Jesus replied, “Truly, truly, I tell you, it is not because you saw these signs that you are looking for Me, but because you ate the loaves and had your fill. ²⁷ Do not work for food that perishes, but for food that endures to eternal life, which the Son of Man will give you. For on Him God the Father has placed His seal of approval.”

²⁸ Then they inquired, “What must we do to perform the works of God?”

²⁹ Jesus replied, “The work of God is this: to believe in the One He has sent.”

³⁰ So they asked Him, “What sign then will You perform, so that we may see it and believe You? What will You do? ³¹ Our fathers ate the manna in the wilderness, as it is written: ‘He gave them bread from heaven to eat.’”

³² Jesus said to them, “Truly, truly, I tell you, it was not Moses who gave you the bread from heaven, but it is My Father who gives you the true bread from heaven. ³³ For the bread of God is He who comes down from heaven and gives life to the world.”

³⁴ “Sir,” they said, “give us this bread at all times.”

³⁵ Jesus answered, “I am the bread of life. Whoever comes to Me will never hunger, and whoever believes in Me will never thirst. ³⁶ But as I stated, you have seen Me and still you do not believe.

³⁷ Everyone the Father gives Me will come to Me, and the one who comes to Me I will never drive away. ³⁸ For I have come down from heaven, not to do My own will, but to do the will of Him who sent Me.

³⁹ And this is the will of

[BSB] Him
[MSB] the Father

who sent Me, that I shall lose none of those He has given Me, but raise them up at the last day. ⁴⁰

[BSB] For it is My Father’s will
[MSB] And it is the will of Him who sent Me

that everyone who looks to the Son and believes in Him shall have eternal life, and I will raise him up at the last day.”

⁴¹ At this, the Jews began to grumble about Jesus because He had said, “I am the bread that came down from heaven.” ⁴² They were asking, “Is this not Jesus, the son of Joseph, whose father and mother we know? How then can He say, ‘I have come down from heaven?’”

⁴³ “Stop grumbling among yourselves,” Jesus

[MSB] therefore
replied. ⁴⁴ “No one can come to Me unless the Father who sent Me draws him, and I will raise him up at the last day. ⁴⁵ It is written in the Prophets: ‘And they will all be taught by God.’

[BSB] Everyone
[MSB] Therefore everyone

who has heard the Father and learned from Him comes to Me — ⁴⁶ not that anyone has seen the Father except the One who is from God; only He has seen the Father.

⁴⁷ Truly, truly, I tell you, he who believes

[MSB] in Me
has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your fathers ate the manna in the wilderness, yet they died. ⁵⁰ This is the bread that comes down from heaven, so that anyone may eat of it and not die. ⁵¹ I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And this bread, which I will give for the life of the world, is My flesh.”

⁵² At this, the Jews began to argue among themselves, “How can this man give us His flesh to eat?”

⁵³ So Jesus said to them, “Truly, truly, I tell you, unless you eat the flesh and drink the blood of the Son of Man, you have no life in you.

⁵⁴ Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. ⁵⁵ For My flesh is

[BSB] real
[MSB] truly

food, and My blood is

[BSB] real
[MSB] truly

drink.

⁵⁶ Whoever eats My flesh and drinks My blood remains in Me, and I in him. ⁵⁷ Just as the living Father sent Me and I live because of the Father, so also the one who feeds on Me will live because of Me. ⁵⁸ This is the bread that came down from heaven. Unlike your fathers, who ate the manna and died, the one who eats this bread will live forever.”

6:17 [MSB] CT had not yet gone out 6:19 Greek about twenty-five or thirty stadia; that is, approximately 2.87 to 3.45 miles (4.62 to 5.55 kilometers) 6:22 [MSB] CT does not include *except the one that His disciples had entered.* 6:31 Psalm 78:24; see also Exodus 16:4. 6:39 [MSB] CT of Him 6:40 [MSB] CT For it is My Father’s will 6:43 [MSB] CT does not include *therefore.* 6:45 Isaiah 54:13 6:45 [MSB] CT does not include *Therefore.* 6:47 [MSB] CT does not include *in Me.* 6:55 [MSB] CT *real*; twice in this verse 6:58 [MSB] CT literal *the fathers, who ate and died* 6:58 [MSB] F35 *bread of Mine*

Many Disciples Turn Back

⁵⁹ Jesus said this while teaching in the synagogue in Capernaum. ⁶⁰ On hearing it, many of His disciples said, "This is a difficult teaching. Who can accept it?"

⁶¹ Aware that His disciples were grumbling about this teaching, Jesus asked them, "Does this offend you? ⁶² Then what will happen if you see the Son of Man ascend to where He was before?"

⁶³ The Spirit gives life; the flesh profits nothing. The words I

[BSB] have spoken

[MSB] speak

to you are spirit and they are life. ⁶⁴ However, there are some of you who do not believe." (For Jesus had known from the beginning which of them did not believe and who would betray Him.)

⁶⁵ Then Jesus said, "This is why I told you that no one can come to Me unless

[BSB] the

[MSB] My

Father has granted it to him."

⁶⁶ From that time on many of His disciples turned back and no longer walked with Him.

Peter's Confession of Faith

⁶⁷ So Jesus asked the Twelve, "Do you want to leave too?"

⁶⁸ Simon Peter replied, "Lord, to whom would we go? You have the words of eternal life. ⁶⁹ We believe and know that You are the

[BSB] Holy One of

[MSB] Christ, the Son of the living

God."

⁷⁰ Jesus answered them, "Have I not chosen you, the Twelve? Yet one of you is a devil!" ⁷¹ He was speaking about

[BSB] Judas, the son of Simon Iscariot.

[MSB] Judas Iscariot, the son of Simon.

For although Judas was one of the Twelve, he was later to betray Jesus.

Jesus Teaches at the Feast

7 After this, Jesus traveled throughout Galilee. He did not want to travel in Judea, because the Jews there were trying to kill Him. ² However, the Jewish Feast of Tabernacles was near. ³ So Jesus' brothers said to Him, "Leave here and go to Judea, so that Your disciples there may see the works You are doing. ⁴ For no one who wants to be known publicly acts in secret. Since You are doing these things, show Yourself to the world." ⁵ For even His own brothers did not believe in Him.

⁶ Therefore Jesus told them, "Although your time is always at hand, My time has not yet come. ⁷ The world cannot hate you, but it hates Me, because I testify that its works are evil. ⁸ Go up to the feast on your own. I am not

[MSB] yet

going up to this feast, because My time has not yet come."

⁹ Having said this,

[MSB] to them,

Jesus remained in Galilee. ¹⁰ But after His brothers had gone up to the feast, He also went — not publicly, but in secret.

¹¹ So the Jews were looking for Him at the feast and asking, "Where is He?"

¹² Many in the crowds were whispering about Him. Some said, "He is a good man."

But others replied, "No, He deceives the people."

¹³ Yet no one would speak publicly about Him for fear of the Jews.

¹⁴ About halfway through the feast, Jesus went up to the temple courts and began to teach. ¹⁵ The Jews were amazed and asked, "How did this man attain such learning without having studied?"

¹⁶ "My teaching is not My own," Jesus replied. "It comes from Him who sent Me. ¹⁷ If anyone desires to do His will, he will know whether My teaching is from God or whether I speak on My own. ¹⁸ He who speaks on his own authority seeks his own glory, but He who seeks the glory of the One who sent Him is a man of truth; in Him there is no falsehood. ¹⁹ Has not Moses given you the law? Yet not one of you keeps it. Why are you trying to kill Me?"

²⁰ "You have a demon," the crowd replied. "Who is trying to kill You?"

²¹ Jesus answered them, "I did one miracle, and you are all amazed.

²² But because Moses gave you circumcision, you circumcise a boy on the Sabbath (not that it is from Moses, but from the patriarchs.)

²³ If a boy can be circumcised on the Sabbath so that the law of Moses will not be broken, why are you angry with Me for making the whole man well on the Sabbath? ²⁴ Stop judging by outward appearances, and start judging justly."

Is Jesus the Christ?

²⁵ Then some of the people of Jerusalem began to say, "Isn't this the man they are trying to kill? ²⁶ Yet here He is, speaking publicly, and they are not saying anything to Him. Have the rulers truly recognized that this is the Christ? ²⁷ But we know where this man is from. When the Christ comes, no one will know where He is from."

²⁸ Then Jesus, still teaching in the temple courts, cried out, "You know Me, and you know where I am from. I have not come of My own accord, but He who sent Me is true. You do not know Him, ²⁹ but I know Him, because I am from Him and He sent Me."

³⁰ So they tried to seize Him, but no one laid a hand on Him, because His hour had not yet come. ³¹ Many in the crowd, however, believed in Him and said, "When the Christ comes, will He perform more signs than this man?"

³² When the Pharisees heard the crowd whispering these things about Jesus, they and the chief priests sent officers to arrest Him. ³³ So Jesus said, "I am with you only a little while longer, and then I am going to the One who sent Me. ³⁴ You will look for Me, but you will not find Me; and where I am, you cannot come."

³⁵ At this, the Jews said to one another, "Where does He intend to go that we will not find Him? Will He go where the Jews are dispersed among the Greeks, and teach the Greeks? ³⁶ What does He mean by

6:63 [MSB] CT have spoken

6:65 [MSB] CT the Father

6:69 [BSB] BYZ and TR You are the Christ, the Son of the living God

6:69 [MSB] CT You are the Christ, the Holy One of God

6:71 [MSB] CT Judas, the son of Simon Iscariot

7:2 That is, Sukkot, the autumn

feast of pilgrimage to Jerusalem; also translated as the *Feast of Booths* or the *Feast of Shelters* and originally called the *Feast of Ingathering* (see Exodus 23:16 and Exodus 34:22).

7:8 [BSB] NE, WH, BYZ, and TR I am not yet

7:8 [MSB] NA and SBL I am not

7:9 [MSB] CT Having said this

7:14 Literally the temple; also in verse 28

7:32 [MSB] Literally the Pharisees and the chief priests; CT literal the chief

priests and the Pharisees

7:33 [MSB] TR said to them

7:35 Literally Will He go to the Diaspora among the Greeks; the Jewish people

living outside the land of Israel since the Babylonian exile were referred to as the *Diaspora*.

saying, ‘You will look for Me, but you will not find Me,’ and, ‘Where I am, you cannot come?’”

Living Water

³⁷ On the last and greatest day of the feast, Jesus stood up and called out in a loud voice, “If anyone is thirsty, let him come to Me and drink. ³⁸ Whoever believes in Me, as the Scripture has said: ‘Streams of living water will flow from within him.’” ³⁹ He was speaking about the Spirit, whom those who believed in Him were later to receive. For the ^[MSB] Holy Spirit had not yet been given, because Jesus had not yet been glorified.

Division over Jesus

⁴⁰ On hearing these words, ^[RSB] some of the people ^[MSB] many of the people therefore said, “This is truly the Prophet.” ⁴¹ Others declared, “This is the Christ.” But still others asked, “How can the Christ come from Galilee? ⁴² Doesn’t the Scripture say that the Christ will come from the line of David and from Bethlehem, the village where David lived?” ⁴³ So there was division in the crowd because of Jesus. ⁴⁴ Some of them wanted to seize Him, but no one laid a hand on Him.

The Unbelief of the Jewish Leaders

⁴⁵ Then the officers returned to the chief priests and Pharisees, who asked them, “Why didn’t you bring Him in?” ⁴⁶ “Never has anyone spoken like this man!” the officers answered. ⁴⁷ “Have you also been deceived?” replied the Pharisees. ⁴⁸ “Have any of the rulers or Pharisees believed in Him?” ⁴⁹ But this crowd that does not know the law— they are under a curse.” ⁵⁰ Nicodemus, who had gone to Jesus ^[RSB] earlier ^[MSB] by night and who himself was one of them, asked, ⁵¹ “Does our law convict a man without first hearing from him to determine what he has done?” ⁵² “Aren’t you also from Galilee?” they replied. “Look into it, and you will see that no prophet comes out of Galilee.” ^[RSB + MSB] ⁵³ Then each went to his own home.

[BSB + MSB]

The Woman Caught in Adultery

8:1 But Jesus went to the Mount of Olives. ² Early in the morning He went back into the temple courts. All the people came to Him, and He sat down to teach them. ³ The scribes and Pharisees, however, brought to Him a woman caught in adultery. They made her stand before them ⁴ and ^[MSB] to test Him they said, “Teacher, this woman was caught in the act of adultery. ⁵ In the Law Moses commanded us to stone such a woman. So what do You say?” ⁶ They said this to test Him, in order to have a basis for accusing Him. But Jesus bent down and began to write on the ground with His finger. ^[MSB] not taking notice. ⁷ When they continued to question Him, He straightened up and said to them, “Let him who is without sin among you be the first to cast a stone at her.” ⁸ And again He bent down and wrote on the ground. ⁹ When they heard this, ^[MSB] and were convicted by their consciences, they began to go away one by one, beginning with the older ones, until only Jesus was left, with the woman standing there. ¹⁰ Then Jesus straightened up and ^[RSB] asked her, “Woman, where ^[MSB] saw no one but the woman. And He asked her, “Where are your accusers? Has no one condemned you?” ¹¹ “No one, Lord,” she answered. “Then neither do I condemn you,” Jesus declared. ^[BSB] “Now go ^[MSB] “Go and sin no more.”

Jesus the Light of the World

¹² Once again, Jesus spoke to the people and said, “I am the light of the world. Whoever follows Me will never walk in the darkness, but will have the light of life.” ¹³ So the Pharisees said to Him, “You are testifying about Yourself; Your testimony is not valid.” ¹⁴ Jesus replied, “Even if I testify about Myself, My testimony is valid, because I know where I came from and where I am going. But you do not know where I came from or where I am going. ¹⁵ You judge according to the flesh; I judge no one. ¹⁶ But even if I do judge, My judgment is true, because I am not alone; I am with the Father who sent Me. ¹⁷ Even in your own Law it is written that the testimony of two men is valid. ¹⁸ I am One who testifies about Myself, and the Father, who sent Me, also testifies about Me.”

7:39 [BSB] Literally *the Spirit was not yet*; BYZ and TR *the Holy Spirit was not yet* 7:40 [MSB] CT *some of the people said* 7:42 See Micah 5:2. 7:50 [MSB] CT *earlier* 7:52 Some early manuscripts do not include John 7:53 through John 8:11. 8:2 [MSB] ALT and HF *Very early in the morning* 8:2 Literally *the temple*; also in verse 20 8:3 [MSB] GOC, ALT, NA, and WH do not include *to Him*. 8:4 [MSB] CT and they said 8:6 [MSB] CT does not include *not taking notice*. 8:7 [MSB] ALT and HF *He looked up* 8:9 [BSB] NE, BYZ, and TR include *and were convicted by their conscience*, 8:9 [MSB] GOC, ALT, HF, NA, and WH do not include *and were convicted by their consciences*. 8:9 [MSB] ALT, HF, F35, and TR include *unto the last*. 8:10 [BSB] NE, BYZ, and TR include *and saw no one but the woman*. 8:10 [MSB] GOC, NA, and WH do not include *and saw no one but the woman*. 8:10 [MSB] ALT, HF, GOC, NA, TR, and WH *Woman, where* 8:10 [BSB] WH and NA *where are they* 8:10 [MSB] GOC, ALT, NA, and WH *are they* 8:11 [MSB] ALT, HF, F35, and TR *Jesus said to her* 8:11 [MSB] GOC, ALT, HF, NA, F35, and WH *Now go* 8:16 Literally *but (it is) I and the Father who sent Me*; NE *but (it is) I and the One who sent Me* 8:17 See Deuteronomy 19:15.

19 “Where is Your Father?” they asked Him.

“You do not know Me or My Father,” Jesus answered. “If you knew Me, you would know My Father as well.”

[BSB] 20 He

[MSB] 20 Jesus

spoke these words while teaching in the temple courts, near the treasury. Yet no one seized Him, because His hour had not yet come.

21 Again

[BSB] He

[MSB] Jesus

said to them, “I am going away, and you will look for Me, but you will die in your sin. Where I am going, you cannot come.”

22 So the Jews began to ask, “Will He kill Himself, since He says, ‘Where I am going, you cannot come?’”

23 Then He told them, “You are from below; I am from above. You are of this world; I am not of this world. 24 That is why I told you that you would die in your sins. For unless you believe that I am He, you will die in your sins.”

25 “Who are You?” they asked.

“Just what I have been telling you from the beginning,” Jesus replied.

26 “I have much to say about you and much to judge. But the One who sent Me is truthful, and what I have heard from Him, I tell the world.”

27 They did not understand that He was telling them about the Father.

28 So Jesus said, “When you have lifted up the Son of Man, then you will know that I am He, and that I do nothing on My own, but speak exactly what

[BSB] the

[MSB] My

Father has taught Me. 29 He who sent Me is with Me.

[BSB] He

[MSB] The Father

has not left Me alone, because I always do what pleases Him.”

The Truth Will Set You Free

30 As Jesus spoke these things, many believed in Him. 31 So He said to the Jews who had believed Him, “If you continue in My word, you are truly My disciples. 32 Then you will know the truth, and the truth will set you free.”

33 “We are Abraham’s descendants,” they answered. “We have never been slaves to anyone. How can You say we will be set free?”

34 Jesus replied, “Truly, truly, I tell you, everyone who sins is a slave to sin. 35 A slave does not remain in the house forever, but a son remains forever. 36 So if the Son sets you free, you will be free indeed.

37 I know you are Abraham’s descendants, but you are trying to kill Me because My word has no place within you. 38 I speak of what I have seen in the presence of

[BSB] the

[MSB] My

Father, and you do what you have

[BSB] heard

[MSB] seen

from your father.”

39 “Abraham is our father,” they replied.

“If you were children of Abraham,” said Jesus, “you would do the works of Abraham. 40 But now you are trying to kill Me, a man who has told you the truth that I heard from God. Abraham never did such a thing. 41 You are doing the works of your father.”

“We are not illegitimate children,” they declared. “Our only Father is God Himself.”

42 Jesus said to them, “If God were your Father, you would love Me, for I have come here from God. I have not come on My own, but He sent Me.

43 Why do you not understand what I am saying? It is because you are unable to accept My message. 44 You belong to your father, the devil, and you want to carry out his desires. He was a murderer from the beginning, refusing to

[BSB] uphold

[MSB] stand in

the truth, because there is no truth in him. When he lies, he speaks his native language, because he is a liar and the father of lies. 45 But because I speak the truth, you do not believe Me!

46 Which of you can prove Me guilty of sin? If I speak the truth, why do you not believe Me? 47 Whoever belongs to God hears the words of God. The reason you do not hear is that you do not belong to God.”

Before Abraham Was Born, I Am

48 The Jews answered Him, “Are we not right to say that You are a Samaritan and You have a demon?”

49 “I do not have a demon,” Jesus replied, “but I honor My Father, and you dishonor Me. 50 I do not seek My own glory. There is One who seeks it, and He is the Judge. 51 Truly, truly, I tell you, if anyone keeps My word, he will never see death.”

52 “Now we know that You have a demon!” declared the Jews. “Abraham died, and so did the prophets, yet You say that anyone who keeps Your word will never taste death. 53 Are You greater than our Father Abraham? He died, as did the prophets. Who do You claim to be?”

54 Jesus answered, “If I glorify Myself, My glory means nothing. The One who glorifies Me is My Father, of whom you say, ‘He is our God.’ 55 You do not know Him, but I know Him. If I said I did not know Him, I would be a liar like you. But I do know Him, and I keep His word. 56 Your father Abraham rejoiced that he would see My day. He saw it and was glad.”

57 Then the Jews said to Him, “You are not yet fifty years old, and You have seen Abraham?”

58 “Truly, truly, I tell you,” Jesus declared, “before Abraham was born, I am!”

59 At this, they picked up stones to throw at Him. But Jesus was hidden and went out of the temple area.

[MSB] going through the midst of them. And so He passed by.

Jesus Heals the Man Born Blind

9 Now as Jesus was passing by, He saw a man blind from birth, 2 and His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

8:20 [MSB] CT He spoke 8:21 [MSB] CT He said 8:28 [MSB] CT the Father 8:29 [MSB] CT He has not left 8:38 [MSB] CT the Father 8:38 [MSB] CT heard 8:44 [MSB] CT to uphold 8:54 [BSB] WH and TR Your 8:54 [MSB] GOC, TH, TR, and WH Your 8:58 Literally before Abraham was, I am! 8:59 [BSB] BYZ and TR include going through the midst of them, and so He passed by. 8:59 [MSB] CT does not include going through the midst of them. And so He passed by.

³ Jesus answered, “Neither this man nor his parents sinned, but this happened so that the works of God would be displayed in him.

⁴ While it is daytime,

[BSB] we

[MSB] I

must do the works of Him who sent Me. Night is coming, when no one can work. ⁵ While I am in the world, I am the light of the world.”

⁶ When Jesus had said this, He spit on the ground, made some mud, and applied it to the

[BSB] man’s eyes.

[MSB] eyes of the blind man.

⁷ Then He told him, “Go, wash in the Pool of Siloam” (which means “Sent”). So the man went and washed, and came back seeing.

⁸ At this, his neighbors and those who had formerly seen him

[BSB] begging

[MSB] blind

began to ask, “Isn’t this the man who used to sit and beg?”

⁹ Some claimed that he was, but others said,

[BSB] “No, he

[MSB] “He

just looks like him.”

But the man kept saying, “I am the one.”

¹⁰ “How

[BSB] then

were your eyes opened?” they asked.

¹¹ He answered, “The man they call Jesus made some mud and anointed my eyes, and He told me to go to

[MSB] the Pool of

Siloam and wash. So I went and washed and received my sight.”

¹² “Where is He?” they asked.

“I do not know,” he answered.

The Pharisees Investigate the Healing

¹³ They brought to the Pharisees the man who had been blind. ¹⁴ Now the day on which Jesus had made the mud and opened his eyes was a Sabbath. ¹⁵ So the Pharisees also asked him how he had received his sight.

The man answered, “He put mud on my eyes, and I washed, and now I can see.”

¹⁶ Because of this, some of the Pharisees said, “This man is not from God, for He does not keep the Sabbath.”

But others said, “How can a sinful man perform such signs?”

And there was division among them. ¹⁷ So once again they asked the man who had been blind, “What do you say about Him, since it was your eyes He opened?”

“He is a prophet,” the man replied.

¹⁸ The Jews still did not believe that the man had been blind and had received his sight until they summoned his parents ¹⁹ and asked, “Is this your son, the one you say was born blind? So how is it that he can now see?”

²⁰ His parents answered, “We know he is our son, and we know he was born blind. ²¹ But how he can now see or who opened his eyes, we do not know.

[BSB] Ask him. He is old enough to

[MSB] He is of age. Ask him. He can speak for himself.”

²² His parents said this because they were afraid of the Jews. For the Jews had already determined that anyone who confessed Jesus as the Christ would be put out of the synagogue. ²³ That was why his parents said, “He is old enough. Ask him.”

²⁴ So a second time they called for the man who had been blind and said, “Give glory to God! We know that this man is a sinner.”

²⁵ He answered, “Whether He is a sinner I do not know. There is one thing I do know: I was blind, but now I see!”

²⁶ “What did He do to you?” they asked.

[MSB] again.

“How did He open your eyes?”

²⁷ He replied, “I already told you, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?”

²⁸ Then they heaped insults on him and said, “You are His disciple; we are disciples of Moses. ²⁹ We know that God spoke to Moses, but we do not know where this man is from.”

³⁰ “That is remarkable indeed!” the man said. “You do not know where He is from, and yet He opened my eyes. ³¹ We know that God does not listen to sinners, but He does listen to the one who worships Him and does His will. ³² Never before has anyone heard of opening the eyes of a man born blind. ³³ If this man were not from God, He could do no such thing.”

³⁴ They replied, “You were born in utter sin, and you are instructing us?” And they threw him out.

Spiritual Blindness

³⁵ When Jesus heard that they had thrown him out, He found the man and said, “Do you believe in the Son of

[BSB] Man?”

[MSB] God?”

³⁶ “Who is He, Sir?” he replied. “Tell me so that I may believe in Him.”

³⁷ “You have already seen Him,” Jesus answered. “He is the One speaking with you.”

³⁸ “Lord, I believe,” he said. And he worshiped Jesus.

³⁹ Then Jesus declared, “For judgment I have come into this world, so that the blind may see and those who see may become blind.”

⁴⁰ Some of the Pharisees who were with Him heard this, and they asked Him, “Are we blind too?”

⁴¹ “If you were blind,” Jesus replied, “you would not be guilty of sin. But since you

[BSB] claim you can

[MSB] say, ‘We see, your guilt remains.’”

Jesus the Good Shepherd

10 “Truly, truly, I tell you, whoever does not enter the sheepfold by the gate, but climbs in some other way, is a thief and a robber. ² But the one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep listen for his voice. He calls his own sheep by name and leads them out.

9:4 [BSB] BYZ and TR I must do 9:4 [MSB] CT we must do 9:6 [MSB] CT to his eyes 9:8 [MSB] CT seen him begging 9:9 [MSB] CT No, he just looks 9:10 [MSB] NA and WH How then 9:11 [MSB] CT to go to Siloam 9:14 [MSB] MT literal Now when 9:21 [MSB] CT Ask him. He is old enough to speak for himself. 9:26 [MSB] CT does not include again. 9:35 [BSB] BYZ and TR the Son of God 9:35 [MSB] CT the Son of Man 9:39 Literally so that those not seeing may see and those seeing may become blind. Some manuscripts do not include ³⁸“Lord, I believe.”... ³⁹Then Jesus declared.

⁴ When he has brought out

[BSB] all his own,

[MSB] his own sheep,

he goes on ahead of them, and his sheep follow him because they know his voice. ⁵ But they will never follow a stranger; in fact, they will flee from him because they do not recognize his voice."

⁶ Jesus spoke to them using this illustration, but they did not understand what He was telling them. ⁷ So He said to them again, "Truly, truly, I tell you, I am the gate for the sheep. ⁸ All who came

[BSB] before Me

were thieves and robbers, but the sheep did not listen to them. ⁹ I am the gate. If anyone enters through Me, he will be saved. He will come in and go out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I have come that they may have life, and have it in all its fullness.

¹¹ I am the good shepherd. The good shepherd lays down His life for the sheep. ¹² The hired hand is not the shepherd, and the sheep are not his own. When he sees the wolf coming, he abandons the sheep and runs away. Then the wolf pounces on them and scatters the flock. ¹³ The man runs away because he is a hired servant and is unconcerned for the sheep.

¹⁴ I am the good shepherd. I know My sheep and My sheep know Me, ¹⁵ just as the Father knows Me and I know the Father. And I lay down My life for the sheep. ¹⁶ I have other sheep that are not of this fold. I must bring them in as well, and they will listen to My voice. Then there will be one flock and one shepherd.

¹⁷ The reason

[BSB] the

[MSB] My

Father loves Me is that I lay down My life in order to take it up again.

¹⁸ No one takes it from Me, but I lay it down of My own accord. I have authority to lay it down and authority to take it up again. This charge I have received from My Father."

[BSB] ¹⁹ Again there was

[MSB] ¹⁹ Therefore there was again

division among the Jews because of Jesus' message. ²⁰ Many of them said, "He is demon-possessed and insane. Why would you listen to Him?"

²¹ But others replied, "These are not the words of a man possessed by a demon. Can a demon open the eyes of the blind?"

Jesus at the Feast of Dedication

²² At that time the Feast of Dedication took place in Jerusalem. It was winter, ²³ and Jesus was walking in the temple courts in Solomon's Colonnade. ²⁴ So the Jews gathered around Him and demanded, "How long will You keep us in suspense? If You are the Christ, tell us plainly."

²⁵ "I already told you," Jesus replied, "but you did not believe. The works I do in My Father's name testify on My behalf. ²⁶ But because you are not My sheep, you refuse to believe.

[MSB] just as I said to you.

²⁷ My sheep listen to My voice; I know them, and they follow Me.

²⁸ I give them eternal life, and they will never perish. No one can snatch them out of My hand. ²⁹ My Father who has given them to

Me is greater than all. No one can snatch them out of My Father's hand. ³⁰ I and the Father are one."

³¹ At this, the Jews again picked up stones to stone Him. ³² But Jesus responded, "I have shown you many good works from

[BSB] the

[MSB] My

Father. For which of these do you stone Me?"

³³ "We are not stoning You for any good work," said the Jews, "but for blasphemy, because You, who are a man,

[BSB] make Yourself out

[MSB] declare Yourself

to be God."

³⁴ Jesus replied, "Is it not written in your Law: 'I have said you are gods'? ³⁵ If he called them gods to whom the word of God came — and the Scripture cannot be broken — ³⁶ then what about the One whom the Father sanctified and sent into the world? How then can you accuse Me of blasphemy for stating that I am the Son of God?"

³⁷ If I am not doing the works of My Father, then do not believe Me. ³⁸ But if I am doing them, even though you do not believe Me, believe the works themselves, so that you may know and

[BSB] understand

[MSB] believe

that the Father is in Me, and I am in

[BSB] the Father."

[MSB] Him."

³⁹ At this, they tried again to seize Him, but He escaped their grasp.

John's Testimony Confirmed

⁴⁰ Then Jesus went back across the Jordan to the place where John had first been baptizing, and He stayed there. ⁴¹ Many came to Him and said, "Although John never performed a sign, everything he said about this man was true." ⁴² And many in that place believed in Jesus.

The Death of Lazarus

11 At this time a man named Lazarus was sick. He lived in Bethany, the village of Mary and her sister Martha. ² (Mary, whose brother Lazarus was sick, was to anoint the Lord with perfume and wipe His feet with her hair.) ³ So the sisters sent word to Jesus, "Lord, the one You love is sick."

⁴ When Jesus heard this, He said, "This sickness will not end in death. No, it is for the glory of God, so that the Son of God may be glorified through it."

⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So on hearing that Lazarus was sick, He stayed where He was for two days, ⁷ and then He said to the disciples, "Let us go back to Judea."

⁸ "Rabbi," they replied, "the Jews just tried to stone You, and You are going back there?"

⁹ Jesus answered, "Are there not twelve hours of daylight? If anyone walks in the daytime, he will not stumble, because he sees by the light of this world. ¹⁰ But if anyone walks at night, he will stumble, because he has no light."

¹¹ After He had said this, He told them, "Our friend Lazarus has fallen asleep, but I am going there to wake him up."

10:4 [MSB] CT brought out all his own

10:8 [MSB] GOC, CT, F35, and TR All who came before Me

10:8 [BSB] BYZ All who came

10:13 [MSB] Literally The hired servant; CT literal He

10:17 [MSB] CT the Father

10:19 [MSB] CT does not include Therefore.

10:22 That is, Hanukkah, the historic celebration of the Maccabean Revolt and rededication of the temple

10:23 Literally the temple

10:26 [MSB] CT does not include just as I said to you.

10:32 [MSB] CT the Father

10:34 Psalm 82:6

10:38 [MSB] CT understand

10:38 [MSB] CT in the Father

11:2 Literally was the one having anointed the Lord with fragrant oil and having wiped His feet; see John 12:3.

¹² His disciples replied, “Lord, if he is sleeping, he will get better.”
¹³ They thought that Jesus was talking about actual sleep, but He was speaking about the death of Lazarus.
¹⁴ So Jesus told them plainly, “**Lazarus is dead,** ¹⁵ **and for your sake I am glad I was not there, so that you may believe. But let us go to him.**”
¹⁶ Then Thomas called Didymus said to his fellow disciples, “Let us also go, so that we may die with Him.”

Jesus Comforts Martha and Mary

¹⁷ When Jesus arrived, He found that Lazarus had already spent four days in the tomb. ¹⁸ Now Bethany was near Jerusalem, a little less than two miles away, ¹⁹ and many of the Jews had come to

[MSB] the women around

 Martha and Mary to console them in the loss of their brother. ²⁰ So when Martha heard that Jesus was coming, she went out to meet Him, but Mary stayed at home.
²¹ Martha said to Jesus, “Lord, if You had been here, my brother would not have died. ²² But even now I know that God will give You whatever You ask of Him.”
²³ “**Your brother will rise again,**” Jesus told her.
²⁴ Martha replied, “I know that he will rise again in the resurrection at the last day.”
²⁵ Jesus said to her, “**I am the resurrection and the life. Whoever believes in Me will live, even though he dies.** ²⁶ **And everyone who lives and believes in Me will never die. Do you believe this?**”
²⁷ “Yes, Lord,” she answered, “I believe that You are the Christ, the Son of God, who was to come into the world.”
²⁸ After Martha had said this, she went back and called her sister Mary aside to tell her, “The Teacher is here and is asking for you.”
²⁹ And when Mary heard this, she got up quickly and went to Him.
³⁰ Now Jesus had not yet entered the village, but was

[BSB] still

 at the place where Martha had met Him. ³¹ When the Jews who were in the house consoling Mary saw how quickly she got up and went out, they followed her,

[BSB] supposing

[MSB] saying that

 she was going to the tomb to mourn there. ³² When Mary came to Jesus and saw Him, she fell at His feet and said, “Lord, if You had been here, my brother would not have died.”
³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, He was deeply moved in spirit and troubled.
³⁴ “**Where have you put him?**” He asked.
“Come and see, Lord,” they answered.
³⁵ Jesus wept.
³⁶ Then the Jews said, “See how He loved him!”
³⁷ But some of them asked, “Could not this man who opened the eyes of the blind also have kept Lazarus from dying?”

Jesus Raises Lazarus

³⁸ Jesus, once again deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. ³⁹ “**Take away the stone,**” Jesus said.

“Lord, by now he stinks,” said Martha, the sister of the dead man. “It has already been four days.”
⁴⁰ Jesus replied, “**Did I not tell you that if you believed, you would see the glory of God?**”
⁴¹ So they took away the stone.

[MSB] from where the dead man was lying.

 Then Jesus lifted His eyes upward and said, “**Father, I thank You that You have heard Me.** ⁴² **I knew that You always hear Me, but I say this for the benefit of the people standing here, so they may believe that You sent Me.**”
⁴³ After Jesus had said this, He called out in a loud voice, “**Lazarus, come out!**”
⁴⁴ The man who had been dead came out with his hands and feet bound in strips of linen, and his face wrapped in a cloth.
“**Unwrap him and let him go,**” Jesus told them.

The Plot to Kill Jesus

⁴⁵ Therefore many of the Jews who had come to Mary, and had seen what Jesus did, believed in Him. ⁴⁶ But some of them went to the Pharisees and told them what Jesus had done.
⁴⁷ Then the chief priests and Pharisees convened the Sanhedrin and said, “What are we to do? This man is performing many signs. ⁴⁸ If we let Him go on like this, everyone will believe in Him, and then the Romans will come and take away both our place and our nation.”
⁴⁹ But one of them, named Caiaphas, who was high priest that year, said to them, “You know nothing at all! ⁵⁰ You do not realize that it is better for

[BSB] you

[MSB] us

 that one man die for the people than that the whole nation perish.”
⁵¹ Caiaphas did not say this on his own. Instead, as high priest that year, he was prophesying that Jesus would die for the nation, ⁵² and not only for the nation, but also for the scattered children of God, to gather them together into one.
⁵³ So from that day on they plotted

[MSB] together

 to kill Him. ⁵⁴ As a result, Jesus no longer went about publicly among the Jews, but He withdrew to a town called Ephraim in an area near the wilderness. And He

[BSB] stayed there with the

[MSB] spent time there with His

 disciples.
⁵⁵ Now the Jewish Passover was near, and many people went up from the country to Jerusalem to purify themselves before the Passover.
⁵⁶ They kept looking for Jesus and asking one another as they stood in the temple courts, “What do you think? Will He come to the feast at all?” ⁵⁷ But the chief priests and Pharisees had given

[BSB] orders

[MSB] an order

 that anyone who knew where He was must report it, so that they could arrest Him.

11:16 Didymus means the twin. 11:18 Greek about fifteen stadia; that is, approximately 1.72 miles or 2.78 kilometers 11:19 [MSB] CT does not include the women around. 11:22 [MSB] SBL and WH Even now 11:30 [MSB] CT was still 11:31 [MSB] CT supposing 11:33 Or He was indignant in spirit; similarly in verse 38 11:41 [MSB] CT does not include from where the dead man was lying. 11:44 Greek soudario 11:46 [MSB] F35 all that 11:47 Or the Council 11:50 [MSB] CT for you 11:53 [MSB] CT they plotted 11:54 [MSB] CT He stayed there with the disciples 11:56 Literally the temple 11:57 [MSB] CT given orders

Mary Anoints Jesus

12 Six days before the Passover, Jesus came to Bethany, the hometown of Lazarus,

[MSB] who had died, whom He had raised from the dead. ² So they hosted a dinner for Jesus there. Martha served, and Lazarus was among those reclining at the table with Him. ³ Then Mary took about a pint of expensive perfume, made of pure nard, and she anointed Jesus' feet and wiped them with her hair. And the house was filled with the fragrance of the perfume.

⁴ But one of His disciples, Judas Iscariot,

[MSB] son of Simon, who was going to betray Him, asked, ⁵ "Why wasn't this perfume sold for three hundred denarii and the money given to the poor?" ⁶ Judas did not say this because he cared about the poor, but because he was a thief. As keeper of the money bag, he used to take from what was put into it.

⁷ "Leave her alone," Jesus replied. "She has kept this perfume in preparation for the day of My burial. ⁸ The poor you will always have with you, but you will not always have Me."

The Plot to Kill Lazarus

⁹ Meanwhile a large crowd of Jews learned that Jesus was there. And they came not only because of Him, but also to see Lazarus, whom He had raised from the dead. ¹⁰ So the chief priests made plans to kill Lazarus as well, ¹¹ for on account of him many of the Jews were deserting them and believing in Jesus.

The Triumphal Entry

¹² The next day

[BSB] the great crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³ They took palm branches and went out to meet Him,

[BSB] shouting:
[MSB] crying out:

"Hosanna!"

"Blessed is He who comes in the name of the Lord!"

"Blessed is the King of Israel!"

¹⁴ Finding a young donkey, Jesus sat on it, as it is written:

¹⁵ "Do not be afraid, O Daughter of Zion.

See, your King is coming,
seated on the colt of a donkey."

¹⁶ At first His disciples did not understand these things, but after Jesus was glorified they remembered what had been done to Him, and they realized that these very things had also been written about Him.

¹⁷ Meanwhile, many people who had been with Jesus when He called Lazarus from the tomb and raised him from the dead continued to testify. ¹⁸ That is also why the crowd went out to meet Him, because they heard that He had performed this sign.

¹⁹ Then the Pharisees said to one another, "You can see that this is doing you no good. Look how the whole world has gone after Him!"

Jesus Predicts His Death

²⁰ Now there were some Greeks among those who went up to worship at the feast. ²¹ They came to Philip, who was from Bethsaida in Galilee, and requested of him, "Sir, we want to see Jesus." ²² Philip relayed this appeal to Andrew, and both of them went and told Jesus.

²³ But Jesus replied, "The hour has come for the Son of Man to be glorified. ²⁴ Truly, truly, I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a seed. But if it dies, it bears much fruit. ²⁵ Whoever loves his life will lose it, but whoever hates his life in this world will keep it for eternal life. ²⁶ If anyone serves Me, he must follow Me; and where I am, My servant will be as well. If anyone serves Me, the Father will honor him.

²⁷ Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? No, it is for this purpose that I have come to this hour. ²⁸ Father, glorify Your name!"

Then a voice came from heaven: "I have glorified it, and I will glorify it again."

²⁹ The crowd standing there heard it and said that it had thundered. Others said that an angel had spoken to Him.

³⁰ In response, Jesus said, "This voice was not for My benefit, but yours. ³¹ Now judgment is upon this world; now the prince of this world will be cast out. ³² And I, when I am lifted up from the earth, will draw everyone to Myself." ³³ He said this to indicate the kind of death He was going to die.

³⁴ The crowd replied, "We have heard from the Law that the Christ will remain forever. So how can You say that the Son of Man must be lifted up? Who is this Son of Man?"

³⁵ Then Jesus told them, "For a little while longer, the Light will be [BSB] among [MSB] with

you. Walk while you have the Light, so that darkness will not overtake you. The one who walks in the darkness does not know where he is going. ³⁶ While you have the Light, believe in the Light, so that you may become sons of light."

After Jesus had spoken these things, He went away and was hidden from them.

Belief and Unbelief

³⁷ Although Jesus had performed so many signs in their presence, they still did not believe in Him. ³⁸ This was to fulfill the word of Isaiah the prophet:

"Lord, who has believed our message?

And to whom has the arm of the Lord been revealed?"

³⁹ For this reason they were unable to believe. For again, Isaiah says:

⁴⁰ "He has blinded their eyes

and hardened their hearts,

so that they cannot see with their eyes,

and understand with their hearts,

and turn,

and I would heal them."

12:1 [MSB] CT does not include *who had died*. 12:3 Greek *a litra*; that is, approximately 12 ounces or 340 grams 12:4 [MSB] CT does not include *son of Simon*. 12:5 A denarius was customarily a day's wage for a laborer; see Matthew 20:2. 12:8 See Deuteronomy 15:11. 12:9 [MSB] NA, TH, and WH *the large crowd* 12:12 [MSB] NA, SBL, and WH *the great crowd* 12:13 [MSB] CT *shouting* 12:13 *Hosanna* is a transliteration of the Hebrew *Hosia-na*, meaning *Save, we pray* or *Save now*, which became a shout of praise; see Psalm 118:25. 12:13 Psalm 118:26 12:15 Zechariah 9:9 12:35 [MSB] CT *among* 12:38 Isaiah 53:1 12:40 Isaiah 6:10

⁴¹ Isaiah said these things

[BSB] because

[MSB] when

he saw Jesus' glory and spoke about Him. ⁴² Nevertheless, many of the leaders believed in Him. But because of the Pharisees they did not confess Him, for fear that they would be put out of the synagogue.

⁴³ For they loved praise from men more than praise from God.

⁴⁴ Then Jesus cried out, "Whoever believes in Me does not believe in Me alone, but in the One who sent Me. ⁴⁵ And whoever sees Me sees the One who sent Me. ⁴⁶ I have come into the world as a light, so that no one who believes in Me should remain in darkness.

⁴⁷ As for anyone who hears My words and does not

[BSB] keep them,

[MSB] believe,

I do not judge him. For I have not come to judge the world, but to save the world. ⁴⁸ There is a judge for the one who rejects Me and does not receive My words: The word that I have spoken will judge him on the last day.

⁴⁹ I have not spoken on My own, but the Father who sent Me has commanded Me what to say and how to say it. ⁵⁰ And I know that His command leads to eternal life. So I speak exactly what the Father has told Me to say."

Jesus Washes His Disciples' Feet

13 It was now just before the Passover Feast, and Jesus knew that His hour had come to leave this world and return to the Father. Having loved His own who were in the world, He loved them to the very end. ²

[BSB] The evening meal was underway, and

[MSB] By the time the evening meal had ended,

the devil had already put into the heart of Judas, the son of Simon Iscariot, to betray Jesus.

³ Jesus knew that the Father had delivered all things into His hands, and that He had come from God and was returning to God. ⁴ So He got up from the supper, laid aside His outer garments, and wrapped a towel around His waist. ⁵ After that, He poured water into a basin and began to wash the disciples' feet and dry them with the towel that was around Him.

⁶ He came to Simon Peter, who asked Him, "Lord, are You going to wash my feet?"

⁷ Jesus replied, "You do not realize now what I am doing, but later you will understand."

⁸ "Never shall You wash my feet!" Peter told Him.

Jesus answered, "Unless I wash you, you have no part with Me."

⁹ "Then, Lord," Simon Peter replied, "not only my feet, but my hands and my head as well!"

¹⁰ Jesus told him, "Whoever has already bathed needs only to wash his feet, and he will be completely clean. And you are clean, though not all of you." ¹¹ For He knew who would betray Him. That is why He said, "Not all of you are clean."

¹² When Jesus had washed their feet and put on His outer garments, He reclined with them again and asked, "Do you know what I have done for you? ¹³ You call Me Teacher and Lord, and rightly so, because I am. ¹⁴ So if I, your Lord and Teacher, have washed your

feet, you also should wash one another's feet. ¹⁵ I have set you an example so that you should do as I have done for you. ¹⁶ Truly, truly, I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ If you know these things, you will be blessed if you do them.

Jesus Predicts His Betrayal

¹⁸ I am not speaking about all of you; I know whom I have chosen. But this is to fulfill the Scripture: 'The one who shares

[BSB] My bread

[MSB] bread with Me

has lifted up his heel against Me.' ¹⁹ I am telling you now before it happens, so that when it comes to pass, you will believe that I am He. ²⁰ Truly, truly, I tell you, whoever receives the one I send receives Me, and whoever receives Me receives the One who sent Me."

²¹ After Jesus had said this, He became troubled in spirit and testified, "Truly, truly, I tell you, one of you will betray Me."

²² The disciples looked at one another, perplexed as to which of them He meant. ²³ One of His disciples, the one whom Jesus loved, was reclining at His side. ²⁴ So Simon Peter motioned to him to ask Jesus which one He was talking about. ²⁵

[BSB] Leaning back against

[MSB] Falling back upon

Jesus, he asked, "Lord, who is it?"

²⁶ Jesus answered, "It is the one to whom I give this morsel after I have dipped it." Then He dipped the morsel and gave it to Judas

[BSB] son of Simon Iscariot.

[MSB] Iscariot, the son of Simon.

²⁷ And when Judas had taken the morsel, Satan entered into him.

Then Jesus said to Judas, "What you are about to do, do quickly."

²⁸ But no one at the table knew why Jesus had said this to him.

²⁹ Since Judas kept the money bag, some thought that Jesus was telling him to buy what was needed for the feast, or to give something to the poor. ³⁰ As soon as he had received the morsel, Judas went out into the night.

Love One Another

³¹ When Judas had gone out, Jesus said, "Now the Son of Man is glorified, and God is glorified in Him. ³² If God is glorified in Him, God will also glorify the Son in Himself — and will glorify Him at once.

³³ Little children, I am with you only a little while longer. You will look for Me, and as I said to the Jews, so now I say to you: 'Where I am going, you cannot come.'

³⁴ A new commandment I give you: Love one another. As I have loved you, so you also must love one another. ³⁵ By this everyone will know that you are My disciples, if you love one another."

Jesus Predicts Peter's Denial

³⁶ "Lord, where are You going?" Simon Peter asked.

Jesus answered, "Where I am going, you cannot follow Me now, but you will follow

12:41 [MSB] CT because 12:47 [MSB] CT does not keep them 13:1 Or He showed them the full extent of His love. 13:2 [MSB] CT The evening meal being underway or When it was time for the evening meal 13:16 Cited in John 15:20 13:18 [MSB] CT shares My bread 13:18 Psalm 41:9 13:23 Greek was reclining in the bosom of Jesus 13:25 [MSB] CT Leaning back against 13:26 [MSB] CT Judas, the son of Simon Iscariot 13:32 [BSB] WH does not include If God is glorified in Him. 13:32 [MSB] TH and WH do not include If God is glorified in Him. 13:36 [MSB] CT does not include Me.

[MSB] Me
later.”

³⁷ “Lord,” said Peter, “why can’t I follow You now? I will lay down my life for You.”

³⁸ “Will you lay down your life for Me?” Jesus replied. “Truly, truly, I tell you, before the rooster crows, you will deny Me three times.

In My Father’s House Are Many Rooms

14 “Do not let your hearts be troubled. You believe in God; believe in Me as well. ² In My Father’s house are many rooms. If it were not so, would I have told you that I am going there to prepare a place for you? ³ And if I

[BSB] go and prepare a place for

[MSB] go, I will prepare a place for

you, I will come back and welcome you into My presence, so that you also may be where I am. ⁴ You know

[BSB] the way to

the place where I am going.”

[MSB] and you know the way.”

The Way, the Truth, and the Life

⁵ “Lord,” said Thomas, “we do not know where You are going, so how can we know the way?”

⁶ Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through Me. ⁷ If you had known Me, you would know My Father as well. From now on you do know Him and have seen Him.”

⁸ Philip said to Him, “Lord, show us the Father, and that will be enough for us.”

⁹ Jesus replied, “Philip, I have been with you all this time, and still you do not know Me? Anyone who has seen Me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in Me? The words I say to you, I do not speak on My own. Instead, it is the Father dwelling in Me, performing His works. ¹¹ Believe Me that I am in the Father and the Father is in Me — or at least believe

[MSB] Me

on account of the works themselves.

¹² Truly, truly, I tell you, whoever believes in Me will also do the works that I am doing. He will do even greater things than these, because I am going to

[BSB] the

[MSB] My

Father. ¹³ And I will do whatever you ask in My name, so that the Father may be glorified in the Son. ¹⁴ If you ask Me for anything in My name, I will do it.

Jesus Promises the Holy Spirit

¹⁵ If you love Me,

[BSB] you will

keep My commandments. ¹⁶ And I will ask the Father, and He will give you another Advocate to

[BSB] be
[MSB] abide

with you forever — ¹⁷ the Spirit of truth. The world cannot receive Him, because it neither sees Him nor knows Him. But you do know Him, for He abides with you and will be in you.

¹⁸ I will not leave you as orphans; I will come to you. ¹⁹ In a little while the world will see Me no more, but you will see Me. Because I live, you also will live. ²⁰ On that day you will know that I am in My Father, and you are in Me, and I am in you. ²¹ Whoever has My commandments and keeps them is the one who loves Me. The one who loves Me will be loved by My Father, and I will love him and reveal Myself to him.”

²² Judas (not Iscariot) asked Him, “Lord, why are You going to reveal Yourself to us and not to the world?”

²³ Jesus replied, “If anyone loves Me, he will keep My word. My Father will love him, and We will come to him and make Our home with him. ²⁴ Whoever does not love Me does not keep My words. The word that you hear is not My own, but it is from the Father who sent Me.

²⁵ All this I have spoken to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in My name, will teach you all things and will remind you of everything I have told you.

Peace I Leave with You

²⁷ Peace I leave with you; My peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled; do not be afraid. ²⁸ You heard Me say, ‘I am going away, and I am coming back to you.’ If you loved Me, you would rejoice that I am going to the Father, because

[BSB] the

[MSB] My

Father is greater than I. ²⁹ And now I have told you before it happens, so that when it does happen, you will believe.

³⁰ I will not speak with you much longer, for the prince of this world is coming, and he has no claim on Me. ³¹ But I do exactly what the Father has commanded Me, so that the world may know that I love the Father.

Get up! Let us go on from here.

Jesus the True Vine

15 “I am the true vine, and My Father is the keeper of the vineyard. ² He cuts off every branch in Me that bears no fruit, and every branch that does bear fruit, He prunes to make it even more fruitful. ³ You are already clean because of the word I have spoken to you. ⁴ Remain in Me, and I will remain in you. Just as no branch can bear fruit by itself unless it remains in the vine, neither can you bear fruit unless you remain in Me.

⁵ I am the vine and you are the branches. The one who remains in Me, and I in him, will bear much fruit. For apart from Me you can do nothing. ⁶ If anyone does not remain in Me, he is like a branch that is thrown away and withers. Such branches are gathered up,

14:1 Or *Believe in God* 14:2 Or *If it were not so, I would have told you. I am going there to prepare a place for you.* 14:4 [BSB] BYZ and TR *And where I go you know, and the way you know.* 14:4 [MSB] CT *You know the way to the place where I am going.* 14:11 [MSB] CT does not include Me. 14:12 [MSB] CT *the Father* 14:14 [BSB] TR does not include Me. 14:14 [MSB] GOC, ALT, HF, F35, and TR do not include Me. 14:15 [BSB] Or *If you love Me, keep* 14:15 [MSB] CT *If you love Me, you will keep* 14:16 Or *Comforter or Helper or Counselor*; Greek *Paraclete*; also in verse 26 14:16 [MSB] CT *to be* 14:17 WH *and is in you* 14:28 [MSB] NA, SBL, and WH *the Father* 14:30 [MSB] *Literally of the; TR of this*

thrown into the fire, and burned. ⁷If you remain in Me and My words remain in you,
 [MSB] then you will
 ask whatever you wish, and it will be done for you. ⁸This is to My Father's glory, that you bear much fruit, proving yourselves to be My disciples.

No Greater Love
 ⁹As the Father has loved Me, so have I loved you. Remain in My love. ¹⁰If you keep My commandments, you will remain in My love, just as I have kept My Father's commandments and remain in His love. ¹¹I have told you these things so that My joy may
 [BSB] be
 [MSB] abide
 in you and your joy may be complete.

¹²This is My commandment, that you love one another as I have loved you. ¹³Greater love has no one than this, that he lay down his life for his friends.
 ¹⁴You are My friends if you do
 [BSB] what
 [MSB] whatever

I command you. ¹⁵No longer do I call you servants, for a servant does not understand what his master is doing. But I have called you friends, because everything I have learned from My Father I have made known to you. ¹⁶You did not choose Me, but I chose you. And I appointed you to go and bear fruit — fruit that will remain — so that whatever you ask the Father in My name, He will give you.
 ¹⁷This is My command to you: Love one another.

The Hatred of the World
 ¹⁸If the world hates you, understand that it hated Me first. ¹⁹If you were of the world, it would love you as its own. Instead, the world hates you, because you are not of the world, but I have chosen you out of the world.
 ²⁰Remember the word that I spoke to you: 'No servant is greater than his master.' If they persecuted Me, they will persecute you as well; if they kept My word, they will keep yours as well. ²¹But they will treat you like this because of My name, since they do not know the One who sent Me. ²²If I had not come and spoken to them, they would not be guilty of sin. Now, however, they have no excuse for their sin.
 ²³Whoever hates Me hates My Father as well. ²⁴If I had not done among them the works that no one else did, they would not be guilty of sin; but now they have seen and hated both Me and My Father.
 ²⁵But this is to fulfill what is written in their Law: 'They hated Me without reason.'
 ²⁶When the Advocate comes, whom I will send to you from the Father — the Spirit of truth who proceeds from the Father — He will testify about Me. ²⁷And you also must testify, because you have been with Me from the beginning.

Persecution Foretold
 16 ¹"I have told you these things so that you will not fall away.
 ²They will put you out of the synagogues. In fact, a time is

coming when anyone who kills you will think he is offering a service to God. ³They will do these things because they have not known the Father or Me. ⁴But I have told you these things so that when
 [BSB] their
 [MSB] the
 hour comes, you will remember that I told you about them. I did not tell you these things from the beginning, because I was with you.

The Promise of the Holy Spirit
 ⁵Now, however, I am going to Him who sent Me; yet none of you asks Me, 'Where are You going?' ⁶Instead, your hearts are filled with sorrow because I have told you these things. ⁷But I tell you the truth, it is for your benefit that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send Him to you.
 ⁸And when He comes, He will convict the world in regard to sin and righteousness and judgment: ⁹in regard to sin, because they do not believe in Me; ¹⁰in regard to righteousness, because I am going to
 [BSB] the
 [MSB] My
 Father and you will no longer see Me; ¹¹and in regard to judgment, because the prince of this world has been condemned.
 ¹²I still have much to tell you, but you cannot yet bear to hear it.
 ¹³However, when the Spirit of truth comes, He will guide you into all truth. For He will not speak on His own, but He will speak what He hears, and He will declare to you what is to come. ¹⁴He will glorify Me by taking from what is Mine and disclosing it to you.
 ¹⁵Everything that belongs to the Father is Mine. That is why I said that the Spirit will take from what is Mine and disclose it to you.
 ¹⁶In a little while you will
 [BSB] see Me no more,
 [MSB] not see Me,
 and then after a little while you will see Me."
 [MSB] because I am going away to the Father."

Grief Will Turn to Joy
 ¹⁷Then some of His disciples asked one another, "Why is He telling us, 'In a little while you will not see Me, and then after a little while you will see Me' and 'Because I am going to the Father?'"
 ¹⁸They kept asking, "Why is He saying, 'a little while'? We do not understand what He is saying."
 ¹⁹Aware that they wanted to question Him, Jesus said to them, "Are you asking one another why I said, 'In a little while you will not see Me, and then after a little while you will see Me?'" ²⁰Truly, truly, I tell you, you will weep and wail while the world rejoices. You will grieve, but your grief will turn to joy. ²¹A woman has pain in childbirth because her time has come; but when she brings forth her child, she forgets her anguish because of her joy that a child has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take away your joy.

15:7 [MSB] GOC and CT you, ask 15:11 [MSB] CT may be 15:14 [MSB] CT what 15:20 John 13:16 15:25 See Psalm 35:19, Psalm 38:19, and Psalm 69:4. 15:26 Or Comforter or Helper or Counselor; Greek Paraclete 16:3 [MSB] TR includes to you.
 16:4 [MSB] CT their 16:7 Or Comforter or Helper or Counselor; Greek Paraclete 16:10 [MSB] CT the Father 16:16 [MSB] CT you will see Me no more 16:16 [BSB] BYZ and TR include because I go away to the Father. 16:16 [MSB] CT does not include because I am going away to the Father.

Ask in My Name

²³In that day you will no longer ask Me anything. Truly, truly, I tell you, whatever you ask the Father in My name, He will give you. ²⁴Until now you have not asked for anything in My name. Ask and you will receive, so that your joy may be complete.

²⁵I have spoken these things to you in figures of speech.

[BSB] An

[MSB] But an

hour is coming when I will no longer speak to you this way, but will tell you plainly about the Father. ²⁶In that day you will ask in My name. I am not saying that I will ask the Father on your behalf. ²⁷For the Father Himself loves you, because you have loved Me and have believed that I came from God. ²⁸I came from the Father and entered the world. In turn, I will leave the world and go to the Father."

²⁹His disciples said,

[MSB] to Him,

"See, now You are speaking plainly and without figures of speech.

³⁰Now we understand that You know all things and that You have no need for anyone to question You. Because of this, we believe that You came from God."

³¹"Do you finally believe?" Jesus replied. ³²"Look, an hour is coming and has already come when you will be scattered, each to his own home, and you will leave Me all alone. Yet I am not alone, because the Father is with Me. ³³I have told you these things so that in Me you may have peace. In the world you will have tribulation. But take courage; I have overcome the world!"

Prayer for the Son

17 When Jesus had spoken these things, He lifted up His eyes to heaven and said, "Father, the hour has come. Glorify Your Son, that Your Son may

[MSB] also

glorify You. ²For You granted Him authority over all people, so that He

[BSB] may

[MSB] will

give eternal life to all those You have given Him. ³Now this is eternal life, that they may know You, the only true God, and Jesus Christ, whom You have sent. ⁴I have glorified You on

[BSB] earth by accomplishing

[MSB] earth. I have accomplished

the work You gave Me to do. ⁵And now, Father, glorify Me in Your presence with the glory I had with You before the world existed.

Prayer for the Disciples

⁶I have revealed Your name to those You have given Me out of the world. They were Yours; You gave them to Me, and they have kept Your word. ⁷Now they know that everything You have given Me comes from You. ⁸For I have given them the words You gave Me, and they have received them. They knew with certainty that I came from You, and they believed that You sent Me.

⁹I ask on their behalf. I do not ask on behalf of the world, but on behalf of those You have given Me; for they are Yours. ¹⁰All I have is Yours, and all You have is Mine; and in them I have been glorified.

¹¹I will no longer be in the world, but they are in the world, and I am coming to You.

Holy Father, protect them by Your name, the name You gave Me, so that they may be one as We are one. ¹²While I was with

[BSB] them, I protected and preserved them by Your name, the name

[MSB] them in the world, I protected and preserved by Your name

those

You gave Me. Not one of them has been lost, except the son of destruction, so that the Scripture would be fulfilled.

¹³But now I am coming to You; and I am saying these things while I am in the world, so that they may have My joy fulfilled within them.

¹⁴I have given them Your word and the world has hated them. For they are not of the world, just as I am not of the world.

¹⁵I am not asking that You take them out of the world, but that You keep them from the evil one. ¹⁶They are not of the world, just as I am not of the world. ¹⁷Sanctify them by

[BSB] the

[MSB] Your

truth; Your word is truth. ¹⁸As You sent Me into the world, I have also sent them into the world. ¹⁹For them I sanctify Myself, so that they too may be sanctified by the truth.

Prayer for All Believers

²⁰I am not asking on behalf of them alone, but also on behalf of those who will believe in Me through their message, ²¹that all of them may be one, as You, Father, are in Me, and I am in You. May they also be

[MSB] one

in Us, so that the world may believe that You sent Me.

²²I have given them the glory You gave Me, so that they may be one as We are one — ²³I in them and You in Me — that they may be perfectly

[BSB] united, so

[MSB] united and

that the world may know that You sent Me and have loved them just as You have loved Me.

²⁴Father, I want those You have given Me to be with Me where I am, that they may see the glory You gave Me because You loved Me before the foundation of the world.

²⁵Righteous Father, although the world has not known You, I know You, and they know that You sent Me. ²⁶And I have made Your name known to them and will continue to make it known, so that the love You have for Me may be in them, and I in them."

The Betrayal of Jesus

18 After Jesus had spoken these words, He went out with His disciples across the Kidron Valley, where they entered a garden. ²Now Judas His betrayer also knew the place, because Jesus had often met there with His disciples. ³So Judas brought a band

16:25 [MSB] CT *An hour* 16:27 WH *from the Father* 16:29 [MSB] CT does not include *to Him*. 17:1 [MSB] CT does not include *also*. 17:2 Literally *all flesh* 17:2 [MSB] CT and TR *may give* 17:4 [MSB] CT *earth by accomplishing* 17:11 [BSB] Literally *Your name, which You gave Me; TR Your name. These You have given Me; similarly in verse 12* 17:11 [MSB] Literally *Your name, which You gave Me; TR Your name—these whom You gave Me—* 17:12 [MSB] CT does not include *in the world*. 17:12 [MSB] CT *preserved them by Your name, the name You gave Me* 17:15 Or *from evil* 17:17 [MSB] CT *the truth* 17:21 [MSB] CT does not include *one*. 17:23 [MSB] CT *so that* 18:2 [BSB] HF and PT *Jesus also* 18:2 [MSB] HF and GOC *Jesus also had*

of soldiers and officers from the chief priests and Pharisees. They arrived at the garden carrying lanterns, torches, and weapons.

⁴ Jesus, knowing all that was coming upon Him, stepped forward and asked them, **“Whom are you seeking?”**

⁵ “Jesus of Nazareth,” they answered.

Jesus said, **“I am He.”**

And Judas His betrayer was standing there with them. ⁶ When Jesus said, **“I am He,”** they drew back and fell to the ground.

⁷ So He asked them again, **“Whom are you seeking?”**

“Jesus of Nazareth,” they answered.

⁸ **“I told you that I am He,”** Jesus replied. **“So if you are looking for Me, let these men go.”** ⁹ This was to fulfill the word He had spoken: **“I have not lost one of those You have given Me.”**

¹⁰ Then Simon Peter drew his sword and struck the servant of the high priest, cutting off his right ear. The servant’s name was Malchus.

¹¹ **“Put your sword back in its sheath!”** Jesus said to Peter. **“Shall I not drink the cup the Father has given Me?”**

¹² Then the band of soldiers, with its commander and the officers of the Jews, arrested Jesus and bound Him. ¹³ They

^[BSB] brought Him
^[MSB] led Him away

first to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴ Caiaphas was the one who had advised the Jews that it would be better if one man

^[BSB] died
^[MSB] perished

for the people.

Peter’s First Denial

¹⁵ Now Simon Peter and

^[BSB] another
^[MSB] the other

disciple were following Jesus. Since that disciple was known to the high priest, he also went with Jesus into the courtyard of the high priest. ¹⁶ But Peter stood outside at the door. Then the disciple who was known to the high priest went out and spoke to the doorkeeper, and brought Peter in.

¹⁷ At this, the servant girl watching the door said to Peter, “Aren’t you also one of this man’s disciples?”

“I am not,” he answered.

¹⁸ Because it was cold, the servants and officers were standing around a charcoal fire they had made to keep warm. And Peter was

^[BSB] also
standing with them, warming himself.

Jesus before the High Priest

¹⁹ Meanwhile, the high priest questioned Jesus about His disciples and His teaching.

²⁰ **“I have spoken openly to the world,”** Jesus answered. **“I always taught in the synagogues and at the temple, where**

^[BSB] all the Jews
^[MSB] the Jews always

come together. I said nothing in secret. ²¹ **Why are you asking Me? Ask those who heard My message. Surely they know what I said.”**

²² When Jesus had said this, one of the officers standing nearby slapped Him in the face and said, “Is this how You answer the high priest?”

²³ Jesus replied, **“If I said something wrong, testify as to what was wrong. But if I spoke correctly, why did you strike Me?”**

²⁴ Then Annas sent Him, still bound, to Caiaphas the high priest.

Peter’s Second and Third Denials

²⁵ Simon Peter was still standing and warming himself. So they asked him, “Aren’t you also one of His disciples?”

He denied it and said, “I am not.”

²⁶ One of the high priest’s servants, a relative of the man whose ear Peter had cut off, asked, “Didn’t I see you with Him in the garden?”

²⁷ Peter denied it once more, and immediately a rooster crowed.

Jesus before Pilate

²⁸ Then they led Jesus away from Caiaphas into the Praetorium. By now it was early morning, and the Jews did not enter the Praetorium, to avoid being defiled and unable to eat the Passover.

²⁹ So Pilate went out to them and asked, “What accusation are you bringing against this man?”

³⁰ “If He were not a criminal,” they replied, “we would not have handed Him over to you.”

³¹ “You take Him and judge Him by your own law,” Pilate told them. “We are not permitted to execute anyone,” the Jews

^[MSB] then
replied. ³² This was to fulfill the word that Jesus had spoken to indicate the kind of death He was going to die.

³³ Pilate went back into the Praetorium, summoned Jesus, and asked Him, “Are You the King of the Jews?”

³⁴ **“Are you saying this on your own,”** Jesus asked,
^[MSB] him,

“or did others tell you about Me?”

³⁵ **“Am I a Jew?”** Pilate replied. “Your own people and chief priests handed You over to me. What have You done?”

³⁶ Jesus answered, **“My kingdom is not of this world; if it were, My servants would fight to prevent My arrest by the Jews. But now My kingdom is not of this realm.”**

³⁷ “Then You are a king!” Pilate said.

“You say that I am a king,” Jesus answered. “For this reason I was born and have come into the world, to testify to the truth. Everyone

who belongs to the truth listens to My voice.”

³⁸ “What is truth?” Pilate asked.

And having said this, he went out again to the Jews and told them, “I find no basis for a charge against Him. ³⁹ But it is your custom that I release to you one prisoner at the Passover. So then, do you want me to release to you the King of the Jews?”

⁴⁰ “Not this man,” they
^[MSB] all

shouted, “but Barabbas!” (Now Barabbas was an insurrectionist.)

The Soldiers Mock Jesus

19 Then Pilate took Jesus and had Him flogged. ² The soldiers twisted together a crown of thorns, set it on His head, and dressed Him in a purple robe. ³ And they

18:9 See John 6:39 and John 17:12. 18:13 [MSB] CT *They brought Him* 18:14 [MSB] CT *died* 18:15 [MSB] CT and Scrivener TR *another* 18:18 [MSB] CT includes *also*. 18:20 [MSB] CT *all the Jews* 18:31 [MSB] CT *the Jews replied* 18:32 See John 12:32–33. 18:34 [MSB] CT *Jesus asked* 18:39 [MSB] F35 *our* 18:40 [MSB] CT *they shouted*

[BSB] went up to Him again and again,
[MSB] kept

saying, "Hail, King of the Jews!" and slapping Him in the face.

⁴ Once again Pilate came out and said to the Jews, "Look, I am bringing Him out to you to let you know that I find no basis for a charge against Him." ⁵ When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, "Here is the man!"

⁶ As soon as the chief priests and officers saw Him, they shouted, "Crucify Him! Crucify Him!"

"You take Him and crucify Him," Pilate replied, "for I find no basis for a charge against Him."

⁷ "We have a law," answered the Jews, "and according to

[BSB] that
[MSB] our

law He must die, because He declared Himself to be the Son of God."

⁸ When Pilate heard this statement, he was even more afraid, ⁹ and he went back into the Praetorium. "Where are You from?" he asked. But Jesus gave no answer.

¹⁰ So Pilate said to Him, "Do You refuse to speak to me? Do You not know that I have authority to

[BSB] release You and authority to crucify
[MSB] crucify You and authority to release

You?"

¹¹ Jesus answered, "You would have no authority over Me if it were not given to you from above. Therefore the one who handed Me over to you is guilty of greater sin."

¹² From then on, Pilate tried to release Him, but the Jews kept

[BSB] shouting,
[MSB] crying out,

"If you release this man, you are no friend of Caesar. Anyone who declares himself a king is defying Caesar."

¹³ When Pilate heard these words, he brought Jesus out and sat on the judgment seat at a place called the Stone Pavement, which in Hebrew is Gabbatha. ¹⁴ It was the day of Preparation for the Passover, about the sixth hour. And Pilate said to the Jews, "Here is your King!"

¹⁵ At this, they shouted, "Away with Him! Away with Him! Crucify Him!"

"Shall I crucify your King?" Pilate asked.

"We have no king but Caesar," replied the chief priests.

The Crucifixion

¹⁶ Then Pilate handed Jesus over to be crucified, and the soldiers took Him

[MSB] and led Him

away. ¹⁷ Carrying His own cross, He went out to

[MSB] a place called

The Place of the Skull, which in Hebrew is called Golgotha.

¹⁸ There they crucified Him, and with Him two others, one on each side, with Jesus in the middle.

¹⁹ Pilate also had a notice posted on the cross. It read:

JESUS OF NAZARETH, THE KING OF THE JEWS.

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew,

[BSB] Latin, and Greek.

[MSB] Greek, and Latin.

²¹ So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but only that He said, 'I am the King of the Jews.'"

²² Pilate answered, "What I have written, I have written."

²³ When the soldiers had crucified Jesus, they divided His garments into four parts, one for each soldier, with the tunic remaining. It was seamless, woven in one piece from top to bottom. ²⁴ So they said to one another, "Let us not tear it. Instead, let us cast lots to see who will get it." This was to fulfill the Scripture:

"They divided My garments among them,
and cast lots for My clothing."

So that is what the soldiers did.

²⁵ Near the cross of Jesus stood His mother and her sister, as well as Mary the wife of Clopas and Mary Magdalene. ²⁶ When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother, "Woman, here is your son." ²⁷ Then He said to the disciple, "Here is your mother." So from that hour, this disciple took her into his home.

The Death of Jesus

²⁸ After this,

[BSB] knowing

[MSB] seeing

that everything had now been accomplished, and to fulfill the Scripture, Jesus said, "I am thirsty." ²⁹ A jar of sour wine was sitting there. So they soaked a sponge in the wine, put it on a stalk of hyssop, and lifted it to His mouth. ³⁰ When Jesus had received the sour wine, He said, "It is finished." And bowing His head, He yielded up His spirit.

Jesus' Side Is Pierced

³¹ It was the day of Preparation, and the next day was a High Sabbath. In order that the bodies would not remain on the cross during the Sabbath, the Jews asked Pilate to have the legs broken and the bodies removed. ³² So the soldiers came and broke the legs of the first man who had been crucified with Jesus, and those of the other.

³³ But when they came to Jesus and saw that He was already dead, they did not break His legs. ³⁴ Instead, one of the soldiers pierced His side with a spear, and immediately blood and water flowed out.

³⁵ The one who saw it has testified to this, and his testimony is true. He knows that he is telling the truth, so that you

[BSB] also

may believe.

³⁶ Now these things happened so that the Scripture would be fulfilled: "Not one of His bones will be broken." ³⁷ And, as another Scripture says: "They will look on the One they have pierced."

19:3 [MSB] CT *And they went up to Him again and again, saying* 19:6 [MSB] Literally "Crucify! Crucify Him!"; CT and TR "Crucify! Crucify!" 19:7 [MSB] CT *the law* 19:10 [MSB] CT *authority to release You and authority to crucify You* 19:12 [MSB] CT *kept shouting* 19:13 Or *in Aramaic*; also in verses 17 and 20 19:14 That is, about noon 19:16 [MSB] CT does not include and *led Him away*. 19:17 [MSB] GOC, CT, F35, and TR *literal what is called* 19:20 [MSB] CT *Hebrew, Latin, and Greek* 19:24 Psalm 22:18 19:28 [MSB] CT and TR *knowing* 19:28 See Psalm 22:15. 19:29 Or *A jar of wine vinegar*; similarly in verse 30 19:29 See Psalm 69:21. 19:35 [MSB] CT and GOC *you also* 19:36 Psalm 34:20; see also Exodus 12:46 and Numbers 9:12. 19:37 Zechariah 12:10

The Burial of Jesus

³⁸ Afterward, Joseph of Arimathea, who was a disciple of Jesus (but secretly for fear of the Jews), asked Pilate to let him remove the body of Jesus. Pilate gave him permission, so he came and removed ^[BSB] His body. ^[MSB] the body of Jesus.

³⁹ Nicodemus, who had previously come to Jesus at night, also brought a mixture of myrrh and aloes, about seventy-five pounds. ⁴⁰ So they took the body of Jesus and wrapped it in linen cloths with the spices, according to the Jewish burial custom. ⁴¹ Now there was a garden in the place where Jesus was crucified, and in the garden a new tomb in which no one had yet been laid. ⁴² And because it was the Jewish day of Preparation and the tomb was nearby, they placed Jesus there.

The Resurrection

20 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ² So she came running to Simon Peter and the other disciple, the one whom Jesus loved. "They have taken the Lord out of the tomb," she said, "and we do not know where they have put Him!" ³ Then Peter and the other disciple set out for the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down and looked in at the linen cloths lying there, but he did not go in. ⁶ Simon Peter arrived just after him. He entered the tomb and saw the linen cloths lying there. ⁷ The cloth that had been around Jesus' head was rolled up, lying separate from the linen cloths. ⁸ Then the other disciple, who had reached the tomb first, also went in. And he saw and believed. ⁹ For they still did not understand from the Scripture that Jesus had to rise from the dead.

Jesus Appears to Mary Magdalene

¹⁰ Then the disciples returned to their homes. ¹¹ But Mary stood outside the tomb weeping. And as she wept, she bent down to look into the tomb, ¹² and she saw two angels in white sitting where the body of Jesus had lain, one at the head and the other at the feet. ¹³ "Woman, why are you weeping?" they asked. "Because they have taken my Lord away," she said, "and I do not know where they have put Him." ¹⁴ When she had said this, she turned around and saw Jesus standing there. But she did not recognize that it was Jesus. ¹⁵ "Woman, why are you weeping?" Jesus asked. "Whom are you seeking?"

Thinking He was the gardener, she said, "Sir, if you have carried Him off, tell me where you have put Him, and I will get Him." ¹⁶ Jesus said to her, "Mary." She turned and said to Him, ^[BSB] in Hebrew, "Rabboni!" (which means "Teacher"). ¹⁷ "Do not cling to Me," Jesus said, "for I have not yet ascended to ^[BSB] the ^[MSB] My

Father. But go and tell My brothers, 'I am ascending to My Father and your Father, to My God and your God.'" ¹⁸ Mary Magdalene went and announced to the ^[BSB] disciples, "I have seen the ^[MSB] disciples that she had seen the Lord!" And she told them what He had said to her.

Jesus Appears to the Disciples

¹⁹ It was the first day of the week, and that very evening, while the disciples were ^[MSB] gathered together with the doors locked for fear of the Jews, Jesus came and stood among them. "Peace be with you!" He said to them. ²⁰ After He had said this, He showed them His hands and His side. The disciples rejoiced when they saw the Lord. ²¹ Again Jesus said to them, "Peace be with you. As the Father has sent Me, so also I am sending you." ²² When He had said this, He breathed on them and said, "Receive the Holy Spirit. ²³ If you forgive anyone his sins, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Jesus Appears to Thomas

²⁴ Now Thomas called Didymus, one of the Twelve, was not with the disciples when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord!" But he replied, "Unless I see the nail marks in His hands, and put my finger where the nails have been, and put my hand into His side, I will never believe." ²⁶ Eight days later, His disciples were once again inside with the doors locked, and Thomas was with them. Jesus came and stood among them and said, "Peace be with you." ²⁷ Then Jesus said to Thomas, "Put your finger here and look at My hands. Reach out your hand and put it into My side. Stop doubting and believe." ²⁸ Thomas replied, "My Lord and my God!" ²⁹ Jesus said to him, "Because you have seen Me, you have believed; blessed are those who have not seen and yet have believed."

The Purpose of John's Book

³⁰ Jesus performed many other signs in the presence of His disciples, which are not written in this book. ³¹ But these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.

Jesus Appears by the Sea of Tiberias

21 Later, by the Sea of Tiberias, Jesus again revealed Himself to the disciples. He made Himself known in this way: ² Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. ³ Simon Peter told them, "I am going fishing." "We will go with you," they said. So they went out and ^[MSB] immediately got into the boat, but caught nothing that night.

19:38 [MSB] CT His body

19:39 Greek about a hundred litras; that is, approximately 34 kilograms

20:1 Literally Now on the first of the Sabbaths, early,

20:7 Greek soudarion

20:16 [BSB] Or in Aramaic

20:17 [MSB] NA, SBL, and WH the Father

20:19 [MSB] CT were together

20:24 Didymus means the twin.

20:29 [MSB] TR includes Thomas.

20:31 Or may continue to believe

21:1 [BSB] That is, the Sea of Galilee

21:1 [MSB] That is, the Sea of Galilee; ALT and F35 include after He had been raised from the dead.

21:2 Didymus means the twin.

21:3 [MSB] CT does not include immediately.

⁴ Early in the morning, Jesus stood on the shore, but the disciples did not recognize that it was Jesus. ⁵ So He called out to them, “Children, do you have any fish?”

“No,” they answered.

⁶ He told them, “Cast the net on the right side of the boat, and you will find some.” So they cast it there, and they were unable to haul it in because of the great number of fish.

⁷ Then the disciple whom Jesus loved said to Peter, “It is the Lord!” As soon as Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it . . .) and jumped into the sea. ⁸ The other disciples came ashore in the boat. They dragged in the net full of fish, for they were not far from land, only about a hundred yards.

⁹ When they landed, they saw a charcoal fire there with fish on it, and some bread.

¹⁰ Jesus told them, “Bring some of the fish you have just caught.”

¹¹ So Simon Peter went aboard and dragged the net ashore. It was full of large fish, 153, but even with so many, the net was not torn.

¹² “Come, have breakfast,” Jesus said to them. None of the disciples dared to ask Him, “Who are You?” They knew it was the Lord.

¹³ Jesus

[MSB] then came and took the bread and gave it to them, and He did the same with the fish.

¹⁴ This was now the third time that Jesus appeared to

[BSB] the
[MSB] His

disciples after He was raised from the dead.

Jesus and Peter

¹⁵ When they had finished eating, Jesus asked Simon Peter, “Simon son of

[BSB] John,
[MSB] Jonah,

do you love Me more than these?”

“Yes, Lord,” he answered, “You know I love You.”

Jesus replied, “Feed My lambs.”

¹⁶ Jesus asked a second time, “Simon son of

[BSB] John,
[MSB] Jonah,

do you love Me?”

“Yes, Lord,” he answered, “You know I love You.”

Jesus told him, “Shepherd My sheep.”

¹⁷ Jesus asked a third time, “Simon son of

[BSB] John,
[MSB] Jonah,

do you love Me?”

Peter was deeply hurt that Jesus had asked him a third time, “Do you love Me?”

“Lord, You know all things,” he replied. “You know I love You.”

Jesus said to him, “Feed My sheep.

¹⁸ Truly, truly, I tell you, when you were young, you dressed yourself and walked where you wanted; but when you are old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.” ¹⁹ Jesus said this to indicate the kind of death by which Peter would glorify God.

And after He had said this, He told him, “Follow Me.”

Jesus and the Beloved Disciple

²⁰ Peter turned and saw the disciple whom Jesus loved following them. He was the one who had leaned back against Jesus at the supper to ask, “Lord, who is going to betray You?” ²¹ When Peter saw him, he asked, “Lord, what about him?”

²² Jesus answered, “If I want him to remain until I return, what is that to you? You follow Me!” ²³ Because of this, the rumor spread among the brothers that this disciple would not die. However, Jesus did not say that he would not die, but only, “If I want him to remain until I return, what is that to you?”

²⁴ This is the disciple who testifies to these things and who has written them down. And we know that his testimony is true.

²⁵ There are many more things that Jesus did. If all of them were written down, I suppose that not even the world itself would have space for the books that would be written.

[MSB] Amen.

21:8 Greek about two hundred cubits away; that is, approximately 300 feet or 91 meters

21:13 [MSB] CT does not include *then*.

21:14 [MSB] CT to the disciples

21:15 [MSB] Or of Jonas; CT of John; also in verses 16 and 17

21:18 Or others

21:20 Greek

reclined on His bosom 21:25 [MSB] CT does not include *Amen*.